



"ISLAM AS THE FOUNDATION FOR THE UNITY OF THE UMMAH"

الْحَمْدُ لِلَّهِ الْقَائِلِ : إِنَّمَا الْمُؤْمِنُونَ إِخْوَةٌ فَأَصْلِحُوا بَيْنَ أَخَوَيْكُمْ وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُرْحَمُونَ¹

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ أَجْمَعِينَ. أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ! اتَّقُوا اللَّهَ، أُوصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ. قَالَ اللَّهُ تَعَالَى: يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ.

Dear blessed Muslims,

In conjunction with the noble day of Friday, I remind myself and fellow blessed audience to strive our utmost in increasing our *taqwa* of Allah *Subhaanahu Wa Ta'aala* by fulfilling all of His Commands and avoiding all of His prohibitions. May Allah *Subhaanahu Wa Ta'aala* bless our lives with *ni'mah* (bounties), *tawfeeq* (aid), and *hidaayah* (guidance) that are everlasting, and that we attain success in this world and the Hereafter.

On this day, I would like to invite fellow congregation to internalize upon a *khutbah* titled **"ISLAM AS THE FOUNDATION FOR THE UNITY OF THE UMMAH."**

Dear blessed audience,

The reality today is that the Muslim *ummah* is faced with the great trial and *fitnah* of disunity all over the world. The strife within the Muslim *ummah* itself is a severe calamity that has yet to end since the fall of the 'Uthmaaniyyah Caliphate in Turkey on the 3rd of March 1924. Since that day, the Muslims became weaker and strayed away from authentic Islamic

¹ al-Hujuraat 49:10.



teachings even though they are large in numbers. The calamity experienced today was mentioned by the Prophet ﷺ in the *hadeeth* of Thawbaan *radiyAllaahu ‘anh*, where he ﷺ said:

“The people will soon summon one another to attack you as people when eating invite others to share their dish.” Someone asked: “Will that be because of our small numbers at that time?” He ﷺ replied: “No, you will be numerous at that time, but you will be scum and rubbish like that carried down by a torrent, and Allah will take fear of you from the breasts of your enemy and place al-wahn into your hearts.” Someone asked: “What is al-wahn (enervation), O Messenger of Allah?” He ﷺ replied: “Love of the world and dislike of death.”

(Abu Dawood)

Dear blessed audience,

Rasulullah ﷺ took serious attention regarding the unity of the Muslim *ummah* by taking several significant measures. Among them:

1. The Prophet repeatedly emphasized on the strengthening of the *imaan* of the Muslims as the foundation for unity. This emphasis can be seen in various verses of al-Qur’an that commands the Muslim *ummah* to live in unity and prioritizing upon brotherhood, as Allah *Subhaanahu Wa Ta’aala* mentions in the verse recited at the beginning of the *khutbah* earlier, verse 10 of soorah al-Hujuraat:

“The believers are but brothers, so make settlement between your brothers. And fear Allah that you may receive mercy.”

The Prophet ﷺ and his Companions *radiyAllaahu ‘anhum* had strengthened their bond of Islamic brotherhood (*ukhuwwah*) established upon firm *‘aqeedah* and *imaan* by nurturing noble *akhlaaq* and affection. For example, Sayyidina Bilaal bin Rabah is of Ethiopian descent, Sayyidina Abu



Bakr as-Siddeeq is from the Arabian tribe of Quraysh, and Salmaan al-Faarisi is of Persian descent, where all were united upon the basis of Islamic creed that is firm within their souls.

2. The Prophet ﷺ and his Companions would always hasten to repel elements that could lead to division within the *ummah* by reconciling the parties that are in conflict. This is because disputes that are not prevented immediately will incur the calamity of disunity and enmity within the Muslim *ummah*. Allah *Subhaanahu Wa Ta'aala* reminds us in verse 46 of soorah al-Anfaal:

وَأَطِيعُوا اللَّهَ وَرَسُولَهُ وَلَا تَنَازَعُوا فَتَفْشَلُوا وَتَذْهَبَ رِيحُكُمْ وَأَصْبِرُوا إِنَّ اللَّهَ مَعَ
الصَّابِرِينَ

“And obey Allah and His Messenger, and do not dispute and [thus] lose courage and [then] your strength would depart; and be patient. Indeed, Allah is with the patient.”

In addition, the Prophet would always forgive all of the wrongdoings committed amongst humans, and he would never held grudges. For example, during the Conquest of Makkah, the Prophet ﷺ forgave all of the wrongdoings of the Makkans whom had oppressed and harmed him and his Companions. Such noble attitude displayed by the Prophet ﷺ had actually subdued the arrogance of the Quraysh pagans that it melted their hearts into accepting and embracing Islam en masse.

3. The Prophet had strengthened the unity of the Muslim *ummah* by placing the unity of the Muslim *ummah* along with other nations existing in Madeenah as the most significant pillar in the Charter of Madeenah. Several clauses within the Charter of Madeenah stated: That the citizens of Madeenah, whether Muslims or non-Muslims, are one nation (*ummah*), accepting Prophet Muhammad ﷺ as the leader of Madeenah and Allah's *Wahy* (al-Qur'an) as the source of reference.



