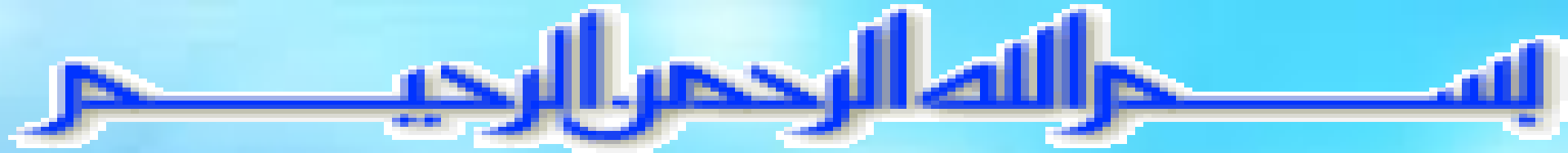




جَبَاتَانِ اِغَامَا اِيسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR

***IT'S NOT JUST
RAMADAAN***





**On this noble day of
Friday, I would like to
remind myself and fellow
blessed audience, let us
strive to increase our
taqwa of Allah**

Subhaanahu Wa Ta'aala

by performing all of His
Commands and
avoiding all of His
prohibitions. May Allah
Subhaanahu Wa Ta'aala
bless our lives with
ni'mah (bounties),

tawfeeq (aid), and
hidaayah (guidance)
that are everlasting,
and that we attain
success in this world
and the Hereafter.

Today, I would like to invite fellow audience to ponder upon a *khutbah* titled ...



***IT'S NOT JUST
RAMADAAAN***

[#bahagianpengurusanmasjid](#)

Khutbah Multimedia

**The month of Ramadaan
that had recently passed
definitely left a thousand
and one beautiful
memories within all of us.
We can still feel the
beauty of our fasting
during the day and**

performing *taraaweeh*
prayer in the night. This is
further added with the
recitations of al-Qur'an,
qiyaam al-layl (night
prayers), and many more.
That is the special month
of Ramadaan compared

to other months.

The feeling of sadness in parting with Ramadaan and the hope of meeting it again next year is actually the *fitrah* (natural disposition) of the soul of

those who loves indulging
in righteous deeds as
mentioned by Mu‘alla bin
al-Fadl, one of the
scholars of the *Taabi‘*
Taabi‘een (the
successors of the
Taabi‘een):

*“With the Companions,
for six months prior to
Ramadaan they would
supplicate for Allah to
grant them the
opportunity to
experience Ramadaan.*

Then, for six months after Ramadaan, they would supplicate so that Allah will accept their deeds in the Ramadaan that had just passed.”

Therefore, I would like to invite dearest congregation to perform *muhaasabah* (self-evaluation) of our status today. Accordingly, the firm spirit and determination that we

**had in adhering to the
commands of Allah
throughout Ramadaan
should be further
continued throughout our
entire lives in this world.
That is the true objective
of Ramadaan, which is to**

nurture a person of
taqwa.

What comes after
Ramadaan? How can we
still remain *istiqamah*
(steadfast) and perform
righteous deeds?

1. Always renewing our *niyyah* (intention) with *ikhlaas* (sincerity) in all of our deeds. Why is it that our zeal in pursuing righteous deeds during Ramadaan is far greater as compared to other

months? Are we only
doing good deeds due to
the month of Ramadaan?
If those righteous deeds
performed are sincerely
for the sake of Allah
Subhaanahu Wa Ta'aala,
then we should remain

consistent in performing
them at all times
throughout our lives.
Hence, let us purify our
hearts by always
renewing our *niyyah* with
sincerity in every deeds
and practices that we do.

