



جَابَاتَانِ اِغَامَا اِيسْلَامِ سِلَانْغُورِ
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AL-QUR'AN THE GREATEST MIRACLE OF ALL TIME



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I sincerely implore
upon fellow audience
with the call of *taqwa*,
let us diligently strive
to increase our *taqwa*

of Allah *Subhaanahu Wa Ta'aala* by fulfilling all of His Commands and avoiding all of His prohibitions. May we attain happiness in this world and the Hereafter.

Let us internalize upon today's *khutbah* titled

...

***AL-QUR'AN
THE GREATEST
MIRACLE OF
ALL TIME***



The holy book of al-
Qur'an is the greatest
mu'jizah (miracle) for
Prophet Muhammad ﷺ
that serves as the guide
for the Muslim *ummah*,
for as long as the
Muslims firmly cling

upon its teachings. Al-Qur'an means recitation or compilation, and it is mentioned as recitation because al-Qur'an is meant to be recited by the Muslim *ummah*. It is also referred to as

compilation because
within it is a collection of
verses that expounds on
various matters covering
tawheed (Oneness of
Allah), *'ibaadah*
(worship), *jinayah*
(criminal law),

mu'ammalah (social dealings), *munaakahaat* (matrimony), and many more.

Al-Qur'an is protected from any form of perversion and malicious

intent in corrupting its contents, even though many attempts have been made by humans to alter it. This is very clear based upon what Allah

Subhaanahu Wa Ta'aala

mentions in verse 9 of

soorah al-Hijr:

“Indeed, it is We who sent down the Qur’an and indeed, We will be its guardian.”

Al-Qur'an contains various branches of knowledge that can only be comprehended of its explanation and truthfulness by those that truly scrutinize, study, and dig deep into its

sciences. The command to seek knowledge can be understood based on the first revelation sent, which is the *kalimah* (word) *iqraa'*, meaning “read”. Knowledge can only be attained through

reading and learning. The examples of knowledge and sciences mentioned in al-Qur'an that have been proven in today's age are the complex process of human development, the lives of

plants and animals, and
the orbits of the sun and
the moon.

Aside from that, the
mu'jizah of al-Qur'an is
that its verses are easy to
be memorized and

**remember even though
one may not be fluent or
understand the Arabic
language. So much so,
even young children can
easily memorize the
verses of al-Qur'an.
Those that memorize**

al-Qur'an are known as *Huffaazh* and *Ahlullah*.

The memorizers of al-Qur'an are very privileged in their status with Allah *Subhaanahu Wa Ta'aala*, as evident in the *hadeeth* of Anas bin

**Maalik *radiy*Allaahu ‘anh,
where Rasulullah ﷺ said:**

***“Verily, Allah has his
own people among
humanity.” They said,
“O Messenger of Allah,***

who are they?” The Prophet said, “They are the people of the Qur’an, the people of Allah and his chosen ones.”

(Ahmad)

Similarly, no Muslim will feel bored when listening to the verses of al-Qur'an being recited over and over. Moreover, for the believers, the more they recite and listen to the holy verses of al-Qur'an,

it only increases their love for al-Qur'an and also the faith in their hearts. Al-Qur'an is for the human beings. In this life, it serves as *shifaa'* (cure or medicine) for humans and in the

Hereafter, it serves as
shafaa'ah (intercessor).

Allah *Subhaanahu Wa
Ta'aala* mentions in
verse 57 of soorah
Yoonus:

“O mankind, there has to come to you instruction from your Lord and healing for what is in the breasts and guidance and mercy for the believers.”

Such is al-Qur'an, the
mu'jizah that still exist
until today so that we can
witness the truthfulness
of the messengership of
Prophet Muhammad ﷺ
that was sent by Allah
Subhaanahu Wa Ta'aala

**to the entire mankind until
the Judgment Day. As
Muslims having believed,
we must always remain
close to al-Qur'an
through its recitation and
understanding of its
teachings. Once we have**

understood the teachings
of al-Qur'an, we will
automatically find it easy
to practice them, which is
by abiding and obeying all
of the commands of Allah
Subhaanahu Wa Ta'aala
contained within it.

Those that practice by the teachings of al-Qur'an will have excellent *akhlaaq* (moral character), for the *akhlaaq* of Prophet Muhammad ﷺ is the *akhlaaq* of al-Qur'an.

Allah *Subhaanahu Wa Ta'aala* mentions in verse 4 of soorah al-Qalam:

“And indeed, you are of a great moral character.”

**The following are
some of the steps in
reviving al-Qur'an
within the soul of
every Muslims, as a
general guide:**

1. To believe wholeheartedly that al-Qur'an is the book of guidance (*hidaayah*) that serves as guide for the entire mankind at all times.

