



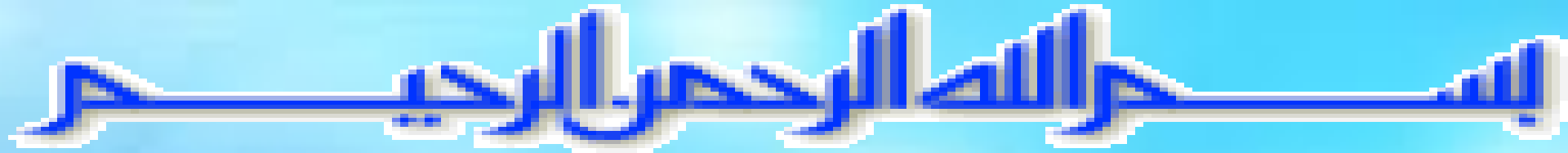
جَابَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ

JABATAN AGAMA ISLAM SELANGOR

JABATAN AGAMA ISLAM SELANGOR

CULTIVATING OUR LIVES WITH AL-QUR'AN





**Let us altogether strive
to increase our *taqwa*
of Allah *Subhaanahu*
Wa Ta'aala by giving
our best in fulfilling all
of His Commands and**

avoiding all of His prohibitions. May we become among the *muttaqeen* (those having utmost *taqwa*).

On this noble day, let us listen and ponder upon a *khutbah* titled

“CULTIVATING OUR LIVES WITH AL-QUR’AN.”



**Al-Qur'an is the holiest
scripture for the Muslim
ummah that was revealed
to our beloved Prophet
Muhammad ﷺ. Reciting
al-Qur'an is deemed as
'ibaadah (worship), while
practicing upon its**

rulings and teachings is
an obligation. On the
authority of ibn Mas'ood
radiyAllaahu 'anh,
Rasulullah ﷺ said:

***“Whoever recites a letter
from Allah’s Book,***

then he receives the reward from it, and the reward of ten the like of it. I do not say that Alif Laam Meem is a letter, but Alif is a letter, Laam is a letter and Meem is a letter.” (at-Tirmidhi)

Such is the tremendous reward promised upon those that recite al-Qur'an. Hence, what more for those that actually memorize the entire al-Qur'an. However, today I

would like to invite upon
fellow audience to
perform *muhaasabah*
(self-evaluation) and
ask ourselves, how
many verses do we
actually recite on a daily

basis? And when was
the last time that we
actually did the *khatm*
(completion) of al-
Qur'an?

Fortunate are those that consistently recite al-Qur'an on a daily basis. Glad tidings to those that fully embrace al-Qur'an as guidance in their daily affairs. How unfortunate are those that do not

practice upon the teachings of al-Qur'an in their lives, and even greater misfortune for those that still do not know how to recite al-Qur'an, furthermore neglecting its teachings.

Allah *Subhaanahu Wa Ta'aala* mentions in verses 89-91 of soorah al-Hijr:

“And say, “Indeed, I am the clear warner”

***- Just as We had
revealed [scriptures]
to the separators.
Who have made the
Qur'an into portions."***

What is happening these days is that we find some individuals that would always cite the excuse of constantly being preoccupied and having no time to recite al-Qur'an. Instead,

they would waste hours upon hours on social media such as Facebook, WhatsApp, Instagram, and many others. Even more unfortunate, there are those that would frequently dispute the

practice of reciting al-Qur'an on certain nights.

In the effort of cultivating the recitation of al-Qur'an in our lives, let us not feel inferior if we are not proficient in reciting

al-Qur'an. On the contrary, we must always seek the very opportunity to learn the knowledge of al-Qur'an and the sciences pertaining to it. In fact, the practice of *tadarrus* al-Qur'an (i.e.

taking turns reciting) is one of the best avenues for us to correct our mistakes and enhance the quality of our Qur'anic recitation.

**Sayyidatina ‘A’ishah
radiyAllaahu ‘anha
reported that Prophet
Muhammad ﷺ said:**

***“One who is proficient
in the Qur’an is
associated with the***

***noble, upright,
recording angels; and
he who falters in it, and
finds it difficult for him,
will have a double
reward.”***

(al-Bukhaari and Muslim)

**Therefore, we must
always strive to remain
connected with al-Qur'an,
learning and delving into
its sciences through
programs and classes
organized by the mosque
or surau committees**

such as *Talaqqi*,
Tadabbur, *Tajweed*
classes and others,
which are from among
the efforts in the
cultivation of al-Qur'an
in our lives.

