



## "IT'S NOT JUST RAMADAAN"

الْحَمْدُ لِلَّهِ الْقَائِلِ: إِنَّ الَّذِينَ قَالُوا رَبُّنَا اللَّهُ ثُمَّ اسْتَقَمُوا فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ<sup>1</sup>

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ أَجْمَعِينَ. أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ! اتَّقُوا اللَّهَ، أُوصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ. قَالَ اللَّهُ تَعَالَى: يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تُقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ.

**Dear blessed Muslims,**

On this noble day of Friday, I would like to remind myself and fellow blessed audience, let us strive to increase our *taqwa* of Allah *Subhaanahu Wa Ta'aala* by performing all of His Commands and avoiding all of His prohibitions. May Allah *Subhaanahu Wa Ta'aala* bless our lives with *ni'mah* (bounties), *tawfeeq* (aid), and *hidaayah* (guidance) that are everlasting, and that we attain success in this world and the Hereafter.

Today, I would like to invite fellow audience to ponder upon a *khutbah* titled **"IT'S NOT JUST RAMADAAN."**

**Dear blessed audience,**

The month of Ramadaan that had recently passed definitely left a thousand and one beautiful memories within all of us. We can still feel the beauty of our fasting during the day and performing *taraaweeh* prayer in the night. This is further added with the recitations of al-Qur'an, *qiyaam al-layl* (night prayers), and many more. That is the special month of Ramadaan compared to other months.

The feeling of sadness in parting with Ramadaan and the hope of meeting it again next year is actually the *fitrah* (natural disposition) of the soul of those who loves indulging in righteous deeds as mentioned by Mu'alla bin al-Fadl, one of the scholars of the *Taabi' Taabi'een* (the successors of the *Taabi'een*):

*"With the Companions, for six months prior to Ramadaan they would supplicate for Allah to grant them the opportunity to experience Ramadaan. Then, for six months after Ramadaan, they would supplicate so that Allah will accept their deeds in the Ramadaan that had just passed."*

<sup>1</sup> al-Ahqaaf 46:13.



Therefore, I would like to invite dearest congregation to perform *muhaasabah* (self-evaluation) of our status today. Accordingly, the firm spirit and determination that we had in adhering to the commands of Allah throughout Ramadaan should be further continued throughout our entire lives in this world. That is the true objective of Ramadaan, which is to nurture a person of *taqwa*.

### Dear blessed Muslims,

What comes after Ramadaan? How can we still remain *istiqamah* (steadfast) and perform righteous deeds?

1. Always renewing our *niyyah* (intention) with *ikhlaas* (sincerity) in all of our deeds. Why is it that our zeal in pursuing righteous deeds during Ramadaan is far greater as compared to other months? Are we only doing good deeds due to the month of Ramadaan? If those righteous deeds performed are sincerely for the sake of Allah *Subhaanahu Wa Ta'aala*, then we should remain consistent in performing them at all times throughout our lives. Hence, let us purify our hearts by always renewing our *niyyah* with sincerity in every deeds and practices that we do.

2. Increase our supplication to Allah *Subhaanahu Wa Ta'aala* so that we will be bestowed with the strength to perform righteous deeds and remain protected from the temptation of *iblees* and *shaytaan*, whom will always lure us into acts of disobedience. Rasulullah ﷺ would frequently supplicate a particular *du'aa* that is mentioned in the narration of Shahr bin Hawshab *radiallahu 'anh*:

يَا مُقَلِّبَ الْقُلُوبِ ثَبِّتْ قَلْبِي عَلَى دِينِكَ

**"O Changer of the hearts, make my heart firm upon Your religion."**

(at-Tirmidhi)

3. Strive in finding friends and companions that likes to indulge in good deeds. Good companions are very important in the process of self-improvement for they will always invite us in performing good deeds, and that they would even reprimand us for our mistakes and sins committed.

4. Ponder upon the *seerah* of the prophets, messengers, and the lives of the Companions of Rasulullah ﷺ. Even though amongst the Companions of the Prophet ﷺ there were those that were promised Paradise, but such honor bestowed by Allah *Subhaanahu Wa Ta'aala* did not make them lazy or remain idle in their homes. Instead, they remained diligent in pursuing righteous deeds and would always make *tawbah* (repentance) to Allah *Subhaanahu Wa Ta'aala*.

5. Pursue righteous deeds gradually and continuous. It is to begin with a small quantity and slowly increased to higher quantity, or from a lower level to a higher level



slowly and continuous (*istimraar*). Narrated 'A'ishah *radiallahu 'anha* that Rasulullah صلى الله عليه وسلم said:

أَحَبُّ الْأَعْمَالِ إِلَى اللَّهِ أَدْوَمُهَا وَإِنْ قَلَّ

**"The acts most pleasing to Allah are those which are done continuously, even if they are small."**

(Muslim)

Let us begin our habit of Qur'anic recitation with a smaller and lighter amount. Similarly with supererogatory (*sunnah*) fasting, let us begin the six days fasting of Shawwaal first and then the *sunnah* fasting of Mondays and Thursdays. We shall practice them continuously without fail, that in the end we would be able to practice those *'ibaadah* regularly with greater intensity.

