



جَابَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ  
JABATAN AGAMA ISLAM SELANGOR

***'AQEEDAH  
EMPOWERED,  
SHAREE'AH  
REALIZED***



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I remind myself and fellow audience to always strive in having the *taqwa* of Allah by performing all of

**His Commands and  
avoiding all of His  
prohibitions. What that,  
may we become  
among the successful  
ones in this world and  
the Hereafter.**

During these blessed moments, let us altogether give full ...  
undivided attention to today's *khutbah* titled

***'AQEEDAH  
EMPOWERED,  
SHAREE'AH  
REALIZED***



In al-Qur'an, Allah mentions in verse 36 of soorah an-Nahl:

*“And We certainly sent into every nation a messenger, [saying],*

***“Worship Allah and avoid Taghoot.” And among them were those whom Allah guided, and among them were those upon whom error was***

***[deservedly]  
decreed. So proceed  
through the earth  
and observe how  
was the end of the  
deniers.”***

This verse explains to us that Allah has sent down Messengers for every nation (*ummah*) throughout time since the time of Prophet Adam *'alayhis salaam* up until the final *ummah*, which is



the *ummah* of Prophet Muhammad ﷺ. Their very task is to convey and lead to the path of religion that is straight and upon truth. Those that are obedient and steadfast in following them are known as

Muslims, having *imaan*  
(belief) unto Allah  
*Subhaanahu Wa*  
*Ta'aala*. While those  
that reject and refuse to  
accept the teachings  
brought by the

**Messengers are those that have committed *kufur* (disbelief).**

**The journey of *da'wah* in conveying the *risaalah* (message) by the Messengers, as**

commanded by Allah to  
the entire mankind, is  
akin to a very long parade  
that is administered by  
the Prophets and  
Messengers. This  
marching parade is led by  
Prophet Muhammad ﷺ,

as the chief of all  
Prophets and  
Messengers, where he  
upholds the *kalimah*  
(word) of *tawheed*  
(Oneness of Allah):



It is this *kalimah* of *tawheed* that serve as the very essence of the teachings conveyed in the *da'wah* of the Prophets and Messengers beginning from Prophet Adam *'alayhis salaam*.

It is a declaration of *tawheed* that is digested and flows through the body of an *ummah* having belief in Allah

*Subhaanahu Wa Ta'aala.*

This is the very creed that is firm and *'aqeedah* that

is sound. Moreover, it digs deep and pierces into the hearts, hence their potent and unshakable *imaan*.

Such matter was depicted by Allah *Subhaanahu Wa Ta'aala* through verse 24 of soorah Ibraaheem:



***“Have you not considered how Allah presents an example, [making] a good word like a good tree, whose root is firmly fixed and its branches [high] in the sky?”***

If we are to reflect within ourselves and hold ourselves accountable (*muhaasabah*), can we say that we are also amongst those in the middle of that procession, along with

**the prophets? Hence, we become successful in reaching the objectives determined by Allah, which is to attain His Pleasure and paradise. Or rather the opposite, we would choose another**

path that is filled with attractions and excitement but its end result is misguidance and the wrath of Allah.

*Wal 'iyaadhu billaah.*

Actually, we can

determine which sides  
are we on when we  
fully refer to al-Qur'an  
and *as-Sunnah*. Such  
determination was  
mentioned by our  
Prophet, Muhammad ﷺ,

in a *hadeeth* narrated  
by Abu Hurayrah  
*radhiyAllaahu 'anh*  
where Rasulullah ﷺ  
said:

***“I have left you with two matters which will never lead you astray, as long as you hold to them: the Book of Allah and my Sunnah.”***

***(al-Haakim)***

**In understanding the two primary sources stipulated, one must learn them as much as possible so that one's understanding will adhere to the authentic teachings, through**



**teachers that are  
recognized and  
possessing the expertise  
in Islamic sciences.**

**Lessons conducted at  
*masaajid* and *suraus* are  
filled with programs that  
intend to clarify and teach**

**true authentic Islamic  
knowledge. Therefore, do  
we feel enticed to embark  
on such endeavor?**

**Verily, the strength of our  
*'aqeedah* remains  
imperfect for as long as**

we do not practice all of  
the commands  
entrusted upon us. Such  
is the will of Allah,  
where those claiming to  
have *imaan* must truly  
prove their faith through

**righteous deeds. This  
was explained by  
Allah in verses 1-3 of  
soorah al-‘Asr:**

***“By time, Indeed,  
mankind is in loss, Except  
for those who have  
believed and done  
righteous deeds and  
advised each other to  
truth and advised each  
other to patience.”***

In a different verse, Allah has affirmed that those claiming to have believed have no other choice but to submit and adhere in fulfilling all of the commands of Allah

*Subhaanahu Wa Ta'aala,*

as in verse 65 of soorah  
an-Nisaa’:

***“But no, by your Lord,  
they will not [truly]  
believe until they make  
you, [O Muhammad],***

***judge concerning that  
over which they dispute  
among themselves and  
then find within  
themselves no discomfort  
from what you have  
judged and submit in [full,  
willing] submission.”***



Traversing through the *khutbah* today, let us derive lessons and reflections from the following matters, to be taken as guidance in our lives:

1. It is *waajib*  
(obligatory) upon the  
Muslim *ummah* to  
have certainty that  
the '*aqeedah* that we  
subscribe to is the

true *'aqeedah* for it is  
in accordance with  
the teachings brought  
by previous Prophets.

2. It is *waajib* for the Muslim *ummah* to learn and practice matters that are related to Islamic teachings so as to

remain upon the path  
that is straight and  
pleasing to Allah  
*Subhaanahu Wa  
Ta'aala.*

**3. Every individual that has been authorized to administer the masjid must fulfill the *amaanah* (trust) by**

**ensuring that all lessons are taught by teachers that are certified and skilled in various branches of Islamic sciences.**

***“And, [moreover], this is My path, which is straight, so follow it; and do not follow [other] ways, for you will be separated***




***from His way. This  
has He instructed you  
that you may become  
righteous.”***


***(al-An‘aam 6:153)***



**THE SECOND  
KHUTBAH**




***“Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.” (al-Ahzaab 33:56)***




**O Allah, You are the Lord that is  
All Mighty, we are grateful to  
You for having bestowed upon  
us *rahmah* and *barakah* upon  
this state, which continues to  
remain advanced and  
prosperous, with its residents**




**united under the auspices  
and leadership of our Ruler  
as the Head of Islamic  
affairs in this state.**



**Hence, we sincerely beseech  
You, O Allah, strengthen our  
*imaan* and creed according  
to that of *Ahl as-Sunnah wal-  
Jamaa'ah*, and protect us  
from teachings that are**




**outside the fold of Islam  
such as *Ahmadiyyah* or  
*Qadiyaani* and teachings  
declared as astray such as  
*Shee'ah* and *al-Arqam* sect.**



**O Allah, *Ya Rahmaan, Ya Raheem*, unite our hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from calamities. O Allah, bestow upon us guidance in**





**performing the five daily  
prayers in congregation,  
fulfilling *zakaat* through  
*Lembaga Zakat Selangor*  
(Selangor *Zakaat* Board),  
making *waqf* and *infaaq* of**



**our wealth to *Perbadanan  
Wakaf Negeri Selangor*  
(Selangor *Waqf* Corporation)  
and *Tabung Amanah  
Pembangunan Islam Selangor*  
(Islamic Development Trust  
Fund of Selangor).**



**ILUSTRASI INI  
DISEDIAKAN OLEH**

**unit khutbah  
bahagian pengurusan masjid**