Dear blessed Muslims,

In realizing the unity of the Muslim *ummah* today based upon the guidance of Rasulullah ﷺ that was mentioned earlier, then all forms of hatred must be extinguished immediately so that it will not further spread. Every Muslim individual must become determined in achieving unity of the *ummah* by striving to return to authentic Islamic teachings. This noble aspiration and desire can be attained when we frequent the mosques and *suraus* often. Aside from that, we must remain *istiqamah* (steadfast) in guarding our prayers in congregation, loving the circles of knowledge, and fond of our Muslim scholars.

Similarly, the Muslim *ummah* must revive the spirit of *eethaar* (giving preference to others over oneself), which is mutual aid amongst Muslims such as supporting the economy of the Muslims, and creating social and welfare network together.

Respected audience,

To end the *khutbah* this time, I implore and invite fellow Muslims to ponder upon the following lessons to be utilized as guidance in our lives:

1. It is *waajib* (obligatory) upon the Muslim *ummah* to return to the commands of Allah *Subhaanahu Wa Ta'aala* and Rasulullah ﷺ by upholding al-Qur'an and as-Sunnah as our living guide.
2. Every leader must place the agenda of unity of the *ummah* as top priority by kicking out all ego and personal interests.
3. The Muslim *ummah* must collectively frequent and enliven the mosques and *suraus* by reviving the congregational prayers and circles of knowledge, which serve as the center for the *ummah's* unity. Hence we are to pray in congregation, frequent the circles of knowledge, and love our religious scholars.



With those deeds, may we all attain success in this world and the Hereafter.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
يَتَأَيُّهَا الَّذِينَ ءَامَنُوا إِن تَنْصُرُوا اللَّهَ يَنْصُرْكُمْ وَيُثَبِّتْ أَقْدَامَكُمْ ﴿٧﴾

“O you who have believed, if you support Allah, He will support you and plant firmly your feet.”

(Muhammad 47:7)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ
وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.
أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ،
فَأَسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.

Faryzan/Nurul

14.02.2019



THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ. أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ ۖ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ. أَمَّا بَعْدُ، فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

Dear blessed audience,

“Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.”

(al-Ahzaab 33:56)

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا.

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ سَيِّدِ الْمُرْسَلِينَ وَارْضَ اللَّهُمَّ عَنْ أَصْحَابِهِ وَقَرَابَتِهِ وَأَزْوَاجِهِ وَذُرِّيَّاتِهِ أَجْمَعِينَ.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ وَيَا قَاضِيَ الْحَاجَاتِ. اللَّهُمَّ أَعِزِّ الْإِسْلَامَ وَالْمُسْلِمِينَ، وَأَهْلِكَ الْكُفْرَةَ وَالْمُبْتَدِعَةَ وَالْمُشْرِكِينَ وَدَمَّرْ أَعْدَاءَكَ أَعْدَاءَ الدِّينِ. وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ.

اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ بِأَسْمَائِكَ الْحُسْنَى، وَصِفَاتِكَ الْعُظْمَى، أَنْ تَحْفَظَ بَعَيْنِ عِنَايَتِكَ الرَّبَّانِيَّةِ، وَبِحِفْظِ وَقَايَتِكَ الصِّمْدَانِيَّةِ، جَلَالَةَ مَلِكِنَا الْمُعْظَمِ، سُلْطَانَ سَلَاطُونَ، سُلْطَانَ شَرْفِ الدِّينِ ادریس شاه الحاج ابن المرحوم سُلْطَانَ صَلَاحِ الدِّينِ عبد العزيز شاه الحاج. اللَّهُمَّ أَدِمِ الْعُونَ وَالْهِدَايَةَ وَالتَّوْفِيقَ، وَالصِّحَّةَ وَالسَّلَامَةَ مِنْكَ، لَوْلِيِّ عَهْدِ سَلَاطُونَ، تَعَكَوْ أَمِيرِ شَاهِ ابْنِ



السُّلْطَانَ شَرَفُ الدِّينِ ادریس شاه الحاج، فِي أَمْنٍ وَصَلَاحٍ وَعَافِيَةٍ بِمَنِّكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ. اَللّٰهُمَّ اَطْلُ عُمْرَهُمَا مُصْلِحَيْنِ لِلْمُوظَّفَيْنِ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ مَقاصِدَهُمَا لِطَرِيقِ الْهُدَى وَالرَّشَادِ.

O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed *rahmah* and *barakah* upon this state, which continues to remain advanced and prosperous, with its residents united under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.

Hence, we sincerely beseech You, O Allah, strengthen our *imaan* and creed according to that of *Ahl as-Sunnah wal-Jamaa'ah*, and protect us from teachings that are outside the fold of Islam such as *Qadiyaani* and deviant teachings such as *Shee'ah*. O Allah, *Ya Rahman*, *Ya Raheem*, unite our hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from calamities. O Allah, bestow upon us guidance in performing the five daily prayers in congregation, fulfilling *zakaat* through *Lembaga Zakat Selangor* (Selangor Zakaat Board), making *waqf* and *infaaq* of our wealth to *Perbadanan Wakaf Negeri Selangor* (Selangor Waqf Corporation), and *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor).

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّتِنَا قُرَّةَ أَعْيُنٍ وَأَجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا. رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ.
عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايَ ذِي الْقُرْبَىٰ وَيَنْهَىٰ عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿٩١﴾
فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُواهُ عَلَىٰ نِعْمِهِ يَزِدْكُمْ، وَاسْأَلُوهُ مِنْ فَضْلِهِ ۗ يُعْطِكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ.


