



جهاز اءام الاسلام سلانءور
JABATAN AGAMA ISLAM SELANGOR

...



***FAMILY THAT IS
PLEASING TO
ALLAH***

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

On a Friday that is full of *barakah* (blessings), I sincerely remind myself and fellow blessed audience that let us altogether strive to

increase our *taqwa* of
Allah *Subhaanahu Wa
Ta'aala* by performing
all of His Commands
and avoiding all of His
prohibitions.

May Allah
Subhaanahu Wa
***Ta'aala* bless our**
lives in this world and
the Hereafter.

Let us internalize upon a *khutbah* titled ...



***FAMILY THAT IS
PLEASING TO
ALLAH***

#bahagianpengurusanmasjid

Indeed, there are many virtues promised by Allah *Subhaanahu Wa Ta'aala* upon the pious and righteous family members. Righteous children will benefit their parents in this world

and the Hereafter. This matter was explained by Rasulullah ﷺ in the *hadeeth* narrated by Abu Hurayrah *radiyAllaahu 'anh*:

“When a person dies, his deeds are cut off except for three: Continuing charity, knowledge that others benefited from, and a righteous child who supplicates for him.”

(Muslim)

In addition, Allah *Subhaanahu Wa Ta'aala* has promised that every members of the household having *imaan* (faith) and performed righteous deeds will be

gathered together in the
Hereafter. Allah
Subhaanahu Wa Ta'aala
mentions in verse 21 of
Soorah at-Toor:

“And those who believed and whose descendants followed them in faith - We will join with them their descendants, and We will not deprive them of anything of their deeds. Every person, for what he earned, is retained.”

**How fortunate are those
that diligently educate
their family members to
strictly obey the
commands of Allah
*Subhaanahu Wa
Ta'aala*. Their arduous**

efforts will be
handsomely rewarded
by Allah *Subhaanahu
Wa Ta'aala* in the
Hereafter, with
excellent reward.

Knowing the gravity and significance of a faithful and righteous family, I would like to mention several guidelines in raising a family that is pleasing to Allah *Subhaanahu Wa Ta'aala*. Among them:

1. Raising a family that truly emphasize on the foundations (*fard al-‘ayn*) of Islamic education such as *‘aqeedah*, *Sharee‘ah*, and *akhlaaq* (character). This entails strengthening the basics of Islam

such as solid
comprehension of the
pillars of *imaan*, the
pillars of Islam, sins,
rewards, paradise,
hellfire, and others that
will encourage the
children unto becoming

individuals possessing
utmost *taqwa*. This is as
mentioned in the story of
Luqmaan al-Hakeem,
when he was educating his
son. Allah *Subhaanahu Wa
Ta'aala* mentions in verse
13 of soorah Luqmaan:

“And [mention, O Muhammad], when Luqmaan said to his son while he was instructing him, “O my son, do not associate [anything] with Allah. Indeed, association [with him] is great injustice.””

2. The parents must ensure that the household members obey all of the commands of Allah and His Messenger, and avoid all of the prohibitions by Allah and His Messenger. The parents must

ensure that the family members fulfill the five daily obligatory prayers in *jamaa'ah* (congregation), covering their *'awrah*, consuming *halaal* (lawful) food, and not stealing or taking the rights of others.

In the *hadeeth* of ‘Amr bin Shu‘ayb, whom reported on his father’s authority that his grandfather said: Rasulullah ﷺ said:

“Command your children to pray when they become seven years old.”

(Abu Dawood)

3. Do not forget to instill as regular habit, the practice of making *du'aa* (supplicating) and beseeching Allah *Subhaanahu Wa Ta'aala* for a happy family. It is earnestly hoped that

with such invocation, Allah
Subhaanahu Wa Ta'aala will
bestow tranquility and
blissfulness upon our
families, as Allah
Subhaanahu Wa Ta'aala
mentions in verse 74 of
soorah al-Furqaan:

***“And those who say,
“Our Lord, grant us
from among our wives
and offspring comfort
to our eyes and make
us an example for the
righteous.””***

4. Ensure that members of the household possess virtuous *akhlaaq* especially when interacting with the neighbors and members of the community. In the *hadeeth* of Abu Hurayrah *radiyAllaahu ‘anh,*

Rasulullah ﷺ said:

“Whoever believes in Allah and the Last Day, should not hurt his neighbor.”

(al-Bukhaari)

Therefore, let us
ensure that our
families are of those
families that are
pleasing to Allah
*Subhaanahu Wa
Ta'aala.*

To end the *khutbah* today, I invite fellow congregation to ponder upon the following lessons, serving as guidelines in our lives. Among them:

1. The Muslim *ummah* must have certainty that parents who neglect their responsibility in educating their children, causing them to transgress against

the commands of
Allah *Subhaanahu Wa
Ta'aala*, will surely be
held accountable in
the Hereafter.

2. The Muslim *ummah* must increase in righteous deeds, maintaining good ties with its neighbors, and supplicating to Allah *Subhaanahu Wa Ta'aala* for sound health and happiness in this world and the Hereafter.

3. The Muslim *ummah* must lead its family members to the path that is pleasing and keep them away from the path that incurs His Wrath.


