



“AL-QUR’AN THE GREATEST MIRACLE OF ALL TIME”

الْحَمْدُ لِلَّهِ الْقَائِلِ: كَتَبُ أَنْزَلْنَاهُ إِلَيْكَ مُبْرَكٌ لِيَدَّبَّرُوا آيَاتِهِ ۖ وَلِيَتَذَكَّرَ أُولُو الْأَلْبَابِ ۗ¹
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَىٰ آلِهِ وَأَصْحَابِهِ أَجْمَعِينَ.
أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ! اتَّقُوا اللَّهَ! أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ. قَالَ
اللَّهُ تَعَالَى:

يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ ۖ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ.²

Dear blessed Muslims,

I sincerely implore upon fellow audience with the call of *taqwa*, let us diligently strive to increase our *taqwa* of Allah *Subhaanahu Wa Ta'aala* by fulfilling all of His Commands and avoiding all of His prohibitions. May we attain happiness in this world and the Hereafter.

Let us internalize upon today's *khutbah* titled “**AL-QUR’AN THE GREATEST MIRACLE OF ALL TIME.**”

Dear beloved audience,

The holy book of al-Qur’an is the greatest *mu’jizah* (miracle) for Prophet Muhammad صلى الله عليه وسلم that serves as the guide for the Muslim *ummah*, for as long as the Muslims firmly cling upon its teachings. Al-Qur’an means recitation or compilation, and it is mentioned as recitation because al-Qur’an is meant to be recited by the Muslim *ummah*. It is also referred to as compilation because within it is a collection of verses that expounds on various matters covering *tawheed* (Oneness of Allah), *ibadah* (worship), *jinayah* (criminal law), *mu’ammalah* (social dealings), *munaakahaat* (matrimony), and many more.

Al-Qur’an is protected from any form of perversion and malicious intent in corrupting its contents, even though many attempts have been made by humans to alter it. This is very clear based upon what Allah *Subhaanahu Wa Ta'aala* mentions in verse 9 of soorah al-Hijr:

إِنَّا نَحْنُ نَزَّلْنَا الذِّكْرَ وَإِنَّا لَهُ لَحَافِظُونَ ۗ

“Indeed, it is We who sent down the Qur’an and indeed, We will be its guardian.”

¹ Sad 38:29.

² Aal-‘Imraan 3:102.



Blessed audience,

Al-Qur'an contains various branches of knowledge that can only be comprehended of its explanation and truthfulness by those that truly scrutinize, study, and dig deep into its sciences. The command to seek knowledge can be understood based on the first revelation sent, which is the *kalimah* (word) *iqraa'*, meaning "read". Knowledge can only be attained through reading and learning. The examples of knowledge and sciences mentioned in al-Qur'an that have been proven in today's age are the complex process of human development, the lives of plants and animals, and the orbits of the sun and the moon.

Aside from that, the *mu'jizah* of al-Qur'an is that its verses are easy to be memorized and remember even though one may not be fluent or understand the Arabic language. So much so, even young children can easily memorize the verses of al-Qur'an. Those that memorize al-Qur'an are known as *Huffaazh* and *Ahlullah*. The memorizers of al-Qur'an are very privileged in their status with Allah *Subhaanahu Wa Ta'aala*, as evident in the *hadeeth* of Anas bin Maalik *radiallahu 'anh*, where Rasulullah صلى الله عليه وسلم said:

إِنَّ لِلَّهِ أَهْلِينَ مِنَ النَّاسِ، قَالَ: قِيلَ: مَنْ هُمْ يَا رَسُولَ اللَّهِ؟ قَالَ "أَهْلُ الْقُرْآنِ
هُمُ أَهْلُ اللَّهِ، وَخَاصَّتُهُ

"Verily, Allah has his own people among humanity." They said, "O Messenger of Allah, who are they?" The Prophet said, "They are the people of the Qur'an, the people of Allah and his chosen ones."

