



جَابَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ  
JABATAN AGAMA ISLAM SELANGOR

# ***AL-QUR'AN THE GREATEST MIRACLE OF ALL TIME***



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I sincerely implore  
upon fellow audience  
with the call of *taqwa*,  
let us diligently strive  
to increase our *taqwa*

of Allah *Subhaanahu Wa Ta'aala* by fulfilling all of His Commands and avoiding all of His prohibitions. May we attain happiness in this world and the Hereafter.

Let us internalize upon today's *khutbah* titled

...

***AL-QUR'AN  
THE GREATEST  
MIRACLE OF  
ALL TIME***



The holy book of al-Qur'an is the greatest *mu'jizah* (miracle) for Prophet Muhammad ﷺ that serves as the guide for the Muslim *ummah*, for as long as the Muslims firmly cling

upon its teachings. Al-Qur'an means recitation or compilation, and it is mentioned as recitation because al-Qur'an is meant to be recited by the Muslim *ummah*. It is also referred to as

compilation because  
within it is a collection of  
verses that expounds on  
various matters covering  
*tawheed* (Oneness of  
Allah), *'ibaadah*  
(worship), *jinayah*  
(criminal law),

*mu'ammalah* (social dealings), *munaakahaat* (matrimony), and many more.

Al-Qur'an is protected from any form of perversion and malicious



intent in corrupting its contents, even though many attempts have been made by humans to alter it. This is very clear based upon what Allah

*Subhaanahu Wa Ta'aala*

mentions in verse 9 of

soorah al-Hijr:

***“Indeed, it is We who sent down the Qur’an and indeed, We will be its guardian.”***

**Al-Qur'an contains various branches of knowledge that can only be comprehended of its explanation and truthfulness by those that truly scrutinize, study, and dig deep into its**

sciences. The command to seek knowledge can be understood based on the first revelation sent, which is the *kalimah* (word) *iqraa'*, meaning “read”. Knowledge can only be attained through

reading and learning. The examples of knowledge and sciences mentioned in al-Qur'an that have been proven in today's age are the complex process of human development, the lives of

plants and animals, and  
the orbits of the sun and  
the moon.

Aside from that, the  
*mu'jizah* of al-Qur'an is  
that its verses are easy to  
be memorized and

**remember even though  
one may not be fluent or  
understand the Arabic  
language. So much so,  
even young children can  
easily memorize the  
verses of al-Qur'an.  
Those that memorize**

al-Qur'an are known as *Huffaazh* and *Ahlullah*.

The memorizers of al-Qur'an are very privileged in their status with Allah *Subhaanahu Wa Ta'aala*, as evident in the *hadeeth* of Anas bin



**Maalik *radhiy*Allaahu ‘anh,  
where Rasulullah ﷺ said:**

***“Verily, Allah has his  
own people among  
humanity.” They said,  
“O Messenger of Allah,***

***who are they?” The Prophet said, “They are the people of the Qur’an, the people of Allah and his chosen ones.”***

***(Ahmad)***

**Similarly, no Muslim will feel bored when listening to the verses of al-Qur'an being recited over and over. Moreover, for the believers, the more they recite and listen to the holy verses of al-Qur'an,**

it only increases their love for al-Qur'an and also the faith in their hearts. Al-Qur'an is for the human beings. In this life, it serves as *shifaa'* (cure or medicine) for humans and in the

Hereafter, it serves as  
*shafaa'ah* (intercessor).

Allah *Subhaanahu Wa  
Ta'aala* mentions in  
verse 57 of soorah  
Yoonus:

***“O mankind, there has to come to you instruction from your Lord and healing for what is in the breasts and guidance and mercy for the believers.”***

Such is al-Qur'an, the  
*mu'jizah* that still exist  
until today so that we can  
witness the truthfulness  
of the messengership of  
Prophet Muhammad ﷺ  
that was sent by Allah  
*Subhaanahu Wa Ta'aala*

**to the entire mankind until  
the Judgment Day. As  
Muslims having believed,  
we must always remain  
close to al-Qur'an  
through its recitation and  
understanding of its  
teachings. Once we have**



understood the teachings of al-Qur'an, we will automatically find it easy to practice them, which is by abiding and obeying all of the commands of Allah *Subhaanahu Wa Ta'aala* contained within it.

Those that practice by the teachings of al-Qur'an will have excellent *akhlaaq* (moral character), for the *akhlaaq* of Prophet Muhammad ﷺ is the *akhlaaq* of al-Qur'an.

