



## “EID AL-FITR: PENITENCE TOWARDS THE PLEASURE OF THE DIVINE”

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ

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اللَّهُ أَكْبَرُ كَبِيرًا، وَالْحَمْدُ لِلَّهِ كَثِيرًا، وَسُبْحَانَ اللَّهِ بُكْرَةً  
وَأَصِيلًا. الْحَمْدُ لِلَّهِ الَّذِي وَفَّقَنَا لِعِبَادَتِهِ. أَشْهَدُ أَنْ لَا  
إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ سَيِّدَنَا  
مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى  
سَيِّدِنَا مُحَمَّدٍ، وَعَلَى آلِهِ وَأَصْحَابِهِ وَمَنْ تَبِعَهُمْ  
بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ.

أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ، اتَّقُوا اللَّهَ، أُوصِيكُمْ وَإِيَّايَ  
بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ. قَالَ اللَّهُ تَعَالَى: يَا أَيُّهَا  
الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ حَقَّ تُقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ  
مُسْلِمُونَ.



**Dear blessed *Muslim*een and *Muslim*aat,**

Let us altogether strive to strengthen our *taqwa* of Allah *Subhaanahu Wa Ta’aala* after enduring the month-long *‘ibaadah* (worship) of fasting in the month of Ramadaan. Hence today, let us increase our gratefulness to Allah *Subhaanahu Wa Ta’aala* as a manifestation of joy and victory in defeating our whim and desire for an entire month.

Therefore, let us altogether strive to internalize upon a *khutbah* titled **“EID AL-FITR: PENITENCE TOWARDS THE PLEASURE OF THE DIVINE.”**

*Allah is Most Great, Allah is Most Great, Allah is Most Great, and all praise be to Allah*

**Blessed *Muslim*een and *Muslim*aat,**

Today we are celebrating *‘Eid al-Fitr* in an atmosphere that is different compared to the previous years. With a tribulation sent down by Allah *Subhaanahu Wa Ta’aala*, it is still celebrated with joyful atmosphere at home by performing the *‘Eid al-Fitr* prayer with the family members. As Muslims, we are fully certain that despite the great test, there is wisdom (*hikmah*) behind it, and it behooves us to remain thankful to Allah *Subhaanahu Wa Ta’aala*. Especially after we had successfully endured the month of Ramadaan *al-Mubaarak* by indulging in various *‘ibaadah*, praying *taraweeh* at home, and reciting al-Qur’an together with the family, including online with colleagues.

Therefore, on this morning of *‘Eid al-Fitr al-Mubaarak* that is full of triumph, within the period of CMCO (Conditional Movement Control Order), let us increase our gratefulness to Allah *Subhaanahu Wa Ta’aala* together with our families for this is a manifestation of our gratitude in performing our



*‘ibaadah* throughout the month of Ramadaan. Verily, we are highly encouraged to glorify Allah for it is a sign of guidance from Him. This was explained by Allah in verse 185 of soorah al-Baqarah:

وَلِيُكْمِلُوا الْعِدَّةَ وَلِيُكَبِّرُوا اللَّهَ عَلَىٰ مَا هَدَيْتُمْ وَلَعَلَّكُمْ تَشْكُرُونَ ١٨٥

**“...and [Allah wants] for you to complete the period and to glorify Allah for that [to] which He has guided you; and perhaps you will be grateful.”**

*Allah is Most Great, Allah is Most Great, Allah is Most Great, and all praise be to Allah*

**Blessed Muslimeen and Muslimaat,**

*‘Eid al-Fitr* that we are celebrating today serves as the best link leading towards full devotion to Allah. After striving in fighting off our lustful desire for an entire month, we are now individuals that have been purified in returning to *fitrah* (natural disposition). Hence, let us solidify our *imaan* (faith) in Allah by remaining penitent and preserving our relationship with Allah. This includes holding ourselves accountable in pondering how many times do we actually refer to Allah when we are faced with problems? How much effort do we put in when we are inundated with trials, whether bitter or sweet, inflicted upon us? Do we not have the clear guidance taught by Rasulullah ﷺ, that we must remain brave and have *yaqeen* (certainty) with tribulations as a way for Allah to educate us. Did we learn from history, where Islam has taught us to strive our level best in facing these tests? That is how Islam has taught us in responding to the trials of plague and outbreak. This is clear in the *hadeeth*



of Sayyidatina ‘A’ishah *radiallahu ‘anha* who had once asked Rasulullah صلی اللہ علیہ وسلم regarding the plague (*taa’oon*), where the Prophet صلی اللہ علیہ وسلم replied:

***“It was a Punishment sent by Allah on whom he wished, and Allah made it a source of mercy for the believers, for if one in the time of an epidemic plague stays in his country patiently hoping for Allah’s Reward and believing that nothing will befall him except what Allah has written for him, he will get the reward of a martyr.”***

*(al-Bukhaari)*

Therefore, we must perform things that have been commanded by Allah. Let us ensure that our actions in wading through the month of Shawwaal serve as a starting point in pursuing a better life, as enjoined in Islam. Let us strengthen the ties of kinship (*silaaturrahm*) amongst our relatives, neighbors, and friends for the sake of Allah through lawful means. Let us not allow Shawwaal to become a month of wastefulness in food and returning to sinful habits. Let us get rid of all despicable behavior that we used to indulge in such as spreading fake news or slandering others. May our sincere efforts in increasing such awareness mold us unto becoming individuals that are penitent and earning the pleasure of The Divine.