(Ahmad)

Similarly, no Muslim will feel bored when listening to the verses of al-Qur'an being recited over and over. Moreover, for the believers, the more they recite and listen to the holy verses of al-Qur'an, it only increases their love for al-Qur'an and also the faith in their hearts. Al-Qur'an is for the human beings. In this life, it serves as *shifaa'* (cure or medicine) for humans and in the Hereafter, it serves as *shafaa'ah* (intercessor).

Allah *Subhaanahu Wa Ta'aala* mentions in verse 57 of soorah Yoonus:

يَأْتِيهَا النَّاسُ قَدْ جَاءَتْكُمْ مَوْعِظَةٌ مِّن رَّبِّكُمْ وَشِفَاءٌ لِّمَا فِي الصُّدُورِ وَهُدًى وَرَحْمَةٌ لِّلْمُؤْمِنِينَ ٥٧

"O mankind, there has to come to you instruction from your Lord and healing for what is in the breasts and guidance and mercy for the believers."

Such is al-Qur'an, the *mu'jizah* that still exist until today so that we can witness the truthfulness of the messengership of Prophet Muhammad صلى الله عليه وسلم that was sent by Allah *Subhaanahu Wa Ta'aala* to the entire mankind until the Judgment Day. As Muslims having believed, we must always remain close to al-Qur'an through its recitation and understanding of its teachings. Once we have understood the teachings of al-Qur'an, we will automatically find it easy to practice them, which is by abiding and obeying all of the commands of Allah *Subhaanahu Wa Ta'aala* contained within it. Those that practice by the teachings of al-Qur'an will have excellent *akhlaaq* (moral character), for the *akhlaaq* of Prophet Muhammad صلى الله عليه وسلم is the *akhlaaq* of al-Qur'an.



Allah *Subhaanahu Wa Ta'aala* mentions in verse 4 of soorah al-Qalam:

وَإِنَّكَ لَعَلَىٰ خُلُقٍ عَظِيمٍ ۖ

"And indeed, you are of a great moral character."

Dear blessed Friday audience,

The following are some of the steps in reviving al-Qur'an within the soul of every Muslims, as a general guide:

1. To believe wholeheartedly that al-Qur'an is the book of guidance (*hidaayah*) that serves as guide for the entire mankind at all times.

Allah *Subhaanahu Wa Ta'aala* mentions in verse 2 of soorah al-Baqarah:

ذَٰلِكَ الْكِتَابُ لَا رَيْبَ فِيهِ هُدًى لِّلْمُتَّقِينَ ۖ

"This is the Book about which there is no doubt, a guidance for those conscious of Allah."

2. To have *imaan* in Allah completely, not just to have faith in certain aspects and reject other ones. Allah *Subhaanahu Wa Ta'aala* mentions in verses 89-91 of soorah al-Hijr:

وَقُلْ إِنِّي أَنَا النَّذِيرُ الْمُبِينُ ۝٨٩ كَمَا أَنزَلْنَا عَلَى الْمُقْتَسِمِينَ ۝٩٠ الَّذِينَ جَعَلُوا الْقُرْآنَ عِضِينَ ۝٩١

"And say, "Indeed, I am the clear warner" - Just as We had revealed [scriptures] to the separators. Who have made the Qur'an into portions."

3. Always *tadabbur* (contemplate) and internalize upon the teachings of al-Qur'an. Allah *Subhaanahu Wa Ta'aala* mentions in verses 91-92 of soorah an-Naml:

إِنَّمَا أُمِرْتُ أَنْ أَعْبُدَ رَبَّ هَذِهِ الْبَلَدَةِ الَّذِي حَرَّمَهَا وَلَهُ كُلُّ شَيْءٍ وَأُمِرْتُ أَنْ أَكُونَ مِنَ الْمُسْلِمِينَ ۝٩١ وَأَنْ أَتْلُوا الْقُرْآنَ ۖ فَمَنْ أَهْتَدَىٰ فَإِنَّمَا يَهْتَدَىٰ لِنَفْسِهِ ۖ وَمَنْ ضَلَّ فَقُلْ إِنَّمَا أَنَا مِنَ الْمُنذِرِينَ ۝٩٢

"[Say, O Muhammad], "I have only been commanded to worship the Lord of this city, who made it sacred and to whom [belongs] all things. And I am commanded to be of the Muslims [those who submit to Allah]. And to recite the Qur'an." And whoever is guided is only guided for [the benefit of] himself; and whoever strays - say, "I am only [one] of the warners.""

