



## “THE IMPORTANCE OF PRESERVING THE LINEAGE”

الْحَمْدُ لِلَّهِ الْقَائِلِ: وَمِنْ آيَاتِهِ أَنْ خَلَقَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا لِتَسْكُنُوا إِلَيْهَا وَجَعَلَ بَيْنَكُمْ مَوَدَّةً وَرَحْمَةً إِنَّ فِي ذَلِكَ لَآيَاتٍ لِقَوْمٍ يَتَفَكَّرُونَ<sup>1</sup>

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ أَجْمَعِينَ.

أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ! اتَّقُوا اللَّهَ! أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ. قَالَ اللَّهُ تَعَالَى:

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ.<sup>2</sup>

**Dear blessed Muslims,**

I call upon all of us to altogether strive to increase our *taqwa* of Allah *Subhaanahu Wa Ta'aala* by fulfilling all of His Commands and avoiding all of His prohibitions. Let us increase our *dhikr* (remembrance) of Allah *Subhaanahu Wa Ta'aala* and increase our *salawaat* (blessings) and *salaam* (peace) upon our beloved Prophet Muhammad صلى الله عليه وسلم, in addition to always striving to perform all of his *sunnah*. May all these efforts bring about benefit to us in this world and the Hereafter.

On this glorious day, I will deliver a *khutbah* titled “**THE IMPORTANCE OF PRESERVING THE LINEAGE.**”

**Dear respected audience,**

<sup>1</sup> ar-Room 30:21.

<sup>2</sup> Aal-'Imraan 3:102.



Islam highly encourages its adherents, those who have the capability, to get married. It is the *sunnah* of the Prophet ﷺ that can produce offspring and lineage of mankind on earth as its vicegerents. The matrimony will build a happy family that is according to the *shara'*.

The Prophet ﷺ had said, as in the narration of 'A'ishah *radiyAllaahu 'anha*:

النِّكَاحُ مِنْ سُنَّتِي ، فَمَنْ لَمْ يَعْمَلْ بِسُنَّتِي فَلَيْسَ مِنِّي

**"Marriage is part of my sunnah, and whoever does not follow my sunnah has nothing to do with me."**

(*ibn Maajah*)

It is from this bond of matrimony that the lineage is built, forming one family. This family will continue to grow unto becoming one *ummah*. This is recognized and acknowledged by Islam as a result of procreation and lineage that were founded upon a valid marriage.

### Dearest guests of Allah,

Safeguarding or preserving the lineage is from among the *maqasid ash-sharee'ah*, which is the objectives of Islamic laws, and that matrimony serves as the main path towards the preservation of lineage. In other words, marriage is not merely to gain the physical and spiritual pleasure, but also as the means to procreate and continue the legacy in a legitimate manner.

Allah *Subhaanahu Wa Ta'aala* mentions in the 1<sup>st</sup> verse of soorah an-Nisaa':

يَا أَيُّهَا النَّاسُ اتَّقُوا رَبَّكُمُ الَّذِي خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ وَخَلَقَ مِنْهَا زَوْجَهَا وَبَثَّ مِنْهُمَا رِجَالًا

كَثِيرًا وَنِسَاءً



**“O mankind, fear your Lord, who created you from one soul and created from it its mate and dispersed from both of them many men and women...”**

**Dear blessed Muslims,**

Children and lineage are truly *ni'mah* (bounties) from Allah *Subhaanahu Wa Ta'aala* upon His slaves. Aside from being the bond of love between the married couple, it is also the reason for gratefulness and pride from one generation to another without interruption. No one can erase and damage the honor of a lineage that had resulted from the bond of matrimony that is complete and in accordance with the authentic Islamic mold.

Therefore, we have been commanded to appreciate and utter gratefulness to Allah and also our parents who became the cause for our existence, by the will of Allah *Subhaanahu Wa Ta'aala*. Allah mentions in verse 14 of soorah Luqmaan:

أَنْ أَشْكُرَ لِي وَلِوَالِدَيْكَ إِلَى الْمَصِيرِ

**“...Be grateful to Me and to your parents; to Me is the [final] destination.”**

**Blessed Muslims,**

The nobility of a lineage in Islam will only be accepted through the bond of marriage that has been determined by the *shara'*. This has been explained by the Prophet صلى الله عليه وسلم and became the method in determining one's lineage (*nasab*), as mentioned on the authority of 'A'ishah *radiallaahu 'anha*:

الْوَالِدُ لِلْفِرَاشِ وَاللِّعَاقِبِ الْحَجَرِ



***“The child is to be attributed to one on whose bed it is born, and stoning is for the fornicator.”***

*(Muslim)*

This is the justice of Islam through its *sharee‘ah*, which is the way of life that governs every human action, not purely through intuition and logical reasoning. Following the *nafs* (desire) and disregarding the *sharee‘ah* will only lead to destruction and disorder within the lineage that is supposed to be safeguarded.

