



جَابَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR

...

AL-QUR'AN AS OUR COMPANION



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I solemnly remind myself
and call upon respected
congregation to always
strive in increasing our
taqwa of Allah

Subhaanahu Wa Ta'aala

by fulfilling all of His
Commands and avoiding
all of His prohibitions.

May our earnest efforts
further strengthen our
taqwa of Allah

Subhaanahu Wa Ta'aala.

Let us altogether ponder upon a *khutbah* titled ...

AL-QUR'AN AS OUR COMPANION



[#bahagianpengurusanmasjid](#)

Al-Qur'an al-Kareem is a holy book that contains all types of knowledge and guidance that can be the guide for every individual to the path of truth. Through al-Qur'an, we are able to reap

various benefits, as well as wisdom from those verses. This includes knowledge and values of *taqwa*, justice, preserving relationship not just amongst humans but also our very

responsibility towards
the environment, which
includes animals and
plants. Such is the
characteristics of al-
Qur'an, which is
kalaamullah that is
noble, serving as

guidance and guide at all times. Its guidance is very suitable to be applied at all times and circumstances. It is al-Qur'an, in which there is no doubt about its content and that it

serves as guidance for the believers. This coincides with what Allah *Subhaanahu Wa Ta'aala* mentions in verse 2 of soorah al-Baqarah:

***“This is the Book
about which there is
no doubt, a
guidance for those
conscious of Allah.”***

As humans created by Allah *Subhaanahu Wa Ta'aala* placed on earth, we must bring ourselves closer to al-Qur'an. In every seconds and moment, we must always take al-Qur'an as

**a companion throughout
our lives, whether day or
night. We must always
refer and drive ourselves
to the path of truth,
through the guidance of
al-Qur'an. Let us deem al-
Qur'an as a companion,**

**meaning always
remaining close and
approaching, and not
forgetting its teachings.
This close friend or
companion of ours will
always remain close to us
not only in this mortal**

world, but it will
become a loyal friend
when we undergo
through the realm of
barzakh, as well as in
the Hereafter.

If we do not utilize al-Qur'an as our best companion in this life, it is feared that we will be taken advantage by *shaytaan* in affecting all of our actions. Our empty souls will definitely be

veiled with seductions
that can demolish our
ourselves. Therefore, let
us become closer to al-
Qur'an and distance
ourselves from
shaytaan's deceptions
and temptations, for

verily *shaytaan* is our main enemy. This coincides with the reminder from Allah *Subhaanahu Wa Ta'aala* mentioned in verse 36 of Soorah az-Zukhruf that was recited earlier in the

khutbah, which means:

“And whoever is blinded from remembrance of the Most Merciful - We appoint for him a devil, and he is to him a companion.”

A true friend is important in providing guidance and support in always remaining steadfast in the path of Allah. A good friend or companion will give the much needed advice and

encouragement in
continuing to remain on
the path of *taqwa*. If we
do not take the very
opportunity to befriend
such companion, then
how can we manifest our
utmost love and affection

for the sake of Allah
Subhaanahu Wa Ta'aala?

For this reason, in
ensuring that al-Qur'an is
truly present within
ourselves, so that our
lives are always guided
by Him, I would like to

**share several ways in
having al-Qur'an as a
companion:**

**First, as Muslims, we
must take the opportunity
to always learn about al-
Qur'an, learn about its**

**recitation,
comprehending the
verses recited and strive
to internalize its
teachings in all facets of
our lives. Al-Qur'an is a
book of guidance, healer
to all diseases of the**

**heart and soul of
mankind, so that they will
always remain showered
by the light of Allah.
Verily, by having al-
Qur'an as an intimate
companion, we are
promised by Allah with a**

place in Paradise. Those
that recite al-Qur'an are
deemed as fragrant fruits
in the sight of Allah

Subhaanahu Wa Ta'aala.

It was narrated from Abu

Moosa al-Ash'ari

radhiyAllaahu 'anh that:

Rasulullah ﷺ said:

“The example of a Believer who recites the Qur’an, is that of a citron which smells good and tastes good; And the example of a Believer

who does not recite the Qur'an, is that of a date which has no smell but tastes sweet; and the example of a hypocrite who recites the Qur'an, is that of an aromatic plant which smells good but

tastes bitter; and the example of a hypocrite who does not recite the Qur'an, is that of a colocynth plant which has no smell and is bitter in taste."

