




جَبَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ

JABATAN AGAMA ISLAM SELANGOR

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OUR COMMUNITY, OUR RESPONSIBILITY





Let us altogether strive to increase our *taqwa* of Allah *Subhaanahu Wa Ta'aala* by fulfilling all of His Commands and avoiding all of His prohibitions.

**May we become
among the best
slaves of Allah,
attaining salvation in
this world and the
Hereafter.**

In conjunction with the National Anti-Drug Month for 2019, today I would like to expound on a *khutbah* titled

***“OUR COMMUNITY,
OUR RESPONSIBILITY.”***



Drug abuse is a very dangerous matter upon the human society, whether spiritually or physically. Such habit is becoming widespread and it is at a very worrying state within

communities around the world, including here in Malaysia.

The damage caused by drug abuse is gravely tremendous. Its threat is not just upon the addict,

but it affects the entire family, the neighbors, community, and the nation. Not only it retards the intellectual capability, eliminates harmony, and destroys happiness, it usually ends up with

**never-ending tears and
regret.**

**Drug addiction is the
main cause for crime and
acts of disobedience to
occur. It has now become
a serious threat to the**

**wellbeing of the society
and the authorities. It
contributes to the
increase in the crime rate
namely robbery,
burglary, snatch theft,
rape, and murder. Where
the victims are not only**

**unknown individuals but
include one's own
parents. Gone is the fear
for the gallow, life
imprisonment, caning,
and lashes imposed due
to insatiable greed and
money influence,**

satisfying the lust, and others.

Islam states a clear stance regarding the ruling of drug abuse. The Muslim scholars have unanimously agreed upon

its prohibition (*haraam*)
due to the similarity in its
attributes and *'illah*
(cause) with intoxicants,
which is anything that
yields the effect of
intoxication and disables
the intellectual capacity.

Therefore, the ruling for drug abuse is *haraam* just like the ruling for the one drinking alcohol, which is deemed as the mother of all vice and evil. Allah *Subhaanahu Wa Ta'aala* mentions in verse 90

of soorah al-Maa'idah:

*“O you who have
believed, indeed,
intoxicants, gambling,
[sacrificing on] stone
altars [to other than*

***Allah], and divining
arrows are but
defilement from the
work of Satan, so
avoid it that you may
be successful.”***

This verse is further strengthened by the *hadeeth* of ibn ‘Umar *radiyAllaahu ‘anhuma*, where Rasulullah ﷺ said:

***“Every intoxicant
is khamr and
every intoxicant is
forbidden.”***

(Muslim)

Verily, the detrimental outcome of drug abuse has demolished the genuine hopes of the parents and teachers, destroyed the dreams of close relatives, and ruined the future of the

spouse and offspring.

Moreover, even worse is that it destroys the dignity of the religion, the people, and the nation.

In principle, those involved in drug addiction

**have committed an act of
crime and major sin for
they have thrown
themselves into the valley
of humiliation. Let us
realize that such heinous
act will actually keep
oneself distant from**

Allah *Subhaanahu Wa Ta'aala*. Sometimes, it only takes a single criminal act that demolishes all values of life upon an individual and the beloved family, even causing lifelong regrets.

Efforts in curbing and battling drug abuse and related crimes are actually noble efforts that are praised in the religion as an act of worship (*'ibaadah*). This responsibility is not only

**shouldered by the
National Anti-Drug
Agency (AADK) alone,
but necessitates the
full support by all
walks of society.**

In the *hadeeth* of Abu
Sa'eed al-Khudri
radhiyAllaahu 'anh who
said: I heard Rasulullah ﷺ
said:

***“Whosoever of you sees
an evil, let him change it***

with his hand; and if he is not able to do so, then [let him change it] with his tongue; and if he is not able to do so, then with his heart — and that is the weakest of faith.”

(Muslim)

This *hadeeth* shows that the effort in eradicating evil is a responsibility that brings about the *barakah* (blessings) and *rahmah* (mercy) of Allah

Subhaanahu Wa Ta'aala, for it is a form of *jihad*

**and struggle in
preserving the sanctity of
Islam. Drug is not just the
nation's enemy, but it is
an enemy to Islam and
the Muslims. Hence, let us
nurture the spirit of
volunteerism and**

**camaraderie within
ourselves, and to
always partake in
handling and
eradicating this
malaise, especially for
the parents.**

To end this *khutbah*, I implore upon respected audience to always remain penitent while we are physically healthy and blessed with the energy to

**altogether cooperate
in battling out drug
addiction. Let us take
valuable lessons and
suggestions as
follows:**

1. It is *waajib*
(obligatory) upon the
Muslim *ummah* to abide
by the commands of
Allah *Subhaanahu Wa
Ta'aala* and have full
certainty that any deed

that violates the
commands and
prohibitions of Allah
Subhaanahu Wa Ta'aala
will be punished in this
world until the
Hereafter.

2. It is *waajib* upon the Muslim *ummah* to call upon its brethren towards good deeds and prevent all forms of evil, which includes eradicating drug abuse.

3. The Muslim *ummah*, especially the parents, must spare some time in providing attention to the children, so that they will not be entrapped with criminal activities especially drug abuse.

“Wealth and children are [but] adornment of the worldly life. But the enduring good deeds are better to your Lord for reward and better for [one’s] hope.”

(al-Kahf 18:46)



**THE SECOND
KHUTBAH**



“Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.” (al-Ahzaab 33:56)



O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *barakah* upon this state, which continues to remain advanced and prosperous, with its residents



united under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.



**Hence, we sincerely beseech
You, O Allah, strengthen our
imaan and creed according to
that of *Ahl as-Sunnah wal-
Jamaa'ah*, and protect us from
teachings that are outside the
fold of Islam such as *Qadiyaani***



and deviant teachings such as *Shee'ah*. O Allah, *Ya Rahmaan*, *Ya Raheem*, unite our hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from calamities. O Allah,



bestow upon us guidance in performing the five daily prayers in congregation, fulfilling *zakaat* through *Lembaga Zakat Selangor* (Selangor *Zakaat* Board), making *waqf* and *infaaq* of our



wealth to *Perbadanan Wakaf Negeri Selangor* (Selangor Waqf Corporation), and *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor).



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