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***FITNAH
LEADS TO
DESTRUCTION***



Let us altogether strive to increase our *taqwa* of Allah *Subhaanahu Wa Ta'aala* with full obedience, certainty, and sincerity (*ikhlaas*). That is by performing all of

**His Commands and
avoiding all of His
prohibitions. May we all
become individuals
having *taqwa*, hence
attaining success and
salvation in this world and
the Hereafter.**

Today, I would like to invite fellow audience to ponder upon a *khutbah* titled ...



#bahagianpengurusanmasjid
Khutbah Multimedia

The world today is witnessing the very rapid development of the social media. Islam as a religion does not at all hinder progress or modernization. However, it is no exaggeration to

say that the facilitation of the social media today has reared its ugly face in creating a very worrying trend. In addition to all the positives, there are also elements of evil that are surfacing, growing,

reproducing, and even rapidly spreading an endemic within our society through this entity called social media. Not only it involves the uncovering of *'awrah* here and there,

but exposing and shaming others are quickly becoming the norm. Hurling accusations, slander (*fitnah*), blaming one another, spreading unverified information,

all are becoming the source of division and disputes within the *ummah* that can adversely affect the nation's stability.

Allah *Subhaanahu Wa Ta'aala* mentions in verse 19 of soorah an-Noor:

“Indeed, those who like that immorality should be spread [or publicized] among

***those who have
believed will have a
painful punishment in
this world and the
Hereafter. And Allah
knows and you do not
know.”***

In a technological world that is borderless, all matters, events, and information can be easily disseminated with astounding speed, coverage, and ease. With social media platforms

such as Facebook and
WhatsApp, it can be
spread to the entire world
in a matter of seconds.
Coupled with the attitude
of not wanting to be left
out, “sensational news”
or “hot news” will

**continue to be
disseminated and
exaggerated without even
questioning its
authenticity. The stark
reality is that news or
information that are not
subjected to verification**

and valid proofs are
actually *fitnah* being
disseminated.

Even though Allah has
honored us with the
intellect, bestowing upon
us favors that are

**uncountable, many a
times the internet and the
virtual world would
succeed in making us
from among those having
uncouth tongue and vile
writing, liars and
evildoers, hearts clouded**

with hastiness, always
rushing, weak, and
chaotic thinking. وَالْعِيَّادُ بِاللَّهِ
مِنْ ذَلِكَ.

*Allah Subhaanahu Wa
Ta'aala* had given stern
warning to those that love

**to sow enmity between
people, whether
through speech or
writings, as mentioned
in verse 58 of soorah al-
Ahzaab:**

“And those who harm believing men and believing women for [something] other than what they have earned have certainly born upon themselves a slander and manifest sin.”

Al-Qur'an and *ahaadeeth*
have long reminded us
upon the grave danger
and severity of the
punishment of causing
fitnah. Verily, causing
fitnah is an evil act that is
threatened by

Allah *Subhaanahu Wa Ta'aala* with severe torment. This is based on religious texts (*nusoos*) that prohibits and reprehends the act of spreading *fitnah*:

First: The slanderer is the most detested person. Allah

Subhaanahu Wa Ta'aala
mentions in verses 10 and 11 of soorah al-Qalam:

“And do not obey every worthless habitual swearer. [And] scorner, going about with malicious gossip.”

‘Abd ar-Rahmaan Bin
Ghanmin *radiyAllaahu*

‘anh narrated that

Rasulullah صلى الله
عليه وسلم said:

***“The worst among the
slaves of Allah are those
who go about slandering,***

***causing mischief
between friends in
order to separate
them, and desiring to
lead the innocent into
wrong action.”***

(al-Haythami)

**Second: The slanderer
will be severely punished
by Allah *Subhaanahu Wa
Ta'aala.***

**In the hadeeth of
Samurah bin Jundub
*radiyAllaahu 'anh,***

the Prophet **صلى الله عليه وسلم** said:

“...As for the man you came upon, whose sides of mouth, nostrils and eyes were torn off from front to back,

***he is the symbol of
the man who goes out
of his house in the
morning and tells lies
that are spread all
over the world...”***

(al-Bukhaari)

Third: The slanderer will not enter Paradise. This is as it was mentioned from Hudhayfah *radiyAllaahu ‘anh* whom heard that the Prophet **said:**

صلى الله
عليه وسلم

***“A tale-bearer
(qattaat) will not enter
Paradise”***

(al-Bukhaari)

**Indeed, *fitnah* only brings
a lot of harm to mankind.**

Fitnah is a major sin that is between humans. Allah *Subhaanahu Wa Ta'aala* will not forgive the sin of the slanderer and tale-bearer unless if the one slandered grants forgiveness.

How severe is the effect of the *fitnah* that it can severely tarnish the dignity of an individual, prominent figure, or certain groups.

Fitnah can also sever brotherhood ties, causing disorderliness and even rupture the family and societal institution. What started out as *fitnah*, the relationship between siblings, spouses,

**neighbors, and others
then gets ruined, where in
the end it becomes
severed. Moreover, it only
leads to never-ending
enmity that it threatens
national security.**

Therefore, let us
altogether resort to
beneficial deeds that
are according to the
Sharee'ah, rather than
indulging in acts that
incurs the wrath of

Allah *Subhaanahu Wa Ta'aala*, which in the end causes calamity to befall upon the nation and greatly harms the Muslim *ummah*.

To end the *khutbah* delivered on this virtuous day, I implore upon respected congregation that:

1. We as the Muslim *ummah* must always have certainty that every words and deeds committed will be held accountable before Allah *Subhaanahu Wa Ta'aala* in the Hereafter.

2. The Muslim *ummah* is prohibited from spreading *fitnah* for it can cause division and strife.

3. The Muslim *ummah* must cling firmly upon authentic Islamic teachings and not even once commit things that are forbidden by the *Shara'* including those that can cause *fitnah*.

4. The Muslim *ummah* must always remain vigilant by diligently scrutinizing every piece of news received so as to avoid the spread of *fitnah* that only leads to destruction.

“O you who have believed, if there comes to you a disobedient one with information, investigate, lest you harm a people out of ignorance and become, over what you have done, regretful.” (al-Hujuraat 49:6)



**THE SECOND
KHUTBAH**



“Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.” (al-Ahzaab 33:56)



O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *barakah* upon this state, which continues to remain advanced and prosperous, with its residents



united under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.



**Hence, we sincerely beseech
You, O Allah, strengthen our
imaan and creed according to
that of *Ahl as-Sunnah wal-
Jamaa'ah*, and protect us from
teachings that are outside the
fold of Islam such as *Qadiyaani***



and deviant teachings such as *Shee'ah*. O Allah, *Ya Rahmaan*, *Ya Raheem*, unite our hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from calamities. O Allah,



bestow upon us guidance in performing the five daily prayers in congregation, fulfilling *zakaat* through *Lembaga Zakat Selangor* (Selangor *Zakaat* Board),



making *waqf* and *infaaq* of our wealth to *Perbadanan Wakaf Negeri Selangor* (Selangor *Waqf Corporation*) and *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor).



جَابَاتَانِ اِغَامَا اِيسْلَامِ سِلَانْغُورِ

JABATAN AGAMA ISLAM SELANGOR

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DISEDIAKAN OLEH / PREPARED BY :

UNIT KHUTBAH,

BAHAGIAN PENGURUSAN MASJID,

JABATAN AGAMA ISLAM SELANGOR