(al-Bukhaari)

Second, as Muslims, we must have certainty upon the *mu'jizah* (miracle) of al-Qur'an as the great book bestowed by Allah *Subhaanahu Wa Ta'aala* that promises honor especially for those that

are always close to al-Qur'an. Having an intimate relationship with al-Qur'an, one will always refer and learn in-depth about the rulings within that is not only for himself and as worldly knowledge

alone, but also as
provision in the
Hereafter. Moreover,
what is of even greater
importance is that it can
prevent us from falling
into clear misguidance.

**Allah *Subhaanahu Wa
Ta'aala* mentions in
verse 123 of soorah
Ta-Ha:**

“...And if there should come to you guidance from Me - then whoever follows My guidance will neither go astray [in the world] nor suffer [in the Hereafter].”

Third, in proving that we are always in the companionship of al-Qur'an, then we must strive our utmost to memorize its verses so that the memorization will provide tranquility,

nourishment, and source of strength in facing the challenges ahead. Let us have certainty and conviction that those verses memorized are not lines of poetry or the work of a poet, but it is

kalaamullaah (the Word of Allah) that is of lofty value and it can guide us to *taqwa* and the truth. The verses that we recite and memorize are *kalaam* (words) that are very noble, and its recitations

are promised with the
reward of Paradise,
furthermore guaranteed
with *shafaa'ah*
(intercession) in the
Hereafter.

Abu Umaamah al-
Baahili *radhiyAllaahu*
'anh reported: I
heard Rasulullah
صلى الله عليه وسلم saying:

***“Read the Qur’an,
for it will come as an
intercessor for its
reciters on the Day
of Resurrection.”***

(al-Bukhaari)

Allah has promised that al-Qur'an can provide tranquility for the empty and troubled souls. For those experiencing turmoil within the soul, start getting intimate with al-Qur'an, regardless

**whether in the morning,
afternoon, daytime or
night time. Let us read
and comprehend, so
that it becomes the
remedy in soothing our
inner soul.**

**Similarly with listening to
the recitation (*tilaawah*)
of al-Qur'an, it will
comfort the sorrow,
soothe the restless heart,
soften the hardened
heart, and attain
guidance from Allah**

Subhaanahu Wa Ta'aala.
That is what is meant by
the *rahmah* (mercy) of
Allah *Subhaanahu Wa
Ta'aala.* Allah mentions
in verse 28 of Soorah ar-
Ra'd:

***“...Unquestionably,
by the
remembrance of
Allah hearts are
assured.”***

Every individual will surely experience various emotions, whether happiness, distress, grief, and many others. No matter how difficult the life that is endured, and no matter how serious the

**problem may be,
definitely it will all feel
lighter and peaceful if
there is a loyal
companion along.
Similarly, this life will
render weak if one lives
alone without any**

relatives and friends. It is for this reason that true friends are to be sought for the wellbeing of one's life. Definitely, al-Qur'an is highly qualified to become our

**companion in this world
and the Hereafter.**

**Let us altogether derive
several important
suggestions as lessons
and guidance in our lives:**

1. The Muslim *ummah* must have certainty that al-Qur'an al-Kareem is a book that was revealed to guide mankind to the path of *taqwa*.

2. The Muslim *ummah* must take al-Qur'an as a true friend by reciting, understanding, pondering, and practicing the teachings within it.

3. The Muslim *ummah* must always refer to al-Qur'an in any matters and questions, for it is the guidance and solution for all matters in this world and the Hereafter.


“And [mention] the Day when We will resurrect among every nation a witness over them from themselves. And We will bring you, [O Muhammad], as a witness over your nation. And We

***have sent down to you
the Book as clarification
for all things and as
guidance and mercy
and good tidings for the
Muslims.”***

(an-Nahl 16:89)



**THE SECOND
KHUTBAH**



“Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.” (al-Ahzaab 33:56)



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**