



جَابَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ
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...

***IDENTITY THAT
INVOKES THE CURSE
OF ALLAH***

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Let us altogether
strive to increase our
taqwa of Allah
Subhaanahu Wa
Ta'aala by performing

**all of His Commands
and avoiding all of
His prohibitions. May
we all attain success
and happiness in this
world and the
Hereafter.**

Today I will be discussing on a *khutbah* titled

...



***IDENTITY THAT
INVOKES THE CURSE
OF ALLAH***

The issue of changing the gender of men or women is becoming heated these days. This group would often claim with the phrase “being trapped inside the wrong body” or “a woman born

**as transsexual” that
appears like a man.
Beginning from a man
that appears like a
woman, meaning to
imitate the women’s style
of clothing and also
behaving like a woman.**

Similarly, women that imitate the men's style of clothing and acting like a man; it can create that very desire for them to change their gender.

**This prevailing problem
must be given serious
attention and the society
should not just allow
these people from
continuing to drown,
preoccupied, and
heedless in the ark of life**

that they are sailing in. Of course, every human being were born with their natural traits according to the decree and will of Allah

Subhaanahu Wa Ta'aala

that should not be

disputed at all.

Allah Subhaanahu Wa Ta'aala mentions in verse 13 of soorah al-Hujuraat, which expounded on the creation of men and women.

***“O mankind, indeed We
have created you from
male and female and
made you peoples and
tribes that you may
know one another.
Indeed, the most noble***

***of you in the sight of
Allah is the most
righteous of you.
Indeed, Allah is
Knowing and
Acquainted.”***

In the midst of wading through this worldly life, at times mankind forgets upon the limits of living as a human being and his responsibilities as Allah's vicegerent on the face of earth. Such negligence

has caused some to remain ungrateful for the *ni'mah* (favours) of living itself. On the contrary, allowing the self to be overpowered by *shaytaan* and the lustful desire, hence leading to immoral

acts in societal living. The immoral acts that are meant are deeds that contradict the *fitrah* (natural predisposition) of oneself and committing something that is against the *fitrah*,

nature that were
bestowed by Allah
Subhaanahu Wa Ta'aala
upon oneself. Allah
Subhaanahu Wa Ta'aala
mentions in verse 119
of soorah an-Nisaa':

““And I will mislead them, and I will arouse in them [sinful] desires, and I will command them so they will slit the ears of cattle, and I will command them so they

will change the creation of Allah.” And whoever takes Satan as an ally instead of Allah has certainly sustained a clear loss.”

Based on this verse, it is strictly prohibited to change one's gender for it is from the footsteps of *shaytaan* that deviates.

Moreover, Rasulullah ﷺ had sternly forbade and cursed a man that

behaves like a woman, or a woman that behaves like a man, so what more with changing the gender.

Rasulullah ﷺ had stated, as in the narration ibn ‘Abbas *radiyAllaahu ‘anhuma*:

“The Messenger of Allah (ﷺ) cursed men who imitate women and women who imitate men.”

(al-Bukhaari)

**According to the 25th
Malaysian National
Muzaakarah For Islamic
Affairs that had
convened on the 13th of
December, 1989, it was
determined that:**

“Changing the gender from male to female, or otherwise, through surgical procedure is *haraam* (unlawful) according to the *shara*‘. With that, matters that are prohibited for men that are regarded as

imitating women or vice versa are as follows:

- 1. Changing the physical appearance including the gender,**
- 2. Gait and body movement,**
- 3. Speech and voice,**
- 4. Jewelry,**
- 5. Clothing.”**

In reality, the phenomenon of changing one's gender within our society cannot be allowed to remain rampant. The existence of such group is becoming apparent within our society.

This is evident through reports in the electronic and mass media. If this quandary is not resolved with prudence, then it is worried that it will spread and become a serious social dilemma. In the

end, it will leave a negative impact within the society in various aspects such as religion, health, social, and others.

What is even worrying is that these folks are

**becoming more active in
establishing associations
and demanding their
rights through the
existing laws, in justifying
their actions. They are
fighting for equality
without hindrance in**

in living their lives just like others, especially their rights to freedom and marriage.

The situation becomes much worse with the influence of electronic

and mass media that is becoming more sophisticated, without boundaries and control. Social websites are serving as medium for them to easily communicate and unite in

**garnering influence and
planning their group
activities freely.**

**Living in a society, every
individual has its own
role, responsibility, and
obligation. It is deemed**

inappropriate if we would only observe this group in continuing to drown and furthering away from the *rahmah* (mercy) of Allah without exerting any effort to aid them in returning to the path that

is pleasing to Allah
Subhaanahu Wa Ta'aala.