**2. Increase our
supplication to Allah
Subhaanahu Wa Ta'aala
so that we will be
bestowed with the
strength to perform
righteous deeds and
remain protected from**

the temptation of *iblees*
and *shaytaan*, whom will
always lure us into acts of
disobedience. Rasulullah
ﷺ would frequently
supplicate a particular
du'aa that is mentioned in
the narration of

**Shahr bin Hawshab
*radiyAllaahu ‘anh:***

يَا مُقَلِّبَ الْقُلُوبِ ثَبِّتْ قَلْبِي عَلَى دِينِكَ

***“O Changer of the hearts,
make my heart firm upon
Your religion.” (at-Tirmidhi)***

3. Strive in finding friends and companions that likes to indulge in good deeds. Good companions are very important in the process of

**self-improvement for
they will always invite
us in performing good
deeds, and that they
would even reprimand
us for our mistakes and
sins committed.**

4. Ponder upon the *seerah* of the prophets, messengers, and the lives of the Companions of Rasulullah ﷺ. Even though amongst the Companions of the Prophet ﷺ there were

those that were
promised Paradise, but
such honor bestowed
by Allah *Subhaanahu
Wa Ta'aala* did not make
them lazy or remain idle
in their homes. Instead,

they remained diligent
in pursuing righteous
deeds and would always
make *tawbah*
(repentance) to Allah
Subhaanahu Wa
Ta'aala.

5. Pursue righteous deeds gradually and continuous. It is to begin with a small quantity and slowly increased to higher quantity, or from a lower

level to a higher level
slowly and continuous
(*istimraar*). Narrated
'A'ishah *radiyAllaahu*
'*anha* that Rasulullah

صلى الله
عليه وسلم said:

“The acts most pleasing to Allah are those which are done continuously, even if they are small.”

(Muslim)

Let us begin our habit of Qur'anic recitation with a smaller and lighter amount. Similarly with supererogatory (*sunnah*) fasting, let us begin the six days fasting of Shawwaal first and then

the *sunnah* fasting of Mondays and Thursdays. We shall practice them continuously without fail, that in the end we would be able to practice those *'ibaadah* regularly with greater intensity.

To end the *khutbah*, I implore and invite all Muslims to contemplate upon several lessons as guidelines in our lives:

1. The Muslim *ummah* must practice with full *ikhlaas* for it is a condition for a deed to be accepted by Allah *Subhaanahu Wa Ta'aala*.

2. The Muslim ummah is highly encouraged to perform the six days fasting of Shawwaaal for its rewards are tremendous in the Sight of Allah *Subhaanahu Wa Ta'aala.*

3. The Muslim *ummah* must strengthen its *silaaturrahm* (ties of brotherhood) amongst Muslims by reviving the culture of visiting one another.

4. The Muslim *ummah* must continue to perform all of the righteous deeds that were done throughout the month of Ramadaan.

***“Race toward forgiveness
from your Lord and a
Garden whose width is
like the width of the
heavens and earth,
prepared for those who
believed in Allah and His
messengers. That is the***

***bounty of Allah which
He gives to whom He
wills, and Allah is the
possessor of great
bounty.”***

(al-Hadeed 57:21)



**THE SECOND
KHUTBAH**



“Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.” (al-Ahzaab 33:56)



O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *barakah* upon this state, which continues to remain advanced and prosperous, with its residents



united under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.



**Hence, we sincerely beseech
You, O Allah, strengthen our
imaan and creed according to
that of *Ahl as-Sunnah wal-
Jamaa'ah*, and protect us from
teachings that are outside the
fold of Islam such as *Qadiyaani***



and deviant teachings such as *Shee'ah*. O Allah, *Ya Rahmaan*, *Ya Raheem*, unite our hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from calamities. O Allah,



bestow upon us guidance in performing the five daily prayers in congregation, fulfilling *zakaat* through *Lembaga Zakat Selangor* (Selangor *Zakaat* Board),



making *waqf* and *infaaq* of our wealth to *Perbadanan Wakaf Negeri Selangor* (Selangor *Waqf* Corporation) and *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor).



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JABATAN AGAMA ISLAM SELANGOR

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