





#bahagianpengurusanmasjid Khutbah Multimedia

حرالته الرحصر الرحيب Let us altogether strive to increase our taqwa of Allah Subhaanahu Wa Ta'aala with full obedience, certainty, and sincerity (ikhlaas). That is by performing all of

His Commands and avoiding all of His prohibitions. May we all become individuals having taqwa, hence attaining success and salvation in this world and the Hereafter.

Today, I would like to invite fellow audience to ponder upon a *khutbah* titled



#bahagianpengurusanmasjid Khutbah Multimedia The world today is witnessing the very rapid development of the social media. Islam as a religion does not at all hinder progress or modernization. However, it is no exaggeration to

say that the facilitation of the social media today has reared its ugly face in creating a very worrying trend. In addition to all the positives, there are also elements of evil that are surfacing, growing,

reproducing, and even rapidly spreading an endemic within our society through this entity called social media. Not only it involves the uncovering of 'awrah here and there,

but exposing and shaming others are quickly becoming the norm. Hurling accusations, slander (fitnah), blaming one another, spreading unverified information, all are becoming the source of division and disputes within the ummah that can adversely affect the nation's stability.

Allah *Subhaanahu Wa Ta'aala* mentions in verse
19 of soorah an-Noor:

"Indeed, those who like that immorality should be spread [or publicized] among

those who have believed will have a painful punishment in this world and the Hereafter. And Allah knows and you do not know."

In a technological world that is borderless, all matters, events, and information can be easily disseminated with astounding speed, coverage, and ease. With social media platforms

such as Facebook and WhatsApp, it can be spread to the entire world in a matter of seconds. Coupled with the attitude of not wanting to be left out, "sensational news" or "hot news" will

continue to be disseminated and exaggerated without even questioning its authenticity. The stark reality is that news or information that are not subjected to verification

and valid proofs are actually *fitnah* being disseminated.

Even though Allah has honored us with the intellect, bestowing upon us favors that are

uncountable, many a times the internet and the virtual world would succeed in making us from among those having uncouth tongue and vile writing, liars and evildoers, hearts clouded

with hastiness, always rushing, weak, and chaotic thinking. وَالْعِيَاذُ بِاللهِ

Allah Subhaanahu Wa
Ta'aala had given stern
warning to those that love

to sow enmity between people, whether through speech or writings, as mentioned in verse 58 of soorah al-Ahzaab:

"And those who harm believing men and believing women for [something] other than what they have earned have certainly born upon themselves a slander and manifest sin."

Al-Qur'an and ahaadeeth have long reminded us upon the grave danger and severity of the punishment of causing fitnah. Verily, causing fitnah is an evil act that is threatened by

Allah Subhaanahu Wa Ta'aala with severe torment. This is based on religious texts (nusoos) that prohibits and reprehends the act of spreading fitnah:

First: The slanderer is the most detested person. Allah Subhaanahu Wa Ta'aala mentions in verses 10 and 11 of soorah al-Qalam:

"And do not obey every worthless habitual swearer. [And] scorner, going about with malicious gossip." 'Abd ar-Rahmaan Bin Ghanmin *radiyAllaahu* 'anh narrated that Rasulullah عليه وسلم said:

"The worst among the slaves of Allah are those who go about slandering,

causing mischief between friends in order to separate them, and desiring to lead the innocent into wrong action."

(al-Haythami)

Second: The slanderer will be severely punished by Allah *Subhaanahu Wa Ta'aala*.

In the hadeeth of Samurah bin Jundub radiyAllaahu 'anh,

the Prophet عليه وسلم said:

"... As for the man you came upon, whose sides of mouth, nostrils and eyes were torn off from front to back,

he is the symbol of the man who goes out of his house in the morning and tells lies that are spread all over the world..."

(al-Bukhaari)

Third: The slanderer will not enter Paradise. This is as it was mentioned from Hudhayfah radiyAllaahu 'anh whom heard that the Prophet صلى الله عليه وسلم said:

"A tale-bearer (qattaat) will not enter Paradise"

(al-Bukhaari)

Indeed, fitnah only brings a lot of harm to mankind.

Fitnah is a major sin that is between humans. Allah Subhaanahu Wa Ta'aala will not forgive the sin of the slanderer and talebearer unless if the one slandered grants forgiveness.

How severe is the effect of the fitnah that it can severely tarnish the dignity of an individual, prominent figure, or certain groups.

Fitnah can also sever brotherhood ties, causing disorderliness and even rupture the family and societal institution. What started out as fitnah, the relationship between siblings, spouses,

neighbors, and others then gets ruined, where in the end it becomes severed. Moreover, it only leads to never-ending enmity that it threatens national security.

Therefore, let us altogether resort to beneficial deeds that are according to the Sharee'ah, rather than indulging in acts that incurs the wrath of

Allah Subhaanahu Wa Ta'aala, which in the end causes calamity to befall upon the nation and greatly harms the Muslim ummah.

