



جَابَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ  
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***BE AMONG  
THE FEW***



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I remind myself and fellow audience that let us empower our *taqwa* of Allah *Subhaanahu Wa Ta'aala* with absolute *taqwa*, by fulfilling all of

**His Commands and  
avoiding all of His  
prohibitions. May we  
then attain blissfulness  
in this world and the  
Hereafter.**

Today I will expound on a *khutbah* titled

...

# ***BE AMONG THE FEW***



#bahagianpengurusanmasjid

As Muslims, we are to remain thankful upon all of the favors from Allah *Subhaanahu Wa Ta'aala*, especially the bounties of *imaan* (faith) and Islam. Let us not even once deviate our



***‘aqeedah*** by disputing or stating that we do not receive provision (*rizq*) while Allah *Subhaanahu Wa Ta‘aala* has bestowed overflowing sustenance upon us, whether in the form of

sound health,  
happiness, tranquility,  
and security from any  
catastrophe. Allah  
*Subhaanahu Wa Ta'aala*  
mentions in verse 3 of  
soorah Faatir:

***“O mankind, remember the favor of Allah upon you. Is there any creator other than Allah who provides for you from the heaven and earth? There is no deity except Him, so how are you deluded?”***



**Verily, gratefulness will produce Muslims that are truly of high quality, having noble *akhlaaq*, integrity, and skillful. Hence, they will continue to strive in increasing their righteous deeds**

from time to time, and  
work diligently so that the  
work done will earn  
*barakah* (blessings) from  
Allah *Subhaanahu Wa  
Ta'aala*, as well as *rizq* in  
abundance. Allah  
*Subhaanahu Wa Ta'aala*

mentions in verse 105 of  
soorah at-Tawbah:

***“And say, “Do [as you  
will], for Allah will see  
your deeds, and [so,  
will] His Messenger and***

***the believers. And you will be returned to the Knower of the unseen and the witnessed, and He will inform you of what you used to do.”***

Rasulullah ﷺ has taught us to always remain grateful upon the favors of Allah *Subhaanahu Wa Ta'aala* by looking at those lower (less fortunate) than us in terms of intellectuality,

lineage, wealth, and other favors. He (ﷺ) forbade the Muslims from looking only at those higher (more fortunate) than them, for example, we always dream of living in opulence and luxury like



others. While in reality we can only afford to rent a house, but in spite of that, we must remain grateful for there are families that do not have a dwelling,

only to slumber with the  
skies above their heads.  
In the *hadeeth* of Abu  
Hurayrah *radiyAllaahu*  
*'anh*, Rasulullah ﷺ said:

***“Look at those who are lower than you (financially) but do not look at those who are higher than you, lest you belittle the favors Allah conferred upon you.”***

***(Muslim)***

We are highly encouraged to always have *qanaa'ah*, which is to fully accept whatever it is that Allah *Subhaanahu Wa Ta'aala* has bestowed upon us, or feeling content with whatever earned after

putting in our effort.  
Those possessing the  
trait of *qanaa'ah*  
definitely will not be  
influenced by greediness  
upon the possessions of  
others. *Qanaa'ah* has  
numerous positive traits,

**among them is to  
accept everything that  
has happened, being  
realistic (practical),  
dynamic or high  
spiritied, calm, stable  
soul, optimistic,**



generous, *tawakkul*  
(having full reliance  
upon Allah), and always  
thankful upon the favors  
of Allah *Subhaanahu  
Wa Ta'aala.*

**While in matters  
regarding *'ibaadah*  
(worship) and righteous  
deeds, we are to emulate  
those that inculcate  
righteous deeds. We are  
also to hasten and race in  
performing good deeds.**

Let us take the example of the Prophet ﷺ, even though he was already promised with Paradise, yet he would perform the night prayers until his feet became swollen. When asked by

**Sayyidatina ‘A’ishah  
*radiyAllaahu ‘anh* as to  
why does he (ﷺ) still  
struggle in performing  
such deed even though  
his past and future sins  
have been forgiven by**

**Allah *Subhaanahu Wa Ta'aala*, the Prophet replied:**

***“Should not I love to be a thankful slave (of Allah)?”***

***(al-Bukhaari)***

The grateful servant is one who utters *'Alhamdulillah'* with his or her tongue. The word *'Alhamdulillah'* is a word that originates from the Arabic word meaning 'praise be to Allah'.



By uttering  
*'Alhamdulillah'*, it  
means that one has  
praised Allah  
*Subhaanahu Wa Ta'aala*  
and indirectly he has  
been thankful to Him.

The virtue of  
thankfulness upon the  
favours of Allah  
*Subhaanahu Wa Ta'aala*  
is that we will attain  
*barakah* (blessings) in our  
lives in this world and  
also in the Hereafter.