*Allah is Most Great, Allah is Most Great, Allah is Most Great, and all praise be to Allah*

**Dear blessed *Muslim*een and *Muslim*aat,**

To end the *khutbah* of ‘*Eid al-Fitr*’ this morning, let us altogether derive lessons with messages and advice as follows:



1. The Muslim *ummah* must have certainty that 'Eid al-Fitr is a favor (*ni'mah*) from Allah *Subhaanahu Wa Ta'aala* that is *wajib* (obligatory) to be thankful for.

2. The Muslim *ummah* must have self-remorse and *istiqamah* (steadfastness) in fulfilling all of the commands and avoiding all of the prohibitions from Allah *Subhaanahu Wa Ta'aala*.

3. The Muslim *ummah* must always remain patient and increase in *salaah* (prayer) so that the aid from Allah *Subhaanahu Wa Ta'aala* will be attained at all times.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ  
يَا أَيُّهَا الَّذِينَ ءَامَنُوا اسْتَعِينُوا بِالصَّبْرِ وَالصَّلَاةِ إِنَّ اللَّهَ مَعَ  
الصَّابِرِينَ ١٥٣

**“O you who have believed, seek help through patience and prayer.  
Indeed, Allah is with the patient.”**

(*al-Baqarah* 2:153)



بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ بِمَا  
فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ، إِنَّهُ  
هُوَ السَّمِيعُ الْعَلِيمُ.

أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ  
الْمُسْلِمِينَ وَالْمُسْلِمَاتِ، فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ

لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ. اللَّهُ أَكْبَرُ، وَلِلَّهِ الْحَمْدُ.



## THE SECOND KHUTBAH

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ،  
اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ،  
اللَّهُ أَكْبَرُ، لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ،  
اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ.

الْحَمْدُ لِلَّهِ الَّذِي أَنْعَمَ عَلَيَّ أُمَّةٍ مُحَمَّدٍ بِنِعْمَةِ الصِّيَامِ  
وَجَعَلَ الْعِيدَ بَهْجَتَهَا عَلَى مَدَى السِّنِينَ وَالْأَيَّامِ.  
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ  
أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اَللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ  
عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ أَجْمَعِينَ  
عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ، أُوصِيكُمْ وَنَفْسِي بِتَقْوَى اللَّهِ  
فَقَدْ فَازَ الْمُتَّقُونَ.

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ

**Dearest Muslimeen and Muslimaat,**

Let us increase our *du'aa* (supplication) and *salawaat* (blessings) upon  
Prophet Muhammad صلى الله عليه وسلم as commanded by Allah *Subhaanahu Wa Ta'aala*.



اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ  
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ  
الدَّعَوَاتِ يَا قَاضِيَ الْحَاجَاتِ.

اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ  
بِأَسْمَائِكَ الْحُسْنَى، وَصِفَاتِكَ الْعُظْمَى، أَنْ تَحْفَظَ  
بِعَيْنِ عِنَايَتِكَ الرَّبَّانِيَّةِ، وَبِحِفْظِ وَقَايَتِكَ الصِّمْدَانِيَّةِ،  
جَلَالَةَ مَلِكِنَا الْمُعْظَمِ، سُلْطَانَ سَلَاطُونَ، سُلْطَانَ  
شَرَفِ الدِّينِ ادریس شاه الحاج ابن المرحوم سُلْطَانَ  
صَلَاحِ الدِّينِ عبد العزيز شاه الحاج. اللَّهُمَّ أَدِمِ  
الْعُونََ وَالْهَدَايَةَ وَالتَّوْفِيقَ، وَالصِّحَّةَ وَالسَّلَامَةَ مِنْكَ،  
لَوْلِيَّ عَهْدِ سَلَاطُونَ، تَعَكَوْ أَمِيرِ شَاهِ ابْنِ السُّلْطَانَ  
شَرَفِ الدِّينِ ادریس شاه الحاج، فِي أَمْنٍ وَصَلَاحٍ  
وَعَافِيَةٍ بِمَنِّكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ. اللَّهُمَّ  
أَطْلُ عُمْرَهُمَا مُصْلِحِينَ لِلْمُوظَّفِينَ وَالرَّعِيَّةِ وَالْبِلَادِ،  
وَبَلِّغْ مَقَاصِدَهُمَا لِطَرِيقِ الْهُدَى وَالرِّشَادِ.





اللَّهُمَّ يَا دَافِعَ الْبَلَاءِ، اِدْفَعْ عَنَّا هَذَا الْوَبَاءَ وَالْبَلَاءَ  
وَالْمَرَضَ وَالشَّدَائِدَ وَالْمِحْنَ، بِلُطْفِكَ يَا لَطِيفُ إِنَّكَ  
عَلَى كُلِّ شَيْءٍ قَدِيرٌ وَبِالْإِجَابَةِ جَدِيرٌ.  
رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا  
عَذَابَ النَّارِ

عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايَ ذِي الْقُرْبَى  
وَيَنْهَى عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ١٠  
فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُواهُ عَلَى نِعَمِهِ  
يَزِدْكُمْ، وَاسْأَلُوهُ مِنْ فَضْلِهِ يُعْطِكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ  
وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ.

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ،

لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ.

تَقَبَّلَ اللَّهُ مِنَّا وَمِنْكُمْ صَالِحَ الْأَعْمَالِ

مِنَ الْعَائِدِينَ وَالْفَائِزِينَ، وَكُلُّ عَامٍ وَأَنْتُمْ بِخَيْرٍ

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