Dear beloved audience,



As encouragement for the Muslim *ummah* to love and care for al-Qur'an, I will mention several virtues of al-Qur'an, among them:

Abu Umaamah al-Baahili *radiyAllaahu 'anh* reported: I heard Rasulullah صلى الله عليه وسلم said:

اقْرءُوا الْقُرْآنَ فَإِنَّهُ يَأْتِي يَوْمَ الْقِيَامَةِ شَفِيعًا لِأَصْحَابِهِ

"Read the Qur'an, for it will come as an intercessor for its reciters on the Day of Resurrection."

(Muslim)

'Abdullah bin Mas'ood *radiyAllaahu 'anh* reported: Rasulullah صلى الله عليه وسلم said:

مَنْ قَرَأَ حَرْفًا مِنْ كِتَابِ اللَّهِ فَلَهُ بِهِ حَسَنَةٌ، وَالْحَسَنَةُ بِعَشْرِ أَمْثَالِهَا، لَا أَقُولُ
الْمَ حَرْفٌ، وَلَكِنْ أَلِفٌ حَرْفٌ وَلاَمٌ حَرْفٌ وَمِيمٌ حَرْفٌ

"Whoever recites a letter from Allah's Book, then he receives the reward from it, and the reward of ten the like of it. I do not say that Alif Laam Meem is a letter, but Alif is a letter, Laam is a letter and Meem is a letter."

(at-Tirmidhi)

Respected audience,

We are required to always learn, study, and utilize al-Qur'an as our living guide, as well as teaching it for those capable to do so. This is because the Prophet صلى الله عليه وسلم had described them as the best of people. It was mentioned in the *hadeeth* of 'Uthmaan ibn 'Affaan *radiyAllaahu 'anh* that the Prophet صلى الله عليه وسلم said:

خَيْرُكُمْ مَنْ تَعَلَّمَ الْقُرْآنَ وَعَلَّمَهُ

"The best among you (Muslims) are those who learn the Qur'an and teach it."

(al-Bukhaari)

I sincerely implore upon fellow audience to fully appreciate those that teach al-Qur'an to others. It is with their guidance and teachings that we are able to recite al-Qur'an today. Therefore, in conjunction with the Qur'anic Recitation and Memorization Competition for the state of Selangor that will be held on the 14th of January 2020 at Dewan Syarahan dan Muzakarah Islam Shah Alam, let us altogether attend to enliven the event, as well as listening and pondering upon the recitation of the holy verses of al-Qur'an al-Kareem.

Blessed audience,

To end the *khutbah* today, let us derive several important matters that can be internalized and practiced altogether:



1. The Muslim *ummah* must have certainty that al-Qur'an is a holy scripture that we must believe in, for it is from one of the pillars of *imaan*.
2. The Muslim *ummah* must have certainty that al-Qur'an is a book of guidance that is perfect and complete, encompassing matters regarding *tawheed*, *'ibaadah*, *jinayah*, *mu'ammalaah*, *munaakahaat*, and others.
3. The Muslim *ummah* must inculcate the teachings of al-Qur'an into practice as its constitution, remedy, tranquility for the heart, and blessings in life.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
وَنُنزِّلُ مِنَ الْقُرْآنِ مَا هُوَ شِفَاءٌ وَرَحْمَةٌ لِّلْمُؤْمِنِينَ وَلَا يَزِيدُ الظَّالِمِينَ إِلَّا خَسَارًا ٨٢

"And We send down of the Qur'an that which is healing and mercy for the believers, but it does not increase the wrongdoers except in loss."