### **Blessed audience,**

To end the *khutbah*, I implore and invite all Muslims to contemplate upon several lessons as guidelines in our lives:

1. The Muslim *ummah* must practice with full *ikhlaas* for it is a condition for a deed to be accepted by Allah *Subhaanahu Wa Ta'aala*.
2. The Muslim *ummah* is highly encouraged to perform the six days fasting of Shawwaal for its rewards are tremendous in the Sight of Allah *Subhaanahu Wa Ta'aala*.
3. The Muslim *ummah* must strengthen its *silaaturrahm* (ties of brotherhood) amongst Muslims by reviving the culture of visiting one another.
4. The Muslim *ummah* must continue to perform all of the righteous deeds that were done throughout the month of Ramadaan.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ  
سَابِقُوا إِلَى مَغْفِرَةٍ مِّن رَّبِّكُمْ وَجَنَّةٍ عَرْضُهَا كَعَرْضِ السَّمَاءِ وَالْأَرْضِ أُعِدَّتْ لِلَّذِينَ  
ءَامَنُوا بِاللَّهِ وَرُسُلِهِ ذَٰلِكُمْ فَضْلُ اللَّهِ يُؤْتِيهِ مَن يَشَاءُ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ ﴿٦١﴾

**"Race toward forgiveness from your Lord and a Garden whose width is like the width of the heavens and earth, prepared for those who believed in Allah and His messengers. That is the bounty of Allah which He gives to whom He wills, and Allah is the possessor of great bounty."**

(al-Hadeed 57:21)



بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ  
وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.  
أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ،  
فَأَسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.

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## THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ. أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ. أَمَّا بَعْدُ، فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

وَقَالَ اللَّهُ تَعَالَى : إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا.

***"Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace."***

(al-Ahzaab 33:56)

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ سَيِّدِ الْمُرْسَلِينَ وَارْضَ اللَّهُمَّ عَنْ أَصْحَابِهِ وَقَرَابَتِهِ وَأَزْوَاجِهِ وَذُرِّيَّاتِهِ أَجْمَعِينَ.  
اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ وَيَا قَاضِيَ الْحَاجَاتِ. اللَّهُمَّ اعِزَّ الْإِسْلَامَ وَالْمُسْلِمِينَ، وَأَهْلِكَ الْكُفْرَةَ وَالْمُبْتَدِعَةَ وَالْمُشْرِكِينَ وَدَمَّرْ أَعْدَاءَكَ أَعْدَاءَ الدِّينِ. وَأَنْصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ.

اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ بِأَسْمَائِكَ الْحُسْنَى، وَصِفَاتِكَ الْعُظْمَى، أَنْ تَحْفَظَ بَعَيْنِ عِنَايَتِكَ الرَّبَّانِيَّةَ، وَبِحِفْظِ وَقَايَتِكَ الصِّمْدَانِيَّةَ، جَلَالَةَ مَلِكِنَا الْمُعْظَمِ، سُلْطَانَ سَلَاطُونَ، سُلْطَانَ شَرَفِ الدِّينِ ادریس شاه الحاج



ابن المرحوم سُلْطَانِ صَلَاحِ الدِّينِ عَبْدِ الْعَزِيزِ شَاهِ الْحَاجِّ. اَللّٰهُمَّ اَدِمِ الْعَوْنَ  
وَالْهِدَايَةَ وَالتَّوْفِيقَ، وَالصِّحَّةَ وَالسَّلَامَةَ مِنْكَ، لَوْلِيَّ عَهْدِ سَلَاطُونِ، تَغْكُو اَمِيْرَ شَاهِ  
اِبْنِ السُّلْطَانِ شَرْفِ الدِّينِ اَدْرِيسِ شَاهِ الْحَاجِّ، فِي اَمْنٍ وَصَلَاحٍ وَعَافِيَةٍ بِمَنْكَ  
وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْاِكْرَامِ. اَللّٰهُمَّ اَطْلُ عُمْرَهُمَا مُصْلِحِيْنَ لِلْمَوْظَفِيْنَ وَالرَّعِيَّةِ  
وَالْبِلَادِ، وَبَلِّغْ مَقَاصِدَهُمَا لِطَرِيْقِ الْهُدٰى وَالرِّشَادِ.

O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed *rahmah* and *barakah* upon this state, which continues to remain advanced and prosperous, with its residents united under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.

Hence, we sincerely beseech You, O Allah, strengthen our *imaan* and creed according to that of *Ahl as-Sunnah wal-Jamaa'ah*, and protect us from teachings that are outside the fold of Islam such as *Qadiyaani* and deviant teachings such as *Shee'ah*. O Allah, Ya *Rahmaan*, Ya *Raheem*, unite our hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from calamities. O Allah, bestow upon us guidance in performing the five daily prayers in congregation, fulfilling *zakaat* through *Lembaga Zakat Selangor* (Selangor *Zakaat* Board), making *waqf* and *infaaq* of our wealth to *Perbadanan Wakaf Negeri Selangor* (Selangor *Waqf* Corporation) and *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor).

رَبَّنَا هَبْ لَنَا مِنْ اَزْوَاجِنَا وَذُرِّيَّتِنَا قُرَّةَ اَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِيْنَ اِمَامًا. رَبَّنَا ءَاتِنَا  
فِي الدُّنْيَا حَسَنَةً وَفِي الْاٰخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ  
عِبَادَ اللّٰهِ، اِنَّ اللّٰهَ يَأْمُرُ بِالْعَدْلِ وَالْاِحْسَانِ وَاِيتَايَ ذِي الْقُرْبٰى وَيَنْهٰى عَنِ الْفَحْشَآءِ  
وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُوْنَ ﴿٥١﴾  
فَاذْكُرُوْا اللّٰهَ الْعَظِيْمَ يَذْكُرْكُمْ وَاشْكُرُوْهُ عَلٰى نِعْمِهِ ۚ يَزِدْكُمْ، وَاَسْأَلُوْهُ مِنْ فَضْلِهِ ۗ  
يُعْطِكُمْ وَلَذِكْرُ اللّٰهِ اَكْبَرُ وَاللّٰهُ يَعْلَمُ مَا تَصْنَعُوْنَ.

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