To avoid disorder within the lineage of the Muslim *ummah*, the Selangor *Fatwa* Committee has determined circumstances that can cause the status of the child to be deemed as illegitimate, namely:-

- i. A child born out of wedlock whether due to adultery, rape, or scientific means that contradicts the *shara‘*;
- ii. A child born less than 6 months 2 *lahzhah qamaariyyah* from the time of “*imkaan ad-dukhool*” (intercourse) and not resulting from *shubhah* (doubtful) intercourse; and
- iii. A child born more than 6 months 2 *lahzhah qamaariyyah* from the time of “*imkaan ad-dukhool*” after a valid marriage, but there is evidence in terms of the *shara‘* that the child is born out of wedlock through the oath of those concerned (the husband and the wife, or one of them), or 4 witnesses that fulfilled their conditions.

This shows how the matter of lineage cannot be overlooked, rather it is greatly emphasized in Islam.



## Respected Muslims,

Based on the *hadeeth* of 'A'ishah *radiyAllaahu 'anha* mentioned earlier, Imaam an-Nawawi firmly stated that a man who fornicated has no lineage rights upon the child that was born through his partner.

It is clear upon us that illegitimate children cannot be attributed with "bin" or "binti" to their biological father. However, if it is done so for whatever reason, even if it is logically sound, then it can incur harm and greater problems, among them:-

i. The marriage of an out-of-wedlock child represented by the biological parent is deemed invalid. The result is that there will be harm within the family institution due to invalid marriage contract (*'aqd*).

ii. Children born out of wedlock will demand the same rights as other children when it comes to inheritance, while in reality he does not inherit and bequeath to his biological father. He only inherits from his mother. If he still inherits, then it falls into the category of usurping the rights of others through unlawful means.

iii. It will produce an *ummah* having problematic lineage, for attributing a person to ineligible lineage, according to the *shara'*.

iv. It will lead to the widespread birth of illegitimate children within the society.

Hence, based on this harm and destruction, the ruling of attributing an out-of-wedlock child to his biological father is impermissible. This is based on the maxim of *fiqh* (jurisprudence):

دَفْعُ الْمَفَاسِدِ أَوْلَىٰ مِنْ جَلْبِ الْمَصْلِحِ



***“Removing harm takes precedence over bringing about benefit.”***

**Blessed audience,**

Indeed, the child that is born does not bear the sins of his mother and the person whom she committed *zinaa* (adultery) with. This child was born upon *fitrah* (natural disposition). Islam recognizes his rights in the matters of *'ibaadah* (worship), education, and righteous deeds. Therefore, I would like to advice fellow respected audience to not look down upon children born out of wedlock. The Muslim *ummah* is urged to not disregard *Sharee'ah* rulings simply due to stigma and negative perception that have become the norm, which is to be rectified.

Let us altogether empower the family institution and vehemently say no to *zinaa*. It is this immorality of *zinaa* that becomes the main cause for the birth of illegitimate children. Hence, let us avoid adultery and all paths that lead to it.

Allah *Subhaanahu Wa Ta'aala* mentions in verse 32 of soorah al-Israa':

وَلَا تَقْرَبُوا الزَّيْنَىٰ إِنَّهُ كَانَ فَحِشَةً وَسَاءَ سَبِيلًا ۝٣٢

***“And do not approach unlawful sexual intercourse. Indeed, it is ever an immorality and is evil as a way.”***

This verse firmly states that *zinaa* is a heinous act, and all paths that can lead to it are prohibited.

**Blessed Muslims,**

At this very opportunity, due to the rapid spread of the Covid-19 virus that is becoming very detrimental in many countries around the world, and



also detected in this country, I would like to remind fellow congregation to take the following preventive measures:

1. Always maintaining high level of personal hygiene such as frequently washing the hands with water and soap or hand sanitizer,
2. Always covering the mouth and nose with a tissue when coughing or sneezing, and immediately washing the hands after that,
3. When on a trip, always carry a mouth and nose cover, as well as hand sanitizer to be utilized when necessary,
4. Avoid going to crowded areas and do not mingle with affected individuals,
5. Avoid visiting animal farms, premises that sells live animals, abattoir, or touch any type of animal,
6. Seek medical treatment immediately if one falls sick (respiratory tract infection such as fever, cough, or even breathing difficulties) within 14 days after returning from a trip. At the same time, disclose the travel history from the afflicted country to the treating physician.

### **Dear blessed Muslims,**

To end the *khutbah* for this week, I would like to advice fellow audience to cling firmly upon these guidelines:

1. It is *waajib* (obligatory) upon the Muslim *ummah* to return to the guidance of al-Qur'an and *as-Sunnah*, in attaining salvation in this world and the Hereafter.
2. The Muslim *ummah* must give priority and preserve its lineage by avoiding matters that can lead to disruption within the lineage.