“O you who have believed, protect yourselves and your families from a Fire whose fuel is people and stones, over which are [appointed] angels,

***harsh and severe;
they do not disobey
Allah in what He
commands them but
do what they are
commanded.”***


(at-Tahreem 66:6)




**THE SECOND
KHUTBAH**




**Let us unite upon the basis
of authentic Islamic
'aqeedah that is certain and
solidified. Let us unite upon
any situations, firmly united
facing any circumstances**



**and enemy's threat,
whether hidden or
apparent. The unity of the
Muslim *ummah* is the
foundational strength
towards the nurturing of**




***Khayra Ummah* (the best nation). Muslims are entitled to have differing views, what more in worldly matters, but the Muslim *ummah* must continue to**



**unite in *fikrah* (thoughts)
and understanding
according to the guidelines
of the *kalimah* (phrase)**


**لا إله إلا الله, affirmative
principles within al-Qur'an**




**and *al-Hadeeth*, as well as
sound Islamic brotherhood
principles.**




In our effort to break the chain of Covid-19, it necessitates every masjid attendee to remain disciplined and that it is *waajib* (obligatory) to abide




**by the Standard Operating
Procedure (SOP) that has
been outlined by JALS
(Selangor Islamic Religious
Department) specifically in
performing the**




***wudoo'* (ablution) at home, bringing one's own prayer mat, wearing the face mask while at the Masjid and *Surau*, and practicing social distancing.**



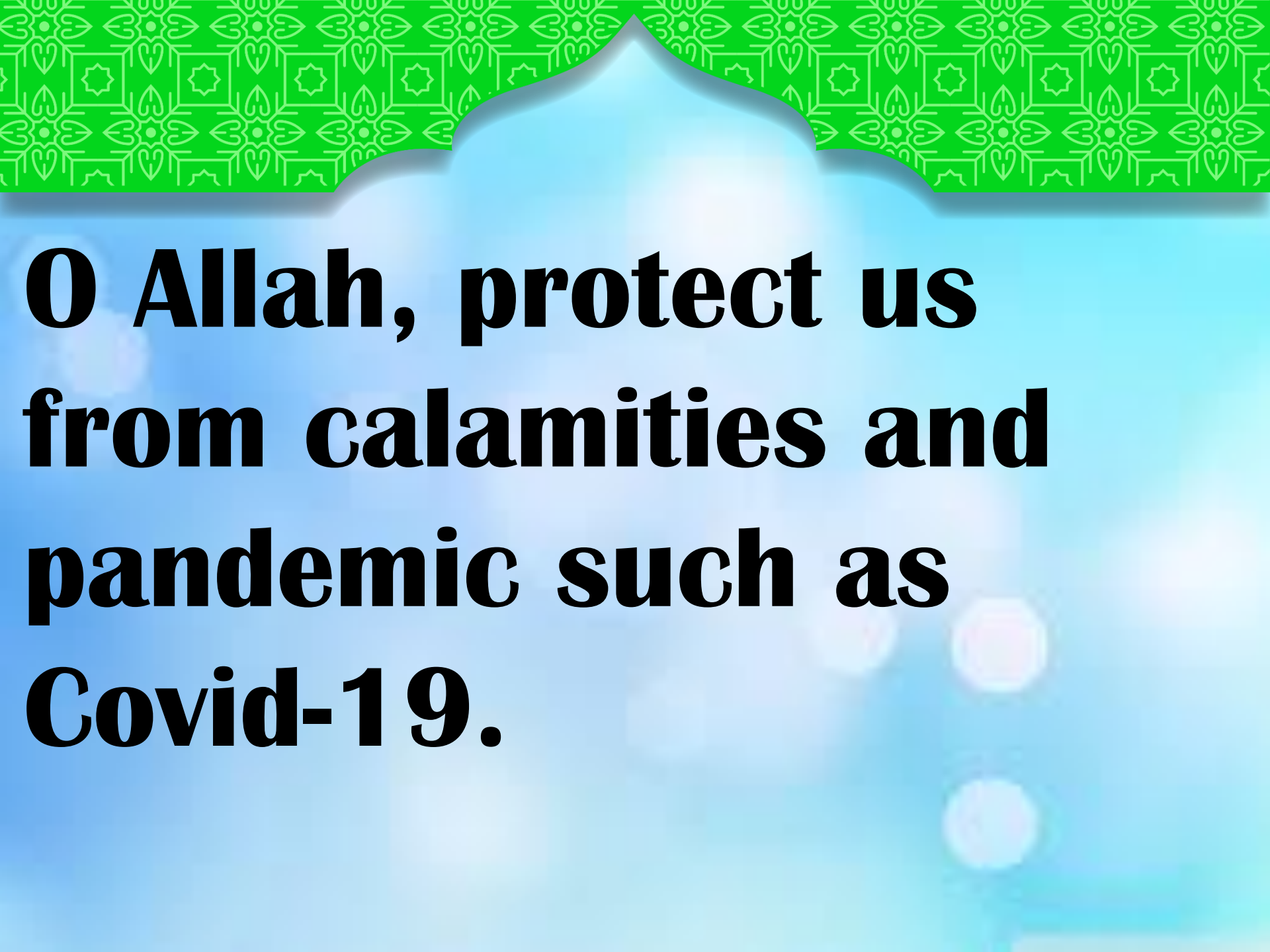
**Those that are unhealthy
or unwell are prohibited
from performing *salaah*
in the Masjid and *Surau*.**



**O Allah, You are the Lord
that is All Mighty, we are
grateful to You for having
bestowed upon us *rahmah*
and blessings upon this
state that continues to**



**prosper and progress, and
that its residents remain
united, under the auspices
and leadership of our Ruler
as the Head of Islamic
affairs in this state.**



**O Allah, protect us
from calamities and
pandemic such as
Covid-19.**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**