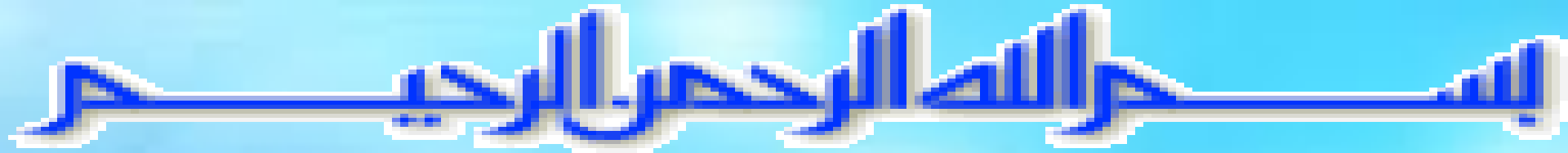




جَبَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ

JABATAN AGAMA ISLAM SELANGOR

***DO NOT INCUR
CALAMITY***



**I remind myself and
respected audience to
always strive to have the
taqwa of Allah**

***Subhaanahu Wa Ta'aala*
by fulfilling all of His
Commands and avoiding**

all of His prohibitions.
Verily, the slave of Allah
having true *taqwa* will place
full hope and reliance in
Allah *Subhaanahu Wa
Ta'aala*. He Alone is the
best resort for placing hope
and reliance.

The *khutbah* today is titled

***“DO NOT INCUR
CALAMITY.”***

We are often inflicted with several trials and tribulations of life. Beginning with the extreme hot weather condition in several states, followed by heavy thunderstorm and

**hurricane, coupled with
the unhealthy
environment and bizarre
diseases such as HIV
AIDS and other viruses
that are spreading while
attacking humans,
animals, and even plants.**

In reality, all of these are events that necessitate us to ponder and contemplate upon the reality of the supreme authority of Allah in administering life in this world.

**The trials endured while
undergoing our living
affairs are truly
challenging. Sometimes
we are tested with
favours and ease.
Sometimes we are**

**tested with difficulties
and calamities. However,
behind those hardships
and calamities, Allah has
prepared greater benefit
that perhaps we do not
know of.**

Every calamities inflicted by Allah upon humans surely has its own *hikmah* (wisdom). Some calamities are due to sins and wrongdoings, hence inflicted as punishment from Allah to His slaves

**that disobeyed His
Commands. There are
also calamities imposed
as reminders. With those
reminders, it is truly
hoped that mankind will
return to the
remembrance and**

**becoming closer to Allah,
abiding by His
Commands, upholding
His Religion, and placing
their full reliance and
hope in Allah Alone, as
well as having full
cognizance of the**

**greatness of Allah, The
Most Supreme.**

***Allah Subhaanahu Wa
Ta'aala* mentions in
verse 255 of soorah al-
Baqarah:**

“...He knows what is [presently] before them and what will be after them, and they encompass not a thing of His knowledge except for what He wills.

***His Kursi extends
over the heavens and
the earth, and their
preservation tires
Him not. And He is
the Most High, the
Most Great.”***

**This verse reminds us
how limited are our
knowledge and expertise.
How weak are the
humans even when
equipped with the latest,
most sophisticated, and
modern technology.**

Take heed, for however great the technology, gizmos, and expertise that humans possess, it will never at all cross the boundary of knowledge decreed by Allah upon them. Moreover, Allah has

reminded that there have been previous nations that were far greater such as the people of 'Aad, Thamood, Fir'awn, and others, but Allah the Almighty had destroyed them due to their evil

**desire and transgression
committed on Allah's
earth.**

**Allah *Subhaanahu Wa
Ta'aala* mentions in verse
9 of soorah ar-Room:**

“Have they not traveled through the earth and observed how was the end of those before them? They were greater than them in power, and they plowed the earth and built it up more than they have built it up...”

**In our sincere efforts to
resolve all the confusions
and calamities befallen
upon us, we must prevent
evil and blasphemous
acts that have been
forbidden by Allah**

Subhaanahu Wa Ta'aala,

**whether committed
openly or in secret. For
example, insulting the
Prophet, beer festival,
promiscuity, gambling,
unrestricted mixing
between genders, and
even more sickening is**

**the presence of a group
that upholds perverted
acts, namely LGBT.**

**This condemned action
had been reminded by
*Allah Subhaanahu Wa
Ta'aala* in verses 165-166**

of soorah ash-Shu‘araa’:

“Do you approach males among the worlds. And leave what your Lord has created for you as mates [wives]? But you are a people transgressing.”

While in a *hadeeth*
that depicts the evil
of LGBT, Abu
Hurayrah
radhiyAllaahu 'anh
narrated that
Rasulullah ﷺ said:

“Four types of people get up in the morning while they are under the wrath of Allah and they sleep in the night while they are under the displeasure of Allah.”

He (ﷺ) was asked:

“Who are they, O Messenger of Allah?”

The Prophet (ﷺ)

replied: “Those men who try to resemble women and those

women who try to resemble men, those men who have sex with men, and those who have sex with animals.”

(at-Tabraani and al-Bayhaqi)

Let us increase our *istighfaar* (seeking forgiveness) and *tawbah* (repentance), beseeching forgiveness from Allah upon our wrongdoings and sins committed. Let us altogether earnestly

**supplicate and place our
reliance and hope entirely
with Allah. Let us remain
resolved and determined
in becoming slaves that
would always remember
and submit to the will of
Allah, and always abiding**

by the *fitrah* (natural disposition) determined by Allah *Subhaanahu Wa Ta'aala*. How fortunate and blissful are those that are favored by Allah *Subhaanahu Wa Ta'aala* due to their *tawbah*.

In the *hadeeth* of Anas bin Malik *radiyAllaahu ‘anh*, Rasulullah ﷺ said:

“Allah is more pleased with the repentance of His

***servant than if one of
you gets up and he
finds his camel
missing in a waterless
desert (and then he
accidentally finds it).”***

(Muslim)

To end the *khutbah*
today, let us
altogether
internalize upon the
following
recommendations:

1. The Muslim *ummah* must have certainty that every actions and deeds will be judged with full justice by Allah *Subhaanahu Wa Ta'aala* in the Hereafter.

2. The Muslim *ummah* is reminded not to challenge the supreme authority of Allah, which would only incur catastrophe.

3. The Muslim *ummah* must remain penitent and cognizant that every calamity befallen actually originated and predetermined by Allah *Subhaanahu Wa Ta'aala*.

***“Say [O Muhammad],
“Never will we be struck
except by what Allah has
decreed for us; He is our
protector.” And upon
Allah let the believers
rely.”***

(at-Tawbah 9:51)



**THE SECOND
KHUTBAH**



“Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.” (al-Ahzaab 33:56)



O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *barakah* upon this state, which continues to remain advanced and prosperous, with its residents



united under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.



**Hence, we sincerely beseech
You, O Allah, strengthen our
imaan and creed according to
that of *Ahl as-Sunnah wal-
Jamaa'ah*, protect us from
teachings that are outside the
fold of Islam such as *Qadiyaani***



and deviant teachings such as *Shee'ah*. O Allah, *Ya Rahmaan*, *Ya Raheem*, unite our hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from calamities. O Allah,



bestow upon us guidance in performing the five daily prayers in congregation, fulfilling *zakaat* through *Lembaga Zakat Selangor* (Selangor *Zakaat* Board), making *waqf* and *infaaq* of our



wealth to *Perbadanan Wakaf Negeri Selangor* (Selangor Waqf Corporation), and *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor).



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