3. The Muslim *ummah* must avoid *zinaa* and anything that leads to it.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ  
أَفْحَكَمَ الْجَاهِلِيَّةِ يَبْغُونَ وَمَنْ أَحْسَنُ مِنَ اللَّهِ حُكْمًا لِقَوْمٍ يُوقِنُونَ ۝

***“Then is it the judgment of [the time of] ignorance they desire? But who is better than Allah in judgment for a people who are certain [in faith].”***

*(al-Maa'idah 5:50)*

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ  
وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.  
أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ،  
فَأَسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.





## THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ. أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ، وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ. أَمَّا بَعْدُ، فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

وَقَالَ اللَّهُ تَعَالَى : إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا

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***"Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace."***

*(al-Ahzaab 33:56)*

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ وَيَا قَاضِيَ الْحَاجَاتِ.  
اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ بِأَسْمَائِكَ الْحُسْنَى، وَصِفَاتِكَ الْعُظْمَى، أَنْ تَحْفَظَ بَعَيْنِ عِنَايَتِكَ الرَّبَّانِيَّةِ، وَبِحِفْظِ وَقَايَتِكَ الصِّمْدَانِيَّةِ، جَلَالَةَ مَلِكِنَا الْمُعْظَمِ، سُلْطَانَ سَلَاطِينِ، سُلْطَانَ شَرَفِ الدِّينِ اَدْرِيسِ شَاهِ الْحَاجِ ابْنِ الْمَرْحُومِ سُلْطَانَ صَلَاحِ الدِّينِ عَبْدِ الْعَزِيزِ شَاهِ الْحَاجِ. اللَّهُمَّ أَدِمِ الْعُونَ وَالْهِدَايَةَ وَالتَّوْفِيقَ، وَالصِّحَّةَ وَالسَّلَامَةَ مِنْكَ، لَوْلِيِّ عَهْدِ سَلَاطِينِ، تَعَاوَنَ امِيرِ شَاهِ ابْنِ السُّلْطَانَ شَرَفِ الدِّينِ اَدْرِيسِ شَاهِ الْحَاجِ، فِي أَمْنٍ وَصَلَاحٍ وَعَافِيَةٍ بِمَنْكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ. اللَّهُمَّ أَطْلُ عُمْرَهُمَا مُصْلِحِينَ لِلْمَوْظِفِينَ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ مَقَاصِدَهُمَا لَطَرِيقِ الْهُدَى وَالرَّشَادِ.

O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed *rahmah* and *barakah* upon this state, which continues to



remain advanced and prosperous, with its residents united under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.

Hence, we sincerely beseech You, O Allah, strengthen our *imaan* and creed according to that of *Ahl as-Sunnah wal-Jamaa'ah*, and protect us from teachings that are outside the fold of Islam such as *Ahmadiyyah* or *Qadiyaani* and teachings declared as astray such as *Shee'ah* and *Millah Abraham*. O Allah, *Ya Rahmaan, Ya Raheem*, unite our hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from calamities and epidemics such as Covid-19 and others.

نَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ شَرِّ مَا خَلَقَ، بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ شَيْءٌ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ وَهُوَ السَّمِيعُ الْعَلِيمُ. اللَّهُمَّ ادْفَعْ عَنَّا الْوَبَاءَ وَالْغَلَاءَ وَالرِّبَا وَالزَّنَا وَالْمِحْنَ وَسُوءَ الْفِتَنِ مَا ظَهَرَ مِنْهَا وَمَا بَطَنَ عَنْ بَلَدِنَا هَذَا خَاصَّةً وَعَنْ سَائِرِ بِلَادِ الْمُسْلِمِينَ عَامَةً يَا رَبَّ الْعَالَمِينَ. اللَّهُمَّ أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ، أَنْتَ الْغَنِيُّ وَنَحْنُ الْفُقَرَاءُ، نَعُوذُ بِكَ مِنْ زَوَالِ نِعْمَتِكَ وَتَحَوُّلِ عَافِيَتِكَ وَفُجَاءَةِ نِقْمَتِكَ وَجَمِيعِ سَخَطِكَ.

O Allah, bestow upon us guidance in performing the five daily prayers in congregation, fulfilling *zakaat* through *Lembaga Zakat Selangor* (Selangor *Zakaat* Board), making *waqf* and *infaaq* of our wealth to *Perbadanan Wakaf Negeri Selangor* (Selangor *Waqf* Corporation) and *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor).

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّتِنَا قُرَّةَ أَعْيُنٍ وَأَجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا. رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ.



عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايَ ذِي الْقُرْبَىٰ وَيَنْهَىٰ عَنِ الْفَحْشَاءِ  
وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿١٠١﴾  
فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُوا لَهُ عَلَىٰ نِعْمِهِ يَزِدْكُمْ، وَاسْأَلُوهُ مِنْ فَضْلِهِ  
يُعْطِكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ.

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