




جهاز ائمة اسلام سلانور
JABATAN AGAMA ISLAM SELANGOR

...



**APPRECIATING
THE JOY OF
'EID AL-FITR**



**On the morning of the
1st of Shawwaal that is
full of joy and victory,
let us altogether strive
to increase our**

taqwa of Allah
Subhaanahu
Wa Ta'aala, that is by
fulfilling all of His
Commands and
avoiding all of His
prohibitions.

The title of the *'Eid al-Fitr khutbah* this time is ...



**APPRECIATING
THE JOY OF
'EID AL-FITR**

#bahagianpengurusanmasjid

Khutbah Multimedia

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، وَاللَّهُ
الْحَمْدُ

*Allah is Most Great,
Allah is Most Great,
Allah is Most Great, and
all praise be to Allah*

Today is a day that is long anticipated by the Muslim *ummah* as a day of joyful celebration. It is the day of joy that has been bestowed by Allah *Subhaanahu Wa Ta'aala* for we have successfully

completed the *'ibaadah*
(worship) of fasting of
Ramadaan with
perfection. The
prohibition of fasting
today is also from the
bounty of happiness
bestowed by Allah for

**the triumph in fasting for
an entire month.**

**The joy of the Muslim
ummah is not just regular
happiness, but it is
jubilation that is preceded
by glorifying Allah**

through the cry of
takbeer that began last
night. It is praising and
extolling Allah for the
success in the obedience
of Allah throughout
Ramadaan. Allah
Subhaanahu Wa Ta'aala

mentions in verse 185 of
soorah al-Baqarah:

***“...and for you to complete
the period and to glorify
Allah for that [to] which He
has guided you; and
perhaps you will be
grateful.”***

The joy and excitement of *'Eid al-Fitr* were mentioned by Rasulullah ﷺ, which is the joy when breaking the fast after fasting for the whole day. In the *hadeeth* of Abu Hurayrah *radiyAllaahu 'anh*, Rasulullah ﷺ said:

“The one who fasts has two (occasions) of joy, one when he breaks the fast he is glad with the breaking of (the fast) and one when he meets his Lord he is glad with his fast.” (al-Bukhaari)

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The joy and happiness of *'Eid al-Fitr* should be celebrated with the obedience and *taqwa* of Allah. Let us not taint the celebration of this Day of *'Eid* with any form of disobedience. Let us not

wipe away the rewards
of our fasting,
taraaweeh, and
tadarrus in the month of
Ramadaan with vile and
evil acts in the month of
Shawwaal.

Instead, the blissfulness
of *'Eid al-Fitr* should be
celebrated and embraced
with noble deeds that are
promised with the
pleasure of Allah
Subhaanahu Wa Ta'aala.

From today's early morning we had begun the festivity of *'Eid al-Fitr* by practicing the *sunnah* such as cleaning ourselves, putting on new or

beautiful clothing
with nice fragrance,
and have a quick bite
of food before leaving
to perform the
sunnah prayer of '*Eid
al-Fitr.*

Al-Imaam ash-Shaafi'i mentioned: *"I prefer someone who wears his best clothing on the days of 'Eid. He should wear clean clothes and put on nice fragrance."*

Anas bin Maalik

radiyAllaahu ‘anh narrated:

“Allah’s Messenger (ﷺ) never proceeded (for the prayer) on the Day of ‘Eid al-Fitr unless he had eaten some dates.” (al-Bukhaari)

After enjoying a small meal in the morning of *'Eid*, we all set out to pray the *sunnah* prayer of *'Eid al-Fitr* regardless whether old or young, male or female. Ibn 'Abbaas *radiyAllaahu 'anhuma*

narrated that:

“The Prophet (ﷺ) went out and offered a two rak‘ah prayer on the Day of ‘Eid al-Fitr...”

(al-Bukhaari)

It is also the *sunnah* for us to take a different path when going and returning from the place of the ‘*Eid* prayer so that we will meet as many Muslims possible,

in manifesting the joy
and blissfulness of
'Eid al-Fitr. Jaabir bin
'Abdullah
radiyAllaahu 'anh
narrated:

“On the Day of ‘Eid the Prophet (ﷺ) used to return (after offering the ‘Eid prayer) through a way different from that by which he went.”

