



“ZAKAAT AL-FITR COMPLEMENTS RAMADAAN”

الْحَمْدُ لِلَّهِ الْقَائِلِ: وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَأَطِيعُوا الرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ

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أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ أَجْمَعِينَ. أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ! اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ. قَالَ اللَّهُ تَعَالَى: يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ.

Dear blessed Muslims,

In conjunction with the final Friday for the noble month of Ramadaan, I remind myself and dear blessed audience that let us strive in increasing our *taqwa* of Allah *Subhaanahu Wa Ta'aala* by carrying out all of His Commands and avoiding all of His prohibitions. May Allah *Subhaanahu Wa Ta'aala* bless our lives with *ni'mah* (bounties), *tawfeeq* (aid), and *hidaayah* (guidance) that are lasting, and that we attain success in this world and the Hereafter.

Today, I solemnly invite fellow congregation to internalize upon a *khutbah* titled **“ZAKAAT AL-FITR COMPLEMENTS RAMADAAN.”**

Dear blessed Muslims,

Zakaat fitrah (al-fitr) is an obligation ordained by Allah *Subhaanahu Wa Ta'aala* upon the entire Muslim *ummah*. In the *hadeeth* of ibn 'Umar *radiyAllaahu 'anhuma*, he narrated:

أَنَّ رَسُولَ اللَّهِ ﷺ فَرَضَ زَكَاةَ الْفِطْرِ مِنْ رَمَضَانَ عَلَى النَّاسِ، صَاعًا مِنْ تَمْرٍ،
أَوْ صَاعًا مِنْ شَعِيرٍ، عَلَى كُلِّ حُرٍّ، أَوْ عَبْدٍ، ذَكَرٍ، أَوْ أُنْثَى، مِنَ الْمُسْلِمِينَ.

“Allah’s Messenger (ﷺ) enjoined the payment of one Sa‘ of dates or one Sa‘ of barley as zakaat al-fitr on every Muslim slave or free, male or female, young or old.”

(al-Bukhaari)

Dear blessed Muslims,

¹ Al-Nur : 56.



Verily, the ordainment of *zakaat al-fitr* upon us is truly from the mercy of Allah *Subhaanahu Wa Ta'aala*. *Zakaat al-fitr* becomes *waajib* (obligatory) to be fulfilled once all of its conditions are met, as in the following:

- a. One possessing excessive food or wealth beyond his dependents' needs on the eve and morning of *'Eid al-Fitr*.
- b. A child born before sunset on the last day of Ramadaan and continues to live after sunset.
- c. A person who embraces Islam before sunset on the last day of Ramadaan and remain a Muslim afterwards.
- d. A person who passes away after sunset on the final day of Ramadaan, which is the eve of *'Eid al-Fitr*.

From the *zakaat al-fitr* fulfilled, Allah *Subhaanahu Wa Ta'aala* has promised forgiveness and purification from the sins committed by the fasting person. In the *hadeeth* of 'Abdullah ibn 'Abbaas *radiyAllaahu 'anhuma*, he narrated:

فَرَضَ رَسُولُ اللَّهِ ﷺ زَكَاةَ الْفِطْرِ طَهْرَةً لِلصَّائِمِ مِنَ اللَّغْوِ وَالرَّفَثِ، وَطُعْمَةً
لِلْمَسَاكِينِ، مَنْ آدَاهَا قَبْلَ الصَّلَاةِ فَهِيَ زَكَاةٌ مَقْبُولَةٌ، وَمَنْ آدَاهَا بَعْدَ الصَّلَاةِ فَهِيَ
صَدَقَةٌ مِنَ الصَّدَقَاتِ

"The Messenger of Allah (ﷺ) enjoined *zakaat al-fitr* on the one who fasts to purify him from any indecent act or speech and for the purpose of providing food for the needy. If anyone pays it before the prayer (of *'Eid*), it will be accepted as *zakaat*. If anyone pays it after the prayer, it will be *sadaqah* like other *sadaqahs* (alms)."

(Abu Dawood)

The *'ibaadah* of *zakaat al-fitr* performed will bring joy to the poor and needy *asnaaf* (beneficiaries) while going about their daily lives during Ramadaan, especially happiness in celebrating *'Eid al-Fitr* just like the rest of the Muslim *ummah*, as it was mentioned in the *hadeeth* of 'Abdullah ibn 'Umar *radiyAllaahu 'anhuma*:

أَحَبُّ النَّاسِ إِلَى اللَّهِ أَنْفَعُهُمْ لِلنَّاسِ، وَأَحَبُّ الْأَعْمَالِ إِلَى اللَّهِ تَعَالَى سُرُورٌ
تُدْخِلُهُ عَلَى مُسْلِمٍ، أَوْ تَكْشِفُ عَنْهُ كُرْبَةً، أَوْ تَقْضِي عَنْهُ دَيْنًا، أَوْ تَطْرُدُ عَنْهُ
جُوعًا

"The most beloved people to Allah are those who are most beneficial to the people. The most beloved deed to Allah is to make a Muslim happy, or to remove one of his troubles, or to forgive his debt, or to feed his hunger."

