



جباةان اءاماء اسلام سلانءور
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***THE YOUNGSTERS LOVED,
THE ELDERS RESPECTED***



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Let us altogether strive
to increase our *taqwa*
of Allah *Subhaanahu*
Wa Ta'aala by diligently
performing all of His
Commands and

**avoiding all of His
prohibitions. May we all
attain blissfulness in
this world and the
Hereafter.**

Today, I will expound on a *khutbah* titled

...

THE YOUNGSTERS LOVED, THE ELDERS RESPECTED



#bahagianpengurusanmasjid

A caring society is one that is always respecting one another, including the young and the elders. It is as taught by the Prophet ﷺ for

us to always love
each other, as
narrated in the
hadeeth of ‘Abdullah
bin ‘Amr *radiyAllaahu*
‘anhuma:

“Be merciful on the earth, and you will be shown mercy from Who is above the heavens.”

(at-Tirmidhi)

On the contrary, those that do not have love or compassion for others will not be loved, as mentioned in the *hadeeth* of Abu Hurayrah *radiyAllaahu 'anh* where Rasulullah ﷺ said:

“He who does not show mercy, no mercy would be shown to him.”

(Muslim)

Islam is a religion that truly encourages its adherents to love one another. Love is the connector for the bond of brotherhood within humanity. The elders are important individuals in

nurturing the young generation with love and affection for one another. They should treat and guide the youngsters from amongst the children or teenagers with full affection.

In the *hadeeth* of Abu
Hurairah *radhiyAllaahu*
'anh, Rasulullah ﷺ
firmly stated:

***“By the One in whose
Hand is my soul! You will
not enter Paradise until
you believe, and you will
not (truly) believe until
you love one another.”***

(Abu Dawood)

This trait of love and affection should be instilled within our children while they are still very young, as in the Malay adage “*melentur buluh biar dari rebungnya*” (meaning:

instilling noble values from a very early age). If the society, among the old and young, are lacking in having compassion then it means that they do not practice Islam in its entirety.

Parents are elders that are obligatory (*waajib*) to be revered for their innumerable service and sacrifices, which we will not be able to repay even through wealth or affluence. If there are no

elders, then there will be no young ones. The love and mercy that they have poured upon us since we were small until we became adults are totally incomparable. Let us speak to them with

politeness and gentle words, displaying good behavior and decorum. Let us not hope for a plethora of bounties from them, but instead ponder upon what will we offer to them. Let us return their

**goodness with our
compassion. Moreover,
let us render good
treatment upon them so
that we will not be among
those with pride and
always feeling proud of
ourselves.**

Allah *Subhaanahu Wa Ta'aala* mentions in verse 23 of Soorah al-Israa':

“And your Lord has decreed that you not worship except Him,

and to parents, good treatment. Whether one or both of them reach old age [while] with you, say not to them [so much as], “uff,” and do not repel them but speak to them a noble word.”

**Verily, Islam truly
honors the elders and
elevates their rank to
the highest degree, at
par with the parents.
Such dignified
recognition is based**

on the *hadeeth* of
'Abdullah bin 'Umar
radiyAllaahu
'anhuma, where the
Prophet ﷺ said:

“The pleasure of Allah lies in the pleasure of the parents. The anger of Allah lies in the anger of the parents.”

(at-Tirmidhi)

Moreover, Rasulullah ﷺ does not regard from among his *ummah* those who do not have compassion for the young ones and do not respect the elders, as mentioned in the *hadeeth* of

**‘Abdullah ibn ‘Amr
radiyAllaahu
‘anhuma, where the
Prophet ﷺ said:**

“Anyone who does not show mercy to our young ones nor acknowledge the right of our elders is not one of us.”

(Abu Dawood)

To conclude the
khutbah today, I
implore upon the
entire Muslim
ummah:

1. The Muslim *ummah* must have certainty that love and compassion amongst fellow human being is a command from Allah *Subhaanahu Wa Ta'aala* upon the entire mankind.

2. The Muslim *ummah* must truly realize that Islam is a religion that truly emphasizes on the wellbeing of life with mercy and compassion.

**3. The Muslim
ummah must foster
mutual respect
between the old and
the young.**


***“There has
certainly come to
you a Messenger
from among
yourselves.
Grievous to him is***

***[he is] concerned
over you and to the
believers is kind
and merciful.”***


(at-Tawbah 9:128)



**THE SECOND
KHUTBAH**




“Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.” (al-Ahzaab 33:56)




**O Allah, You are the Lord that is
All Mighty, we are grateful to
You for having bestowed upon
us *rahmah* and *barakah* upon
this state, which continues to
remain advanced and
prosperous, with its residents**




**united under the auspices
and leadership of our Ruler
as the Head of Islamic
affairs in this state.**




**Hence, we sincerely beseech
You, O Allah, strengthen our
imaan and creed according
to that of *Ahl as-Sunnah wal-
Jamaa'ah*, and protect us
from teachings that are**




**outside the fold of Islam
such as *Ahmadiyyah* or
Qadiyaani and teachings
declared as astray such as
Shee'ah and *Hizb at-
Tahreer*.**



O Allah, *Ya Rahmaan, Ya Raheem*, unite our hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from calamities



**and epidemics such as
Novel Coronavirus and
others. O Allah, bestow
upon us guidance in
performing the five daily
prayers in congregation,**



**fulfilling *zakaat* through
Lembaga Zakat Selangor
(Selangor *Zakaat* Board),
making *waqf* and *infaaq* of
our wealth to *Perbadanan*
*Wakaf Negeri Selangor***



**(Selangor *Waqf*
Corporation) and *Tabung*
Amanah Pembangunan
Islam Selangor (Islamic
Development Trust Fund of
Selangor).**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**