(al-Bukhaari)

On this noble day, let us seize the very opportunity to embrace its joyfulness by further strengthening the *silaaturrahm* (ties of brotherhood) through supplication and greeting. Whenever

fellow Muslims, let us say

تَقَبَّلَ اللَّهُ مِنَّا وَمِنْكَ which means

***may Allah accept our
deeds and your deeds, as
practiced by the
Companions of the
Prophet *ridwanullaahu*
'alayhim whenever they***

would meet each other.

Moreover, to further
boost the cheerfulness
and strengthen the
brotherhood especially
the ties of kinship, the
Muslim *ummah* is

**encouraged to offer and
enjoy the feasts of *'Eid*
with gratitude.**

**In addition, let us
cultivate the culture of
visiting one another,
seeking forgiveness**

and forgiving one another within the family, amongst colleagues, and neighbors, so as to solidify the *silaaturrahm* and brotherhood of Islam. Furthermore, it is highly desired for us to visit the

friends of our parents,
as it was mentioned in
the *hadeeth* of
'Abdullah ibn 'Umar
radiyAllaahu 'anhuma,
where Rasulullah صلى الله
عليه وسلم
said:

“The finest act of goodness on the part of a son is to treat kindly the loved ones of his father.”

(Muslim)

The excitement that is experienced should be shared with others. Let us not forget those that are inflicted with hardship, disability, sickness, poverty, the orphans, and many others by providing

**assistance and
contribution in the form
of food and financial
aid, for they are also
entitled to celebrate the
Day of *'Eid.***

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The blissfulness of *'Eid al-Fitr* will be thoroughly cherished by Muslims having *ikhlaas* (sincerity) in their *'ibaadah*, always performing good deeds, endlessly beseeching Allah for forgiveness,

always avoiding evil and wickedness, and truly loves unity and brotherhood.

How can one feel happy on *'Eid al-Fitr* if he neglects the obligatory

prayer? How can one feel jubilant on *'Eid al-Fitr* if he did not fast in Ramadaan? How can one feel joyful on *'Eid al-Fitr* if he is undutiful to his parents?

Whilst the Day of *'Eid* is truly for those having true *taqwa* and performs righteous deeds.

Raja Ali Haji once said:

*With the father, do not
disobey him,
So that Allah will not be
wrathful,
With the mother, she shall
be respected,
So that the body remains
unharmmed.*

May the *takbeer*, *tasbeeh*,
tahmeed, and *tahleel*
uttered and all of the
noble deeds practiced
manifest as our gratitude
to Allah and that its
benefits remain until the
Hereafter.

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To end the *khutbah* of
'Eid al-Fitr today, let
us derive lessons and
examples from this
khutbah as guidance
for our lives:

1. The Muslim *ummah* must have certainty that *'Eid al-Fitr* is a day of victory and happiness for those having *taqwa* and granted forgiveness from Allah *Subhaanahu Wa Ta'aala*.

2. The Muslim *ummah* must embrace *'Eid al-Fitr* with full gratitude and obedience upon all of the laws and commands decreed by Allah.

3. The Muslim *ummah* must strengthen its *silaaturrahm* through the culture of visiting one another.

4. The Muslim *ummah* must always safeguard its security from any harm and danger, including the safety of oneself, the family, and property, as well as road safety.

“Say: “In the Bounty of Allah, and in His Mercy (i.e. Islam and the Qur’an) - therein let them rejoice.” That is better than what (the wealth) they amass.”

(Yoonus 10:58)



**THE SECOND
KHUTBAH**

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، وَاللَّهُ
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While we are celebrating the day of jubilation for the Muslim *ummah*, we must also give due attention to our surrounding, which in itself is a great bounty from Allah that is truly

**precious to the well
being of our lives.**

**Among them is to
maintain the cleanliness
of our environment,
avoid the use of
disposable plastic bags,**

**do not litter at all, and
recycle, as well as
preventing air pollution.
May all these measures
help to preserve a
healthy and safe living
environment.**

Let us increase our
supplication and
salawaat upon Prophet
Muhammad صلى الله
عليه وسلم as
commanded by Allah
*Subhaanahu Wa
Ta'aala.*



جَابَاتَانِ اِغَامَا اِيسْلَامِ سِلَانْغُورِ

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