Resorting to *da'wah*
methodology with
wisdom, staying
organized, and
continuous engagement

must be practiced in curbing this quandary in its early stage.

Meanwhile, every individuals within the society including the NGOs (non-governmental organizations) carry

the role in providing continuous guidance so that they will change towards good, and develop treatment and rehabilitation programs in inviting them to return to normalcy.

**At this very opportunity,
with the outbreak of
Covid-19 that is
becoming more
complex and
widespread in most
countries of the world,**

**and that it has been
detected in this nation
as well, then I solemnly
remind respected
audience to take
preventive measures as
follows:**

1. Always practicing strict personal hygiene such as always washing the hands with water and soap or hand sanitizer,

2. Always covering the mouth and nose with tissues when coughing or sneezing,

hence washing the hands immediately,

3. When on a trip, always bring nose and mouth cover, as well as hand sanitizer to be used when necessary,

4. Avoid going to crowded areas and do not remain in close contact with those that have contracted the virus,

5. Avoid from visiting animal farm, premises that sells live animals, abattoir, or touching any type of animal,

6. Hasten to get medical treatment if one becomes ill (or experiencing respiratory tract infection such as fever, cough, and even breathing difficulties) within 14 days upon returning from a trip. Similarly, kindly reveal one's travel history from the

afflicted country to the
treating physician.

To end this *khutbah*, let
us altogether ponder and
reflect upon the following
matters:

1. It is *waajib* for the Muslim *ummah* to have certainty that the creations of Allah *Subhaanahu Wa Ta'aala* are the best and that it is *waajib* to be grateful for.

2. It is *waajib* for the Muslim *ummah* to realize that the ruling in changing one's gender from male to female or vice versa, through any forms or means, is purely *haraam*.


3. The Muslim *ummah* must remain penitent that there is severe torment from Allah *Subhaanahu Wa Ta'aala* upon those that transgress against the commands of Allah *Subhaanahu Wa Ta'aala*.

***“So when Our command
came, We made the
highest part [of the city]
its lowest and rained
upon them stones of
layered hard clay.”***


(Hood 11:82)



**THE SECOND
KHUTBAH**




“Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.” (al-Ahzaab 33:56)




**O Allah, You are the Lord that is
All Mighty, we are grateful to
You for having bestowed upon
us *rahmah* and *barakah* upon
this state, which continues to
remain advanced and
prosperous, with its residents**




**united under the auspices
and leadership of our Ruler
as the Head of Islamic
affairs in this state.**



**Hence, we sincerely beseech
You, O Allah, strengthen our
imaan and creed according
to that of *Ahl as-Sunnah wal-
Jamaa'ah*, and protect us
from teachings that are**



**outside the fold of Islam
such as *Ahmadiyyah* or
Qadiyaani and teachings
declared as astray such as
Shee'ah and thoughts of
Pluralism and Liberalism.**




O Allah, *Ya Rahmaan, Ya Raheem*, unite our hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from calamities

**and epidemics such as Novel
Coronavirus (Covid-19) and others.**

نَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ شَرِّ مَا
خَلَقَ، بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ
شَيْءٌ فِي

الأَرْضِ وَلَا فِي السَّمَاءِ وَهُوَ السَّمِيعُ
الْعَلِيمُ. اللَّهُمَّ ادْفَعْ عَنَّا الْوَبَاءَ وَالْغَلَاءَ
مَا وَالرَّبَّيَا وَالزُّنَا وَالْمِحْنَ وَسُوءَ الْفِتَنِ
ظَهَرَ مِنْهَا وَمَا بَطْنٍ عَن بَلَدِنَا هَذَا
عَن بَلَدِنَا هَذَا خَاصَّةً خَاصَّةً

وَعَنْ سَائِرِ بِلَادِ الْمُسْلِمِينَ عَامَةً يَا رَبَّ
الْعَالَمِينَ. اللَّهُمَّ أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ،
أَنْتَ الْغَنِيُّ وَنَحْنُ الْفُقَرَاءُ، نَعُوذُ بِكَ
مِنْ زَوَالِ نِعْمَتِكَ وَتَحَوُّلِ عَافِيَتِكَ
وَفُجَاءَةِ نِقْمَتِكَ وَجَمِيعِ سَخَطِكَ.



**O Allah, bestow upon us
guidance in performing the
five daily prayers in
congregation, fulfilling
zakaat through *Lembaga
Zakat Selangor***



**(Selangor *Zakaat* Board),
making *waqf* and *infaaq* of
our wealth to *Perbadanan
Wakaf Negeri Selangor*
(Selangor *Waqf*
Corporation) and**



***Tabung Amanah
Pembangunan Islam
Selangor (Islamic
Development Trust Fund of
Selangor).***



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**