



جَبَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR

...

***EVIL AT THE
FINGERTIPS***

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I solemnly remind myself
and call upon fellow
congregation to always
increase our *taqwa* of
Allah *Subhaanahu Wa
Ta'aala* by abiding all of

His Commands and
avoiding all of His
prohibitions. May our
efforts further
strengthen our *taqwa*
and bring us closer to
Allah *Subhaanahu Wa
Ta'aala*.

Let us contemplate upon a *khutbah* titled

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A close-up photograph of a hand holding a white smartphone. The screen displays a grid of social media application icons, including WhatsApp, Instagram, Twitter, Facebook, and Messenger, each with a red notification badge. The word "Social" is visible in the background on the screen. The background is blurred, showing what appears to be an indoor setting with light-colored walls.

***EVIL AT THE
FINGERTIPS***

#bahagianpengurusanmasjid

The world today is becoming wide open. Wherever we are, it has become easy to communicate and interact with others. Such facility is truly beneficial if it is utilized

with responsibility.

Among the facility that is frequently used is social media that is increasingly growing in today's world. With such development, social media has made it possible for information

**to spread with ease
and at rapid speed.
Wherever we may be,
all forms of data and
information can be
disseminated by the
fingertips.**

The development of communication technology today poses tremendous challenges, for without *imaan* (faith), it can cause great harm.

However, the question that lingers in our mind today is to what extent is the responsibility upon us in disseminating information obtained and how are we to convey it to others? It is truly

unfortunate that there are those among us that gets super excited in spreading information without any verification measures, for the sake of fulfilling their desire. Do we not feel responsible in

utilizing the
communication
technology for the
maslahah (greater
benefit) of mankind? Do
we not feel guilty or sinful
for spreading data and
information that are

**inaccurate through the
mobile phone or
computer, without
considering the feeling of
others? Do we just allow
our very fingers to be
used for acts of
disobedience towards**

Allah *Subhaanahu Wa Ta'aala*? Take heed! For there will come a time when our hands will be held accountable in front of Allah *Subhaanahu Wa Ta'aala* for all of the deeds that they have done.

Allah mentions in verse 65 of soorah Ya-Seen:

“That Day, We will seal over their mouths, and their hands will speak to Us, and their feet will testify about what they used to earn.”

Verily, Allah *Subhaanahu
Wa Ta'aala* has blessed
us with the senses for us
to perform *'ibaadah*
(worship) unto Him, not
for us to delve into
disobedience and sinful
acts. If our fingers and

hands are utilized to hurt others, it only means that we have betrayed the *amaanah* (trust) from Allah. In the past, we would harm others through physical aggression, but today

with all of the technological advancement, we can easily hurt the feelings of others and even further aggravate the situation by spreading *fitnah* (slander) and cast aspersion

**through the “greatness”
of our own hands. How
many have we hurt
through our words and
writings on Facebook,
WhatsApp, Instagram,
and Twitter?**

Some actually feel pleased by indulging in these disobedience and sinful acts. It is very easy for us to increase our sins through backbiting, harming others, arguing, and insulting others on

social media, that some would even declare others as *kaafir* (disbeliever) only due trivial matter that could have been easily resolved. However, these matters are taken very

lightly that some are willing to cutoff the ties of *silaaaturrahm* (kinship) just so that their view and faction would prevail.

**Is this not a weakness
that must be taken
seriously for such
attitude will incur sins
against Allah
*Subhaanahu Wa
Ta'aala.* Our hands and**

tongues are the
manifestations of our
imaan in Allah
Subhaanahu Wa
Ta'aala. So let us utilize
them for good deeds,
for it is noble *akhlaaq*

and mentioned numerous times in the *hadeeth* of the Prophet ﷺ.

Abu Moosa al-Ash'ari *radhiyAllaahu 'anh* once asked Rasulullah ﷺ:

“Whose Islam is the best?” He replied, “One who avoids harming the Muslims with his tongue and hands.”

(al-Bukhaari and Muslim)

On this very opportunity, I would like to advice everyone to always remain vigilant in all of our actions so that we will not easily commit sins through our fingertips. Let us altogether reflect

on ourselves, how many times have we typed and sent messages inviting mankind towards good and righteous deeds, or are they only sinful acts? Just because of our carnal desires

**overpowering us, let
us not become those
using their hands in
increasing their sins.**

**Let us become upright
and responsible
individuals in utilizing
social media by
emphasizing the
following matters:**

**First; Always cognizant
and utilizing the social
media today with full
responsibility and not
resorting to instigating
others, which can incur
sins with Allah**

Subhaanahu Wa Ta'aala.

Second; We should always remain trustworthy in every words and lines expressed in the social media, for if they are untrue, they can result

**in catastrophes and
crises within the
society. Therefore, let
us avoid spreading
inauthentic information.**

Third; Practicing the culture of verifying before disseminating any information and things that we have received through social media. Let us not become among those that not only

perform *'amal jaariyah*
(continuous deed) but
also continuous sinning.
Allah mentions in verse
6 of soorah al-Hujuraat:

“O you who have believed, if there comes to you a disobedient one with information, investigate, lest you harm a people out of ignorance and become, over what you have done, regretful.”

To conclude the *khutbah* today, let us altogether derive lessons, suggestions, and important guidelines that are to be given due attention:

1. The Muslims must fully realize that both of our hands are always exposed to disobedience and sins that will be held accountable by Allah
Subhaanahu Wa Ta'aala.

2. The Muslim *ummah* must remain penitent and remorseful by not spreading evil, *fitnah*, incitement, and immoralities when utilizing social media.


3. The Muslim *ummah* must always remain vigilant and perform *tabayyun* (verification) when writing and disseminating information to others. This is because all of our deeds and actions are recorded by the angels.

***“Man does not utter
any word except
that with him is an
observer prepared
[to record].”***


(Qaf 50:18)



**THE SECOND
KHUTBAH**




“Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.” (al-Ahzaab 33:56)




**O Allah, You are the Lord that is
All Mighty, we are grateful to
You for having bestowed upon
us *rahmah* and *barakah* upon
this state, which continues to
remain advanced and
prosperous, with its residents**




**united under the auspices
and leadership of our Ruler
as the Head of Islamic
affairs in this state.**




**Hence, we sincerely beseech
You, O Allah, strengthen our
imaan and creed according
to that of *Ahl as-Sunnah wal-
Jamaa'ah*, and protect us
from teachings that are**




**outside the fold of Islam
such as *Ahmadiyyah* or
Qadiyaani and teachings
declared as astray such as
Shee'ah and *DAESH Militant
Movement.***



O Allah, *Ya Rahmaan, Ya Raheem*, unite our hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from calamities



**and epidemics such as
Novel Coronavirus (Covid-
19) and others. O Allah,
bestow upon us guidance in
performing the five daily
prayers in**



**congregation, fulfilling
zakaat through *Lembaga
Zakat Selangor* (Selangor
Zakaat Board), making *waqf*
and *infaaq* of our wealth to
*Perbadanan Wakaf Negeri***



Selangor (Selangor Waqf Corporation) and Tabung Amanah Pembangunan Islam Selangor (Islamic Development Trust Fund of Selangor).



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**