




***RAMADAAN
THAT IS MUCH
AWAITED***





**Let us strive to increase
our *taqwa* of Allah
Subhaanahu Wa Ta'aala
by fulfilling all of His
Commands and
avoiding all of**

His prohibitions. With that, may we always attain *rahmah* (mercy) and blissfulness in this world, as well as the Hereafter.

Let us altogether ponder upon the *khutbah* today titled ...



#bahagianpengurusanmasjid

Khutbah Multimedia

When we further scrutinize the lives of *as-salaaf as-saalih* (the pious predecessors), we find that they would prepare for the arrival of Ramadaan as early as six months ahead.

**Two months prior to
Ramadaan, their
preparation becomes
more apparent with the
increase of supplication
that they will live to
experience Ramadaan.
They would make**

rigorous preparation in
getting closer to Allah
Subhaanahu Wa Ta'aala
through various acts of
sunnah such as increase
in charity, reciting al-
Qur'an, and many others.
How is it with us?

Have we made adequate preparation in embracing Ramadaan?

Ramadaan is a very great month. In this month, it was decreed upon the Muslim *ummah* to fast

the entire month. As
*Allah Subhaanahu Wa
Ta'aala* mentions in
verse 183 of soorah al-
Baqarah that was
recited earlier in the
khutbah:

“O you who have believed, decreed upon you is fasting as it was decreed upon those before you that you may become righteous.”

**In the month of
Ramadaan, multitudes of
extraordinary rewards
are bestowed upon
Muslims that performed
their fasting and fulfilled
all of their obligations.
Furthermore, performing**

acts of *sunnah* will be rewarded manifold. This was mentioned in the *hadeeth* of the Prophet صلى الله عليه وسلم, as narrated by Abu Hurayrah *radiyAllaahu ‘anh* where Rasulullah صلى الله عليه وسلم said:

“Every (good) deed of the son of Adam would be multiplied, a good deed receiving a tenfold to seven hundredfold reward. Allah, the Exalted and Majestic,

has said: With the exception of fasting, for it is done for Me and I will give a reward for it, for one abandons his passion and food for My sake.”

(Muslim)

There are several preparations that are to be made by the Muslim *ummah* in welcoming the arrival of Ramadaan that is much awaited. Among them is preparing the spiritual and physical

strength, as well as emotional and knowledge in performing the *'ibaadah* (worship) of fasting. All these are truly important so that we

will be able to perform the
'ibaadah of fasting and
others with *ikhlaas*
(sincerity) and in
accordance with the
Shara'.

Aside from that, we must equip ourselves with righteous deeds in welcoming Ramadaan, for the gates of Paradise are wide open for mankind to compete in performing good deeds.

In the *hadeeth* of Abu
Hurayrah *radiyAllaahu*
'anh, Rasulullah ﷺ said:

***“On the first night of the
month of Ramadaan, the
Shayaateen are shackled,
the jinns are restrained,***

the gates of the Fires are shut such that no gate among them would be opened. The gates of Paradise are opened such that no gate among them would be closed, and a caller calls:

***‘O seeker of the good;
come near!’ and ‘O
seeker of evil; stop! For
there are those whom
Allah frees from the
Fire.’ And that is every
night.”*** *(at-Tirmidhi)*

We must always renew
our *tawbah* (repentance)
especially while waiting
for the arrival of
Ramadaan. In the
hadeeth of Anas bin
Maalik *radiyAllaahu ‘anh*,
Rasulullah صلى الله
عليه وسلم said:

“Every son of Adam sins, and the best of the sinners are the repentant.”

(at-Tirmidhi)

After repenting to Allah
Ta'aala, only then we
can accept the coming
of Ramadaan with a
heart that is clean and
pure, hence able to
perform *'ibaadah* with

perfection and
istiqamah
(steadfastness). Let us
ensure that our *'ibaadah*
remain continuous from
the beginning until the
end of Ramadaan. That it
is not just a spurt of

excitement in the first of week of Ramadaan.

Let us perform our *'ibaadah* earnestly, filled with solid *imaan*. In the *hadeeth* of Abu Hurayrah *radiyAllaahu 'anh,*

Rasulullah ﷺ said:

“Whoever prays during the night in Ramadaan out of sincere faith and seeking its reward from Allah, will have all of his previous sins forgiven.”

(al-Bukhaari and Muslim)

Let us altogether give our full attention upon the questions that would frequently surface so that we can fulfill our *'ibaadah* of fasting with *yaqeen* (certainty) and perfection. Among them:

1. Can a person make the intention to fast in Ramadaan as one intention for the entire month? The answer is yes, which is according to the *Maaliki Madhhab*, with the condition that the

niyyah (intention) is made only on the first night of Ramadaan, as a precaution in the event that one forgets to make the *niyyah* in the other nights. However, making the intention for fasting

remains *waajib*
(obligatory) for every
night of Ramadaan.

2. What is the ruling of
fasting for the one who
does not take *suhoor*
(pre-dawn meal) with the

excuse that he is capable
of fasting without
suhoor? His fasting is
valid but it does not attain
the *fadeelah* (virtue) and
barakah (blessing) as
advocated by Rasulullah

• صلى الله
عليه وسلم

3. Is one's fasting rendered invalid if one undergoes hemodialysis treatment? It becomes invalid and it is *waajib* to make up (*qadaa*) for the fasting if capable. If incapable, then one must pay the *fidyah*.

4. Can a fasting person prepare or sell food to those that are not fasting without valid excuse?

One cannot do so and it is deemed sinful, for it will be considered as abetting in aiding those that are

violating the command of Allah.

5. Can one continue to eat *sahoor* (meal) upon hearing the *adhaan* for Subh? No and he must stop eating, for the time

for fasting has began.

6. How many *raka'ah* of *taraweeh* prayer is prescribed according to the Shaafi'i *Madhhab*?
Twenty (20) *raka'ah*.

7. Does the fasting become invalid for the one that takes insulin shots below his stomach's skin? The answer is no, it not invalidated.

To end the Friday
khutbah today, let us
altogether
internalize upon the
following guidelines:

1. The Muslim *ummah* must have certainty that the *'ibaadah* of fasting is an obligation and decree from Allah *Subhaanahu Wa Ta'aala.*

2. The Muslim *ummah* must equip itself by increasing righteous deeds as early preparation in wading through the month of Ramadaan that will soon dawn upon us.

3. The Muslim *ummah* must fully embrace Ramadaan as the month of *'ibaadah* by hastening to perform good deeds and seeking forgiveness, not as a food feast that only leads to wastage.

“And hasten to forgiveness from your Lord and a garden as wide as the heavens and earth, prepared for the righteous.”

(Aal-‘Imraan 3:133)



**THE SECOND
KHUTBAH**



“Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.” (al-Ahzaab 33:56)



O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *barakah* upon this state, which continues to remain advanced and prosperous, with its residents



united under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.



**Hence, we sincerely beseech
You, O Allah, strengthen our
imaan and creed according to
that of *Ahl as-Sunnah wal-
Jamaa'ah*, and protect us from
teachings that are outside the
fold of Islam such as *Qadiyaani***



and deviant teachings such as *Shee'ah*. O Allah, *Ya Rahmaan*, *Ya Raheem*, unite our hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from calamities. O Allah,



bestow upon us guidance in performing the five daily prayers in congregation, fulfilling *zakaat* through *Lembaga Zakat Selangor* (Selangor *Zakaat* Board), making *waqf* and *infaaq* of our



wealth to *Perbadanan Wakaf Negeri Selangor* (Selangor Waqf Corporation), and *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor).



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
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