(at-Tabraani)



Dear beloved audience,

Based on the decision by the Selangor Fatwa Committee, the amount due for *zakaat al-fitr* for this year is RM7 per person. However, the Muslim *ummah* is highly encouraged to fulfill its *zakaat al-fitr* according to the price of rice consumed within one's household. For example, if one regularly consumes the Imported White Rice or Brown Rice as staple diet for the household, then it is highly recommended to fulfill *zakaat al-fitr* based on the price of those rice, which is **RM14 per person**. Similarly, if one regularly consumes the Basmati Rice or Japanese Rice for one's own household, then it is encouraged to fulfill *zakaat al-fitr* according to the rate of those rice, which is **RM21 per person**.

The recommendation in performing *zakaat al-fitr* according to the price of rice consumed is based on the *hadeeth* of Abu Sa'eed al-Khudri *radiallahaahu 'anh*:

كُنَّا نُخْرِجُ فِي عَهْدِ رَسُولِ اللَّهِ ﷺ يَوْمَ الْفِطْرِ صَاعًا مِنْ طَعَامٍ، وَكَانَ طَعَامَنَا
الشَّعِيرُ وَالزَّبِيبُ وَالْأَقِطُ وَالتَّمْرُ

"In the lifetime of Allah's Messenger (ﷺ), we used to give one Sa' of food (edible things) as Sadaqah al-Fitr (to the poor). Our food used to be either of barley, raisins (dried grapes), cottage cheese or dates."

(al-Bukhaari)

Dear blessed audience,

This year, a total of 2,800 assistant *'aamil* (collector) for *zakaat al-fitr* have been certified by the Selangor Zakaat Board for the collection of *zakaat al-fitr* throughout the state of Selangor. Therefore, kindly ensure that each and every one of us fulfill our *zakaat al-fitr* obligation only through certified assistant *'aamil*, so as to ensure that the *zakaat* management can be perfectly distributed to qualified *asnaaf*.

From the hard work of all assistant *'aamil* for *zakaat al-fitr* within the Selangor Zakaat Board last year (2018), more than **RM25 million** had been successfully collected. This marked an **increase of 7.35%** as compared to its previous year (2017). This is definitely driven by the awareness of the Muslim *ummah* in fulfilling its *zakaat* obligation. This is proven based on the records from the Selangor Zakaat Board where the total number of Muslims within Selangor that fulfilled their *zakaat al-fitr* is very encouraging, with the total number of those performing *zakaat al-fitr* in this state increasing every year. For example, in 2018, a total of **3.5 million** individuals within this state have fulfilled their *zakaat al-fitr*. This figure marked a **3.78% increase** as compared to 2017.

As a result of your esteemed consciousness regarding the *'ibaadah* of *zakaat al-fitr*, every year the poor and needy *asnaaf* within this state will receive their disbursements early in celebrating Ramadaan and *'Eid al-Fitr*.



For everyone's information, this year, a total of **RM26 million** has been distributed to more than **54,000** families of the poor and needy *asnaaf* throughout the state of Selangor, in making sure that they will be able to celebrate Ramadaan and 'Eid al-Fitr with adequacy.

Dear blessed audience,

Surau and mosque administrations have opened up *zakaat al-fitr* payment counters since the early until the end of Ramadaan to ensure that everyone can fulfill their obligation of *zakaat al-fitr*. In addition, the Selangor Zakaat Board has enhanced the convenience in fulfilling *zakaat al-fitr* by introducing payment through **Mobile Application**. Through this app, one can easily perform *zakaat al-fitr* and the transaction will be recorded online simultaneously with the Selangor Zakaat Board. This simple app is made available by the Selangor Zakaat Board to selected *zakaat al-fitr* assistant 'aamil in all *suraus* and *masaajid* throughout Selangor.

Aside from that, various facilities for *zakaat al-fitr* payments are made available such as Selangor Zakaat Board counters, mobile counters, counters at public and private tertiary institutions, bank and postal agents, online banking, and many more.

With all of these facilities available, it is hoped that more Muslims will be able to fulfill their *zakaat al-fitr* obligation this year.

Dear blessed Muslims,

To end the *khutbah* this time, I implore upon the entire Muslim *ummah* to internalize upon the following lessons to be utilized as guidance in our lives:

1. It is *wajib* upon the Muslim *ummah* to fulfill *zakaat al-fitr* for it is a command that was decreed by Allah *Subhaanahu Wa Ta'aala* upon the entire Muslim *ummah*.
2. The Muslim *ummah* must hasten in fulfilling *zakaat al-fitr* so as to bring joy to its brethren whom are tested with poverty and hardship, that they will be happy in celebrating Ramadaan and 'Eid al-Fitr that will soon appear.
3. The Muslim *ummah* must remain grateful upon all of the favors from Allah *Ta'aala* by giving out *zakaat al-fitr*, so as to benefit and aid those truly in need, and avoid any form of wastefulness.
4. The Muslim *ummah* must thoroughly embrace the reality of *zakaat al-fitr* that it is not merely giving out wealth but to nurture the soul in not becoming stingy.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ



وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَمَا تُقَدِّمُوا لِأَنفُسِكُمْ مِنْ خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ إِنَّ اللَّهَ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿١١٠﴾

“And establish prayer and give zakaah, and whatever good you put forward for yourselves - you will find it with Allah. Indeed, Allah of what you do, is Seeing.”
(al-Baqarah 2:110)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ
وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.
أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ،
فَأَسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.

THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ. أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا
اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ
وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ، وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ



الدِّينِ. أَمَّا بَعْدُ، فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ
الْمُتَّقُونَ.

وَقَالَ اللَّهُ تَعَالَى : إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا
عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا.

“Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.”

(al-Ahzaab 33:56)

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ سَيِّدِ الْمُرْسَلِينَ وَارْضَ اللَّهُمَّ عَنْ
أَصْحَابِهِ وَقَرَابَتِهِ وَأَزْوَاجِهِ وَذُرِّيَّاتِهِ أَجْمَعِينَ.
اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ
سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ وَيَا قَاضِيَ الْحَاجَاتِ. اللَّهُمَّ أَعِزِّ الْإِسْلَامَ وَالْمُسْلِمِينَ،
وَأَهْلِكَ الْكُفْرَةَ وَالْمُبْتَدِعَةَ وَالْمُشْرِكِينَ وَدَمِّرْ أَعْدَاءَكَ أَعْدَاءَ الدِّينِ. وَانصُرْنَا عَلَى
الْقَوْمِ الْكَافِرِينَ.

اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ بِأَسْمَائِكَ الْحُسْنَى،
وَصِفَاتِكَ الْعُظْمَى، أَنْ تَحْفَظَ بَعَيْنِ عِنَايَتِكَ الرَّبَّانِيَّةِ، وَبِحِفْظِ وَقَايَتِكَ الصِّمْدَانِيَّةِ،
جَلَالَةَ مَلِكِنَا الْمُعْظَمِ، سُلْطَانَ سِلاَعُورِ، سُلْطَانَ شَرَفِ الدِّينِ ادریس شاه الحاج
ابن المرحوم سُلْطَانَ صَلَاحِ الدِّينِ عبد العزيز شاه الحاج. اللَّهُمَّ أَدِمِ الْعُونَ
وَالْهَدَايَةَ وَالتَّوْفِيقَ، وَالصِّحَّةَ وَالسَّلَامَةَ مِنْكَ، لِيُولِّيَ عَهْدِ سِلاَعُورِ، تَعَكَوْ أَمِيرِ شَاهِ
إِبْنِ السُّلْطَانَ شَرَفِ الدِّينِ ادریس شاه الحاج، فِي أَمْنٍ وَصَلَاحٍ وَعَافِيَةٍ بِمَنِّكَ



وَكْرَمِكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ. اللَّهُمَّ أَطْلُ عُمْرَهُمَا مُصْلِحِينَ لِلْمُوظَّفِينَ وَالرَّعِيَّةِ
وَالْبِلَادِ، وَبَلِّغْ مَقاصِدَهُمَا لِطَرِيقِ الْهُدَى وَالرَّشَادِ.

O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed *rahmah* and *barakah* upon this state, which continues to remain advanced and prosperous, with its residents united under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.

Hence, we sincerely beseech You, O Allah, strengthen our *imaan* and creed according to that of *Ahl as-Sunnah wal-Jamaa'ah*, and protect us from teachings that are outside the fold of Islam such as *Qadiyaani* and deviant teachings such as *Shee'ah*. O Allah, *Ya Rahmaan, Ya Raheem*, unite our hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from calamities. O Allah, bestow upon us guidance in performing the five daily prayers in congregation, fulfilling *zakaat* through *Lembaga Zakat Selangor* (Selangor *Zakaat* Board), making *waqf* and *infaaq* of our wealth to *Perbadanan Wakaf Negeri Selangor* (Selangor *Waqf* Corporation) and *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor), and *Tabung Amanah Sumbangan Anak Yatim Yayasan Islam Darul Ehsan* (The Orphanage Trust Fund of Darul Ehsan Islamic Foundation). O Allah! Accept their *infaaq* and bestow upon them tremendous reward.

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا. رَبَّنَا آتِنَا
فِي الدُّنْيَا حَسَنَةً وَفِي الآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ
عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايَ ذِي الْقُرْبَىٰ وَيَنْهَىٰ عَنِ الْفَحْشَاءِ
وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿١٠١﴾
فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُوا لَهُ عَلَىٰ نِعْمِهِ يَزِدْكُمْ، وَاسْأَلُوهُ مِنْ فَضْلِهِ ۗ
يُعْطِكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ.