To end the khutbah delivered on this virtuous day, I implore upon respected congregation that:

1. We as the Muslim ummah must always have certainty that every words and deeds committed will be held accountable before Allah Subhaanahu Wa Ta'aala in the Hereafter.

2. The Muslim ummah is prohibited from spreading fitnah for it can cause division and strife.

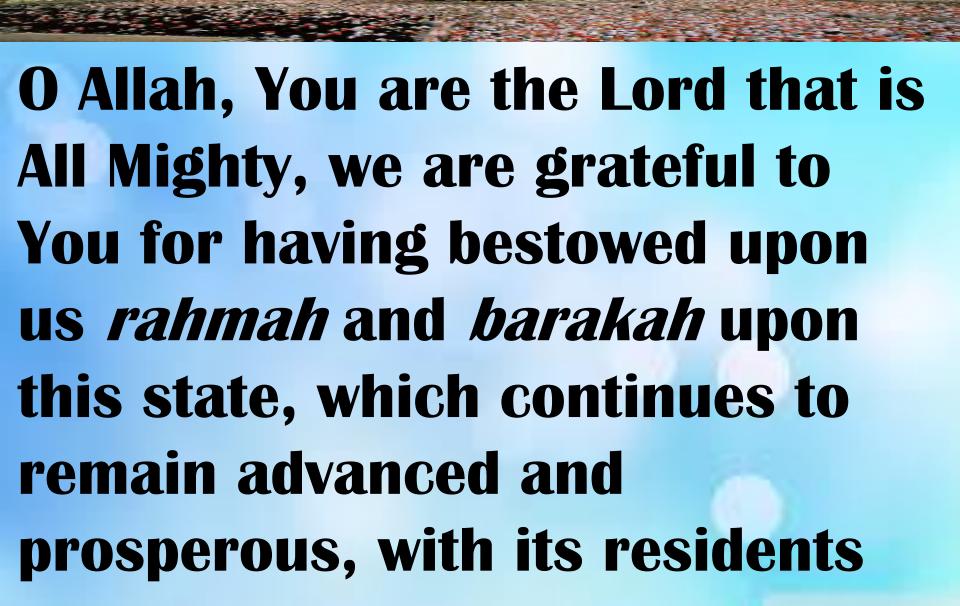
3. The Muslim ummah must cling firmly upon authentic Islamic teachings and not even once commit things that are forbidden by the Shara'including those that can cause fitnah.

4. The Muslim ummah must always remain vigilant by diligently scrutinizing every piece of news received so as to avoid the spread of fitnah that only leads to destruction.

"O you who have believed, if there comes to you a disobedient one with information, investigate, lest you harm a people out of ignorance and become, over what you have done, regretful." (al-Hujuraat 49:6)

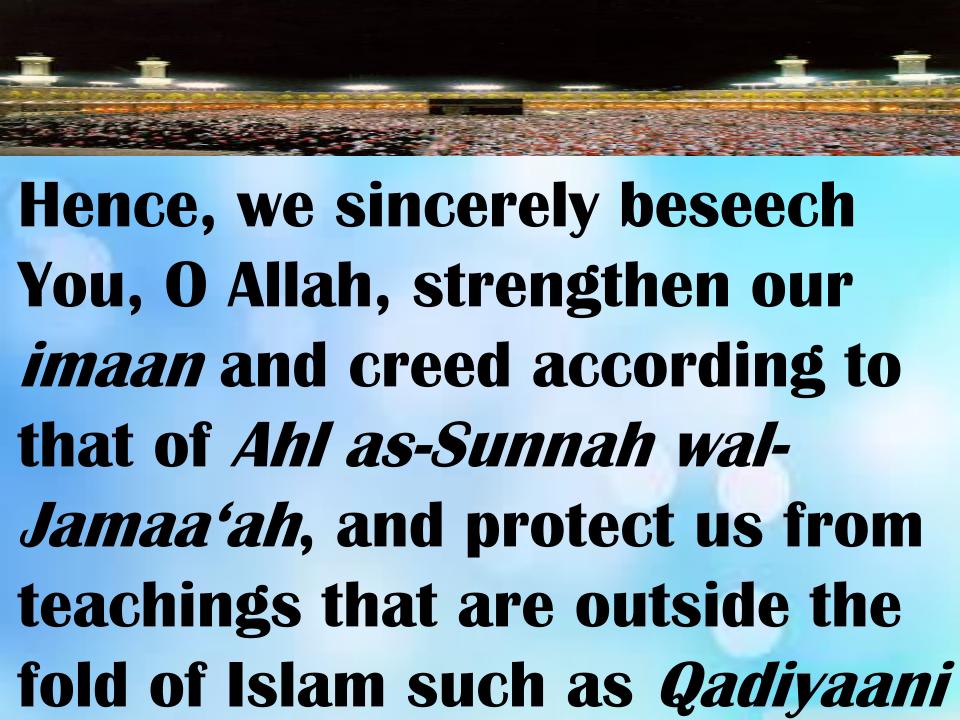
THE SECOND KHUTBAH

"Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him | peace." (al-Ahzaab 33:56)