**All of the bounties  
possessed will make us  
feel sufficient and at  
peace when we cherish  
every single favors from  
Allah. However, the  
reality is that human  
sometimes are heedless**

and forgetful upon the favors that they have been blessed with.

Moreover, only very few among the slaves of Allah *Subhaanahu Wa Ta'aala* that are truly

thankful. Allah  
*Subhaanahu Wa*  
*Ta'aala* reminds us in  
verse 7 of soorah  
Ibraaheem:

***“And [remember] when your Lord proclaimed, ‘If you are grateful, I will surely increase you [in favor]; but if you deny, indeed, My punishment is severe.’”***



Therefore, as proof that we are grateful upon the favors of Allah *Subhaanahu Wa Ta'aala*, we must always increase our good deeds such as performing *zakaat*, supererogatory prayers,

giving charity (*infaaq*)  
such as *waqf*  
(endowment) and  
donations. Similarly, by  
always thinking that it is  
only due to the *tawfeeq*  
(guidance) and *inaayah*  
(aid) from Allah

*Subhaanahu Wa Ta'aala*  
that we are bestowed  
with the strength to  
perform all of our  
*'ibaadah*. Hence, all of  
the good deeds  
performed can be taken  
as the manifestation of

favours bestowed by  
Allah *Subhaanahu Wa  
Ta'aala*. In the  
narration of Abu  
Hurayrah *radiyAllaahu  
'anh*, Rasulullah ﷺ  
said:

***“Verily, when Allah  
Almighty bestows  
bounties upon a  
servant, He loves to  
see the traces of His  
bounties upon him.”***

***(al-Bayhaqi)***

May we become among those that increases in their *imaan* and *taqwa*, and attains *barakah*. Let us not even once feel proud and arrogant upon the bounties bestowed upon us for we are not

the absolute owner of those favors, and at any time Allah *Subhaanahu Wa Ta'aala* can withdraw those favors and we will then become among those that are ungrateful and detested by



**Allah *Subhaanahu Wa Ta'aala*.**

**To end the *khutbah* today,  
I invite fellow  
congregation to  
internalize upon three  
main summaries, namely:**

1. It is *waajib*  
(obligatory) upon the  
Muslim *ummah* to  
become grateful upon  
the favors of *imaan* and  
Islam, as well as other  
bounties.

2. The Muslim *ummah*  
must have *qanaa'ah*  
by accepting  
everything bestowed  
by Allah *Subhaanahu*  
*Wa Ta'aala* or feeling

content upon the  
outcome after  
exerting efforts and  
having *tawakkul*.

**3. The Muslim *ummah* must always be grateful so that various forms of bounties and *rahmah* (mercy) from Allah *Subhaanahu Wa Ta'aala* will be showered upon them.**

***“It is Allah who created the heavens and the earth and sent down rain from the sky and produced thereby some fruits as provision for you and subjected for you the ships to sail through the***

***sea by His command and subjected for you the rivers. And He subjected for you the sun and the moon, continuous [in orbit], and subjected for you the night and the day. And He gave you from all***




***you asked of Him. And if you should count the favor of Allah, you could not enumerate them. Indeed, mankind is [generally] most unjust and ungrateful.”***


***(Ibraaheem 14:32-34)***



**THE SECOND  
KHUTBAH**




***“Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.” (al-Ahzaab 33:56)***



**O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *barakah* upon this state, which continues to remain advanced and prosperous, with its residents**




**united under the auspices  
and leadership of our Ruler  
as the Head of Islamic  
affairs in this state.**




**Hence, we sincerely beseech  
You, O Allah, strengthen our  
*imaan* and creed according  
to that of *Ahl as-Sunnah wal-  
Jamaa'ah*, and protect us  
from teachings that are**






**outside the fold of Islam  
such as *Ahmadiyyah* or  
*Qadiyaani* and teachings  
declared as astray such as  
*Shee'ah* and *Islam  
Jamaa'ah*.**





**O Allah, *Ya Rahmaan, Ya Raheem*, unite our hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from calamities. O Allah, bestow upon us guidance in**



**performing the five daily  
prayers in congregation,  
fulfilling *zakaat* through  
*Lembaga Zakat Selangor*  
(Selangor *Zakaat* Board),  
making *waqf* and *infaaq* of**



**our wealth to *Perbadanan  
Wakaf Negeri Selangor*  
(Selangor *Waqf* Corporation)  
and *Tabung Amanah  
Pembangunan Islam Selangor*  
(Islamic Development Trust  
Fund of Selangor).**



**ILUSTRASI INI  
DISEDIAKAN OLEH**

**unit khutbah  
bahagian pengurusan masjid**