(al-Israa' 17:82)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ
وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.
أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ،
فَأَسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.



THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ. أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ، وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ. أَمَّا بَعْدُ، فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ، أُوصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

وَقَالَ اللَّهُ تَعَالَى : إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا ٥٦

“Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.”

(al-Ahzaab 33:56)

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ سَيِّدِ الْمُرْسَلِينَ وَارْضَ اللَّهُمَّ عَنْ أَصْحَابِهِ وَقَرَابَتِهِ وَأَزْوَاجِهِ وَذُرِّيَّاتِهِ أَجْمَعِينَ.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ وَيَا قَاضِيَ الْحَاجَاتِ. اللَّهُمَّ أَعِزِّ الْإِسْلَامَ وَالْمُسْلِمِينَ، وَأَهْلِكَ الْكُفْرَةَ وَالْمُبْتَدِعَةَ وَالْمُشْرِكِينَ وَدَمِّرْ أَعْدَاءَكَ أَعْدَاءَ الدِّينِ. وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ.

اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ بِأَسْمَائِكَ الْحُسْنَى، وَصِفَاتِكَ الْعُظْمَى، أَنْ تَحْفَظَ بَعَيْنِ عِنَايَتِكَ الرَّبَّانِيَّةِ، وَبِحِفْظِ وَقَايَتِكَ الصِّمْدَانِيَّةِ، جَلَالَةَ مَلِكِنَا الْمُعْظَمِ، سُلْطَانَ سَلَاطُونِ، سُلْطَانَ شَرَفِ الدِّينِ ادریس شاه الحاج ابن المرحوم سُلْطَانَ صَلَاحِ الدِّينِ عبد العزيز شاه الحاج. اللَّهُمَّ أَدِمِ الْعُونَ وَالْهَدَايَةَ وَالتَّوْفِيقَ، وَالصِّحَّةَ وَالسَّلَامَةَ مِنْكَ، لَوْلِيِّ عَهْدِ سَلَاطُونِ، تَعَاوُنِ أَمِيرِ شَاهِ ابْنِ السُّلْطَانَ شَرَفِ الدِّينِ ادریس شاه الحاج، فِي أَمْنٍ وَصَلَاحٍ وَعَافِيَةٍ بِمَنِّكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ. اللَّهُمَّ أَطْلُ عُمْرَهُمَا مُصْلِحَيْنِ لِلْمَوْظُفَيْنِ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ مَقَاصِدَهُمَا لِطَرِيقِ الْهُدَى وَالرَّشَادِ.



O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed *rahmah* and *barakah* upon this state, which continues to remain advanced and prosperous, with its residents united under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.

Hence, we sincerely beseech You, O Allah, strengthen our *imaan* and creed according to that of *Ahl as-Sunnah wal-Jamaa'ah*, and protect us from teachings that are outside the fold of Islam such as *Ahmadiyyah* or *Qadiyaani* and teachings declared as astray such as *Shee'ah* and *al-Arqam* sect. O Allah, *Ya Rahmaan, Ya Raheem*, unite our hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from calamities. O Allah, bestow upon us guidance in performing the five daily prayers in congregation, fulfilling *zakaat* through *Lembaga Zakat Selangor* (Selangor Zakaat Board), making *waqf* and *infaaq* of our wealth to *Perbadanan Wakaf Negeri Selangor* (Selangor Waqf Corporation) and *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor).

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا. رَبَّنَا آتِنَا فِي
الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ.
عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايَ ذِي الْقُرْبَىٰ وَيَنْهَىٰ عَنِ الْفَحْشَاءِ
وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿٩١﴾
فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُوا لَهُ عَلَىٰ نِعْمِهِ يَزِدْكُمْ، وَاسْأَلُوهُ مِنْ فَضْلِهِ ۗ
يُعْطِكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ.
