




جَابَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ

JABATAN AGAMA ISLAM SELANGOR

ИЗЪАВЪЛЪНЪ ВЪСЪВЪНЪ ИЪЪВЪНЪ РЪЪВЪНЪ РЪЪВЪНЪ СЪЪВЪНЪ СЪЪВЪНЪ

TEENAGERS AND THE CURRENT CHALLENGES





**Let us strive to increase
our *taqwa* of Allah
Subhaanahu Wa Ta'aala
by fulfilling all of His
Commands and
avoiding all of His**

prohibitions. May we all attain success in this world until the Last Day.

I would like to invite the entire audience to altogether ponder upon today's *khutbah* titled

“TEENAGERS AND THE CURRENT CHALLENGES.”



Each one of us have gone through our teenage years, and it is during adolescence that marks a very important phase, where conflicts would take place within soul of every teenagers that

leads to the path of good or its opposite. The teenagers are deemed as the assets and pillars of a nation. Therefore, it is during this age period that we must undertake our role in befriending

and always
accompanying them by
manifesting good *akhlaaq*
(character) and building
their *'aqeedah*, as Allah
Subhaanahu Wa Ta'aala
mentions in verse 13 of
soorah Luqmaan:

“And [mention, O Muhammad], when Luqmaan said to his son while he was instructing him, “O my son, do not associate [anything] with Allah. Indeed, association [with him] is great injustice.””

**It is from such firm
'*aqeedah* that gives birth
to a teenager that
shoulders the
responsibility towards his
religion and possessing
high vision. Let us look at
Sultan Muhammad**

**al-Faatih who was
successful in
conquering
Constantinople at the
age of 19. He was
groomed from young by
his father, in realizing**

the words of
Rasulullah ﷺ that was
narrated on the
authority of Bishrun
al-Khath'ami
radhiyAllaahu 'anh:

***“Verily you shall
conquer Constantinople.
What a wonderful leader
will her leader be, and
what a wonderful army
will that army be!”***

(Ahmad)

The great success of Sultan Muhammad al-Faatih was due to his solid relationship with Allah *Subhaanahu Wa Ta'aala*. He was a man of piety, never missed the obligatory prayer in

jamaa'ah (congregation),
always performing the
tahajjud (night) and
rawaatib
(supererogatory) prayers
since he attained *baaligh*
(puberty) until his demise.

It must be reminded that it is *waajib* (obligatory) for the teenagers today to be adequately educated and equipped with solid *'aqeedah*, authentic *'ibaadah* (worship), and excellent *akhlaaq*.

Let us instill within the soul of our adolescents the love for the masjid and always reviving their nights with *'ibaadah* such as *salaah* (prayers) and recitations of al-Qur'an. Verily, those that are

nurtured with their hearts
always attached to the
masjid will definitely
attain success in this
world, and Allah
Subhaanahu Wa Ta'aala
will grant protection to
the seven group of

on a day where there is
no shade except for His
Shade, as mentioned in
the *hadeeth* of Abu
Hurayrah *radiyAllaahu*
'anh, where Rasulullah
صَلَّى اللهُ
عَلَيْهِ
وَسَلَّمَ said:

***“...A youth who has
been brought up in
the worship of Allah,
and a man whose
heart is attached to
the mosques...”***

(al-Bukhaari)

In developing and raising outstanding Muslim adolescents, the following are several guidelines that must be greatly emphasized and adhered to by all of us. Among them:

1. Instilling the *'aqeedah* of *Ahl as-Sunnah wal-* *Jamaa'ah*

**Islam place utmost
importance on the
'aqeedah of its adherents,
that it remains**

firm and evident since
childhood. The *'aqeedah*
that is correct and
accepted is that of *Ahl*
as-Sunnah wal-Jamaa'ah,
where it is obligatory for
the teenagers to be
taught with the creed and

and belief of *Ahl al-Sunnah wal-Jamaa'ah* so as to avoid all forms of *'aqeedah* that are astray and deviant.

