

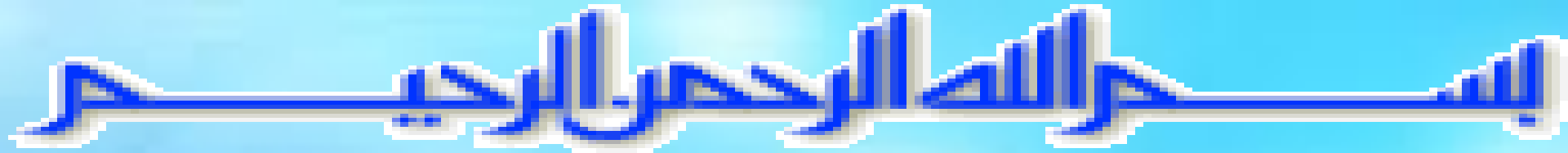


جَابَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR

HONORING THE COMPANIONS

(MAY ALLAH BE PLEASED WITH THEM)





Let us increase our
taqwa of Allah
Subhaanahu Wa
Ta'aala by fulfilling all
of His Commands and
avoiding all of

**His prohibitions. May we
all attain success in this
world and the Hereafter.**

**Today, I invite fellow
audience to altogether
internalize upon**

today's *khutbah* titled

***“HONORING THE
COMPANIONS***

(MAY ALLAH BE PLEASED WITH THEM).”



Let us altogether
internalize upon the noble
akhlaaq of the
Companions of
Rasulullah ﷺ in terms of
their obedience and
adherence in upholding
the symbols (*shi'aar*)

of Islam. Verily, the
Companions had
undertaken great
sacrifices and performed
the best of deeds in aiding
Rasulullah ﷺ to uphold the
religion of Allah
Subhaanahu Wa Ta'aala.

Indeed, what is deemed
as the Companions of
Rasulullah ﷺ are those
that lived during his time,
having met or seen him,
heard his voice, knew
Rasulullah ﷺ, had belief
(*imaan*), strove and

fought along with
Rasulullah ﷺ even for a
brief moment. The
Companions of
Rasulullah ﷺ were the
best and utmost
generation for they were
blessed with the

opportunity to attain
knowledge directly,
immersed in *da'wah*
work, and undertake
jihad alongside
Rasulullah ﷺ .

**The Companions of
Rasulullah ﷺ had proven
and manifested how they
truly loved, cared, and
always gave priority upon
every instruction or
request from Rasulallah
ﷺ, for the sake of Islam.**

Hence, the Companios were always prepared to perform any command that would come from Rasulullah ﷺ in safeguarding the interest of Islam. These noble traits were praised by

Allah *Subhaanahu Wa Ta'aala* such that the Companions were guaranteed as the dwellers of Paradise.

Allah *Subhaanahu Wa Ta'aala* mentions in verse 100 of soorah at-Tawbah:

***“And the first forerunners
[in the faith] among the
Muhajireen and the
Ansaar and those who
followed them with good
conduct - Allah is pleased
with them and they are
pleased with Him, and***

He has prepared for them gardens beneath which rivers flow, wherein they will abide forever. That is the great attainment.”

Four of the
Companions of
Rasulullah ﷺ that
can be emulated by
the Muslim *ummah*
are:

1. Sayyiduna Abu Bakr
as-Siddeeq *radiyAllaahu*
'anh whom said:
“If I am on the correct
path, then aid me. But
if I am deviating, then
advise me!”

2. Sayyiduna ‘Umar al-Khattaab *radiyAllaahu*

‘anh whom said:

“The Holy Book al-Qur’an is my guide and I will tread the path undertaken by Rasulullah ﷺ and Abu Bakr radiyAllaahu ‘anh.”

3. Aside from that,
Sayyiduna ‘Uthmaan bin
‘Affaan *radiyAllaahu*
‘anh also stated:
“In the Hereafter,
there will be severe
torment for those that

transgressed against Allah and forgiveness as well as pleasure from Allah for those that truly obey the commands of Allah.”

4. And finally Sayyiduna
*‘Ali karramAllaahu
wajhah* whom stated:
*“A true Muslim is one
who utilizes his
tongue and limbs to
uphold the truth.”*

Therefore, it behooves us as the Muslim *ummah* to emulate the struggle, sacrifice, *da'wah*, and *jihad* that was pioneered by the Companions in preserving the symbols of Islam.

Verily, we were taught to
not curse or vilify the
Companions of
Rasulullah ﷺ for they
were truly noble and
sincere in performing all
of their deeds. Hence, let
us not even once insult

the Companions of
Rasulullah ﷺ in any way.

In the *hadeeth* of Abu
Sa'eed al-Khudri
radiyAllaahu 'anh, he
mentioned that Rasulullah
said:

ﷺ

“Do not abuse my Companions, for by the One in Whose Hand is my soul! If one of you were to spend gold the like of Uhud, it would not equal a mudd - nor half of it - of one of them.” (al-Bukhaari)

Loving the Companions of
Rasulullah ﷺ is a sign of
faith in Allah *Subhaanahu
Wa Ta'aala*. On the flip
side, to insult, revile, and
declare *kufr* (disbelief)
upon the Companions of
Rasulullah ﷺ is strictly

prohibited for it can
nullify one's *imaan*.

Moreover, it goes against
the *hadeeth* of

Rasulullah ﷺ that was

narrated on the authority
of al-Baraa' bin 'Aazib:

“None loves the Ansaar but a believer, and none hates them but a hypocrite. So Allah will love him who loves them, and He will hate him who hates them.”

(al-Bukhaari and Muslim)

To end the *khutbah* today, let us derive several guidelines and lessons as follows:

1. The Muslim *ummah* must have certainty that honoring the Companions of Rasulullah ﷺ is an obligation.

**2. The Muslim *ummah*
must emulate and imitate
the noble characteristics
possessed by the
Companions
*ridwanullaahu ‘anhum
ajma‘een.***

3. The Muslim *ummah* are forbidden from abusing and insulting the Companions. Furthermore, it becomes *waajib* (obligatory) to stay

away from those that
insult the Companions
*ridwanullaahu 'anhum
ajma'een.*

“And [also for] those who were settled in al-Madeenah and [adopted] the faith before them. They love those who emigrated to them and find not any want in their breasts of what the emigrants were

***given but give [them]
preference over
themselves, even though
they are in privation. And
whoever is protected from
the stinginess of his soul -
it is those who will be the
successful.” (al-Hashr 59:9)***



**THE SECOND
KHUTBAH**



“Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.” (al-Ahzaab 33:56)



O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *barakah* upon this state, which continues to remain advanced and prosperous, with its residents



united under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.



**Hence, we sincerely beseech
You, O Allah, strengthen our
imaan and creed according to
that of *Ahl as-Sunnah wal-
Jamaa'ah*, and protect us from
teachings that are outside the
fold of Islam such as *Qadiyaani***



and deviant teachings such as *Shee'ah*. O Allah, *Ya Rahmaan*, *Ya Raheem*, unite our hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from calamities. O Allah,



bestow upon us guidance in performing the five daily prayers in congregation, fulfilling *zakaat* through *Lembaga Zakat Selangor* (Selangor *Zakaat* Board), making *waqf* and *infaaq* of our



wealth to *Perbadanan Wakaf Negeri Selangor* (Selangor Waqf Corporation), and *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor).



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JABATAN AGAMA ISLAM SELANGOR

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