**Allah *Subhaanahu Wa Ta'aala* mentions in verse 4 of soorah al-Qalam:**

***“And indeed, you are of a great moral character.”***

**The following are  
some of the steps in  
reviving al-Qur'an  
within the soul of  
every Muslims, as a  
general guide:**

**1. To believe wholeheartedly that al-Qur'an is the book of guidance (*hidaayah*) that serves as guide for the entire mankind at all times.**

**Allah *Subhaanahu Wa Ta'aala* mentions in verse 2 of soorah al-Baqarah:**

***“This is the Book about which there is no doubt, a guidance for those conscious of Allah.”***

2. To have *imaan* in Allah completely, not just to have faith in certain aspects and reject other ones. Allah *Subhaanahu Wa Ta'aala* mentions in verses 89-91 of soorah al-Hijr:

***“And say, “Indeed, I am the clear warner”  
- Just as We had revealed [scriptures] to the separators. Who have made the Qur'an into portions.”***



**3. Always *tadabbur* (contemplate) and internalize upon the teachings of al-Qur'an. Allah *Subhaanahu Wa Ta'aala* mentions in verses 91-92 of soorah an-Naml:**

***“[Say, O Muhammad], “I  
have only been  
commanded to worship  
the Lord of this city, who  
made it sacred and to  
whom [belongs] all  
things. And I am  
commanded to be of the***

***Muslims [those who submit to Allah]. And to recite the Qur'an." And whoever is guided is only guided for [the benefit of] himself; and whoever strays - say, "I am only [one] of the warners."***

As encouragement for the Muslim *ummah* to love and care for al-Qur'an, I will mention several virtues of al-Qur'an, among them:

Abu Umaamah al-  
Baahili *radhiyAllaahu*  
*'anh* reported: I  
heard Rasulullah ﷺ  
said:

***“Read the Qur’an,  
for it will come as an  
intercessor for its  
reciters on the Day  
of Resurrection.”***

***(Muslim)***

**‘Abdullah bin Mas‘ood  
*radhiyAllaahu ‘anh*  
reported: Rasulullah ﷺ  
said:**

***“Whoever recites a  
letter from Allah’s Book,  
then he receives the***

***reward from it, and the reward of ten the like of it. I do not say that Alif Laam Meem is a letter, but Alif is a letter, Laam is a letter and Meem is a letter.”***

***(at-Tirmidhi)***



We are required to always learn, study, and utilize al-Qur'an as our living guide, as well as teaching it for those capable to do so. This is because the Prophet ﷺ had described them as the best of

people. It was mentioned in the *hadeeth* of ‘Uthmaan ibn ‘Affaan *radiyAllaahu ‘anh* that the Prophet ﷺ said:

***“The best among  
you (Muslims) are  
those who learn  
the Qur’an and  
teach it.”***

***(al-Bukhaari)***

**I sincerely implore upon fellow audience to fully appreciate those that teach al-Qur'an to others. It is with their guidance and teachings that we are able to recite al-Qur'an today. Therefore, in**

**conjunction with the  
Qur'anic Recitation and  
Memorization  
Competition for the state  
of Selangor that will be  
held on the 14<sup>th</sup> of  
January 2020 at Dewan  
Syarahan dan Muzakarah**

**Islam Shah Alam, let us  
altogether attend to  
enliven the event, as well  
as listening and  
pondering upon the  
recitation of the holy  
verses of al-Qur'an al-  
Kareem.**

To end the *khutbah* today, let us derive several important matters that can be internalized and practiced altogether:

1. The Muslim *ummah* must have certainty that al-Qur'an is a holy scripture that we must believe in, for it is from one of the pillars of *imaan*.



**2. The Muslim *ummah* must have certainty that al-Qur'an is a book of guidance that is perfect and complete, encompassing**

matters regarding  
*tawheed, 'ibaadah,*  
*jinaayah,*  
*mu'ammalaah,*  
*munaakahaat, and*  
others.

**3. The Muslim *ummah* must inculcate the teachings of al-Qur'an into practice as its constitution, remedy, tranquility for the heart, and blessings in life.**

***“And We send down of the Qur’an that which is healing and mercy for the believers, but it does not increase the wrongdoers except in loss.”***


***(al-Israa’ 17:82)***



**THE SECOND  
KHUTBAH**



***“Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.” (al-Ahzaab 33:56)***




**O Allah, You are the Lord that is  
All Mighty, we are grateful to  
You for having bestowed upon  
us *rahmah* and *barakah* upon  
this state, which continues to  
remain advanced and  
prosperous, with its residents**




**united under the auspices  
and leadership of our Ruler  
as the Head of Islamic  
affairs in this state.**







**Hence, we sincerely beseech  
You, O Allah, strengthen our  
*imaan* and creed according  
to that of *Ahl as-Sunnah wal-  
Jamaa'ah*, and protect us  
from teachings that are**



**outside the fold of Islam  
such as *Ahmadiyyah* or  
*Qadiyaani* and teachings  
declared as astray such as  
*Shee'ah* and *al-Arqam* sect.**



**O Allah, *Ya Rahmaan, Ya Raheem*, unite our hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from calamities. O Allah, bestow upon us guidance in**



**performing the five daily  
prayers in congregation,  
fulfilling *zakaat* through  
*Lembaga Zakat Selangor*  
(Selangor *Zakaat* Board),  
making *waqf* and *infaaq* of**



**our wealth to *Perbadanan  
Wakaf Negeri Selangor*  
(Selangor *Waqf* Corporation)  
and *Tabung Amanah  
Pembangunan Islam Selangor*  
(Islamic Development Trust  
Fund of Selangor).**



**ILUSTRASI INI  
DISEDIAKAN OLEH**

**unit khutbah  
bahagian pengurusan masjid**