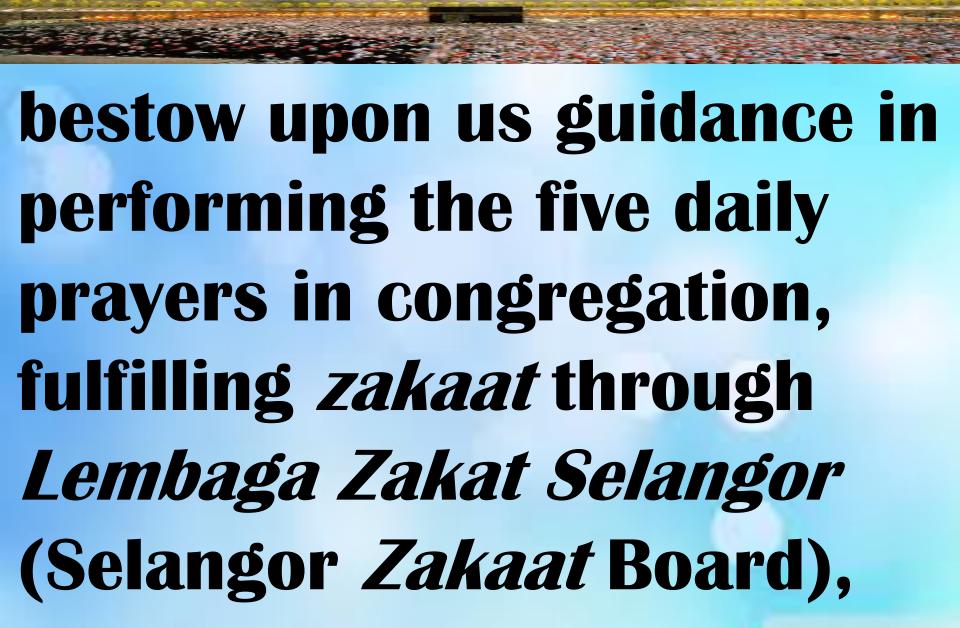


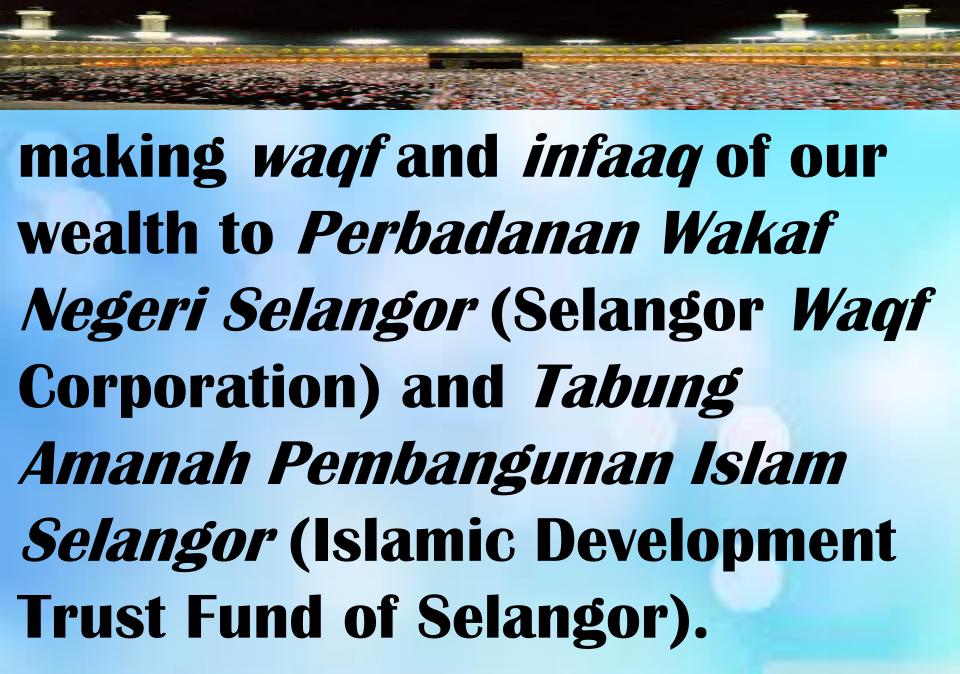


united under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.



and deviant teachings such as Shee'ah. O Allah, Ya Rahmaan, Ya Raheem, unite our hearts, bestow upon us rizq with blessings, enrich us with beneficial knowledge, protect us from calamities. O Allah,







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