Allah *Subhaanahu Wa Ta'aala* mentions in verse 29 of soorah Faatir:

“Indeed, those who recite the Book of Allah

***and establish prayer
and spend [in His
cause] out of what We
have provided them,
secretly and publicly,
[can] expect a profit
that will never perish.”***

Shaykh Muhammad al-Ghazzaali had explained in his book كَيْفَ نَتَّعَامَلُ مَعَ الْقُرْآنِ
(How To Interact With al-Qur'an) that the Muslim *ummah* must cultivate al-Qur'an in its daily lives.
Cultivating

**the recitation of al-Qur'an
from the aspects of its
recitation,
comprehension of its
meaning, and practicing
upon all of its teachings.
This effort must be
initiated from home,**

schools, and extended to the workplace. The same goes out to youth organizations and associations, whether private or governmental.

The culture of *tilaawah* (recitation) and *tadarrus* of al-Qur'an that is expanding within the society must be further continued. The parents must ensure that their children are proficient in

reciting al-Qur'an by
teaching them or sending
them to Qur'anic classes.

In continuing the
cultivation of *tilaawah* al-
Qur'an in our lives, the
government of the state

of Selangor will organize *majlis tilaawah* al-Qur'an at the state level, which will take place on the 22nd-25th of January 2019 at Dewan Syarahan dan Muzakarah Islam, Masjid Sultan Salahuddin

**Abdul Aziz Shah, Shah
Alam.**

**The state government
would like to express its
gratitude to all *waqf*
(endowment) donors,
whom contributed**

through the Selangor
Waqf Corporation, for
providing *waqf* of al-
Qur'an to the Islamic and
KAFA primary schools
that are administered by
the Selangor Islamic
Religious Department.

To end the *khutbah*
today, let us
altogether internalize
upon several matters
as in the following:

1. The Muslim *ummah* must have certainty that al-Qur'an provides the rules of life, revealed by Allah *Subhaanahu Wa Ta'aala* for the entire mankind.

2. The Muslim *ummah* must thoroughly embrace al-Qur'an as guidance for life by reciting, comprehending, and practicing upon its teachings.

3. The Muslim *ummah* must fear the warnings and threats from Allah *Subhaanahu Wa Ta'aala* for abandoning and disconnecting from al-Qur'an.

***“And the Messenger
has said, “O my Lord,
indeed my people
have taken this
Qur'an as [a thing]
abandoned.””***

(al-Furqaan 25:30)



**THE SECOND
KHUTBAH**



Once again, I would like to remind all of us to always have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* and diligently indulge in righteous deeds, as well as manifesting the akhlaaq of Rasulullah ﷺ.



**Therefore, let us always
increase our *salawaat* and
salaam upon our Prophet
Muhammad ﷺ. Allah
Subhaanahu Wa Ta'aala
mentions:**



“Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.” (al-Ahzaab 33:56)



O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that we are able to continue the effort in empowering the Muslim *ummah*, as an advanced state,



prosperous and providing welfare, under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.



**Hence, we sincerely beseech
You, O Allah, strengthen our
imaan and creed according to
that of *Ahl as-Sunnah wal-
Jamaa'ah*, and protect us from
teachings that are outside the
fold of Islam such as *Qadiyaani***



and deviant teachings such as *Shee'ah*. O Allah, *Ya Rahmaan*, *Ya Raheem*, unite our hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from disasters. O Allah,



bestow upon us guidance in performing the five daily prayers in congregation, fulfilling *zakaat* through *Lembaga Zakat Selangor* (Selangor *Zakaat* Board), making *waqf* and *infaaq* of our



wealth to *Perbadanan Wakaf Negeri Selangor* (Selangor Waqf Corporation), and *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor).



جَابَاتَانِ اِغَامَا اِيسْلَامِ سِلَانْغُورِ

JABATAN AGAMA ISLAM SELANGOR

JABATAN AGAMA ISLAM SELANGOR

DISEDIAKAN OLEH / PREPARED BY :

UNIT KHUTBAH,

BAHAGIAN PENGURUSAN MASJID,

JABATAN AGAMA ISLAM SELANGOR