2. Seeking Islamic knowledge

Knowledge that is *waajib* to be sought aside from *'aqeedah* is the knowledge of the *Sharee'ah* and *akhlaaq*,

and they are to be practiced so as to become teenagers that are well grounded in their religious foundation. This is because it is the adolescents that will become the defenders

**of the religion and
nation in the future,
providing rock solid
fortress in defending
Islam.**

3. Having noble *akhlaaq*

**Islam heavily emphasize
upon its *ummah*
especially for the young
generation to always
possess noble *akhlaaq***

**such as respecting the
parents, teachers,
neighbors, and those
that are older, and so
forth.**

4. Seeking the best exemplary model

The teenagers must emulate Rasulullah ﷺ, his Companions, great Muslim scholars, and brave Muslim heroes as

role models and great exemplaries in their lives. Only then will they attain the objectives of this life that has been determined by Allah.

5. Avoiding prohibited matters

The teenagers must suppress their evil desires and inclinations toward indecencies

and wickedness such as stealing, adultery, rape, LGBT practices, alcohol consumption, drug abuse, and other transgressions.

6. Selecting righteous companions

Every teenager must find good companions that can lead to righteousness. It is for this reason that Islam

advocates for us to
seek good companions.
In the *hadeeth* of Abu
Hurayrah *radiyAllaahu*
'anh, Rasulullah ﷺ said:

“A man is upon the religion of his friend, so let one of you look at whom he befriends.”

(al-Haakim)

**7. Wise in utilizing
existing opportunities
especially during young
age**

**In the *hadeeth* of ibn
'Abbaas *radiyAllaahu*
'*anhuma*, Rasulullah ﷺ said:**

***“Take advantage of five
before five: your youth
before your old age, your
health before your illness,
your riches before your
poverty, your free
time before your work, and
your life before your death.”
(al-Haakim)***

**Even though one is not
preoccupied with
numerous commitments
and responsibilities
during his youth, it does
not mean that the
teenage years can be**

wasted with
entertainment and fun
at all times. On the
contrary, it is this very
period that should be
turned into investment
for the future.

To end the *khutbah*
today, let us
altogether internalize
upon the essence of
the *khutbah*
delivered:

1. The Muslim *ummah* must have full certainty that its teenage years will be judged specifically by Allah *Subhaanahu Wa Ta'aala* in the Hereafter.

2. The Muslim *ummah* must return to authentic religious teachings by manifesting noble *akhlaaq*.

3. The Muslim community must always remain concerned upon the education and development of the *akhlaaq* of its teenagers, whom are the most valuable assets for the Muslim *ummah*.

“And [mention, O Muhammad], when Luqmaan said to his son while he was instructing him, “O my son, do not associate [anything] with Allah. Indeed, association [with him] is great injustice.””

(Luqmaan 31:13)



**THE SECOND
KHUTBAH**



Once again, I would like to remind all of us to always have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* and realize that Islam teaches us to remain moderate in every actions and



deeds. As Muslims, we are to manifest noble *akhlaaq*, having utmost personality and attitude for Rasulullah ﷺ was sent to perfect *akhlaaq* and as mercy for the entire mankind and the worlds. Therefore, let us



**always increase our *salawaat*
and *salaam* upon our Prophet
Muhammad ﷺ . Allah
Subhaanahu Wa Ta'aala
mentions:**



“Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.” (al-Ahzaab 33:56)



O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that we are able to continue the effort in empowering the Muslim *ummah*, as an advanced state,



prosperous and providing welfare, under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.



**Hence, we sincerely beseech
You, O Allah, strengthen our
imaan and creed according to
that of *Ahl as-Sunnah wal-
Jamaa'ah*, accept our righteous
deeds, cultivate our soul with
good mannerisms, unite our**



hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from disasters and save us from teachings that are outside the fold of Islam such as *Qadiyaani*, deviant teachings such as



***Shee'ah*, and other teachings deemed as deviating from Islamic teachings or contradicting the creed of *Ahl as-Sunnah wal-Jamaa'ah*. O Allah, open up our hearts in performing the five daily**



**prayers, fulfilling *zakaat*
through the Selangor *Zakaat*
Board, making *waqf* and *infaaq*
of our wealth to Selangor *Waqf*
Corporation and Islamic
Development Trust Fund of
Selangor.**



جهازنا الأكبر أنبأ برسائدهم في الإسلام

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