Allah *Subhaanahu Wa Ta'aala* mentions in verse 2 of soorah al-Baqarah:

“This is the Book about which there is no doubt, a guidance for those conscious of Allah.”

2. To have *imaan* in Allah completely, not just to have faith in certain aspects and reject other ones. Allah *Subhaanahu Wa Ta'aala* mentions in verses 89-91 of soorah al-Hijr:

***“And say, “Indeed, I am the clear warner”
- Just as We had revealed [scriptures] to the separators. Who have made the Qur'an into portions.”***

3. Always *tadabbur* (contemplate) and internalize upon the teachings of al-Qur'an. Allah *Subhaanahu Wa Ta'aala* mentions in verses 91-92 of soorah an-Naml:

***“[Say, O Muhammad], “I
have only been
commanded to worship
the Lord of this city, who
made it sacred and to
whom [belongs] all
things. And I am
commanded to be of the***

Muslims [those who submit to Allah]. And to recite the Qur'an." And whoever is guided is only guided for [the benefit of] himself; and whoever strays - say, "I am only [one] of the warners."

As encouragement for the Muslim *ummah* to love and care for al-Qur'an, I will mention several virtues of al-Qur'an, among them:

Abu Umaamah al-
Baahili *radhiyAllaahu*
'anh reported: I
heard Rasulullah ﷺ
said:

***“Read the Qur’an,
for it will come as an
intercessor for its
reciters on the Day
of Resurrection.”***

(Muslim)

**‘Abdullah bin Mas‘ood
radhiyAllaahu ‘anh
reported: Rasulullah ﷺ
said:**

***“Whoever recites a
letter from Allah’s Book,
then he receives the***

reward from it, and the reward of ten the like of it. I do not say that Alif Laam Meem is a letter, but Alif is a letter, Laam is a letter and Meem is a letter.”

(at-Tirmidhi)

We are required to always learn, study, and utilize al-Qur'an as our living guide, as well as teaching it for those capable to do so. This is because the Prophet ﷺ had described them as the best of

people. It was
mentioned in the
hadeeth of ‘Uthmaan
ibn ‘Affaan
radiyAllaahu ‘anh that
the Prophet ﷺ said:

***“The best among
you (Muslims) are
those who learn
the Qur’an and
teach it.”***

(al-Bukhaari)

I sincerely implore upon fellow audience to fully appreciate those that teach al-Qur'an to others. It is with their guidance and teachings that we are able to recite al-Qur'an today. Therefore, in

**conjunction with the
Qur'anic Recitation and
Memorization
Competition for the state
of Selangor that will be
held on the 14th of
January 2020 at Dewan
Syarahan dan Muzakarah**

**Islam Shah Alam, let us
altogether attend to
enliven the event, as well
as listening and
pondering upon the
recitation of the holy
verses of al-Qur'an al-
Kareem.**

To end the *khutbah* today, let us derive several important matters that can be internalized and practiced altogether:

1. The Muslim *ummah* must have certainty that al-Qur'an is a holy scripture that we must believe in, for it is from one of the pillars of *imaan*.

2. The Muslim *ummah* must have certainty that al-Qur'an is a book of guidance that is perfect and complete, encompassing

matters regarding
tawheed, 'ibaadah,
jinaayah,
mu'ammalaah,
munaakahaat, and
others.


3. The Muslim *ummah* must inculcate the teachings of al-Qur'an into practice as its constitution, remedy, tranquility for the heart, and blessings in life.

“And We send down of the Qur’an that which is healing and mercy for the believers, but it does not increase the wrongdoers except in loss.”


(al-Israa’ 17:82)



**THE SECOND
KHUTBAH**




“Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.” (al-Ahzaab 33:56)




O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *barakah* upon this state, which continues to remain advanced and prosperous, with its residents




**united under the auspices
and leadership of our Ruler
as the Head of Islamic
affairs in this state.**




**Hence, we sincerely beseech
You, O Allah, strengthen our
imaan and creed according
to that of *Ahl as-Sunnah wal-
Jamaa'ah*, and protect us
from teachings that are**



**outside the fold of Islam
such as *Ahmadiyyah* or
Qadiyaani and teachings
declared as astray such as
Shee'ah and *al-Arqam* sect.**



O Allah, *Ya Rahmaan, Ya Raheem*, unite our hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from calamities. O Allah, bestow upon us guidance in



**performing the five daily
prayers in congregation,
fulfilling *zakaat* through
Lembaga Zakat Selangor
(Selangor *Zakaat* Board),
making *waqf* and *infaaq* of**



**our wealth to *Perbadanan
Wakaf Negeri Selangor*
(Selangor *Waqf* Corporation)
and *Tabung Amanah
Pembangunan Islam Selangor*
(Islamic Development Trust
Fund of Selangor).**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**