




***STRENGTHEN
OUR UNITY,
AVOID DIVISION***



Let us altogether
strive to increase our
taqwa of Allah
Subhaanahu Wa
Ta'aala by fulfilling all
of His Commands

**and avoiding all of
His prohibitions. May
we be bestowed with
blessings and
blissfulness in this
world and the
Hereafter.**

Today, I would like to invite fellow audience to ponder upon a *khutbah* titled ...



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#bahagianpengurusanmasjid

Khutbah Multimedia

Islam is the religion of Allah. It is a religion that is sound and thriving. Muslims that cling firmly upon pure Islamic *'aqeedah* and diligently abide by its teachings will become an *ummah* that is

united, potent, and exceptional.

Lately, the Muslims seem to have become weaker and weaker in various aspects of life within the nation's current state of

development.

What are its causes? The answer is the division, disputes, and enmity towards each other. In the end, the spirit of unity starts to wane. While on

the other hand, unity amongst Muslims is truly vital and that it must be preserved for the sake of the future of the Muslims themselves. Allah *Subhaanahu Wa Ta'aala* mentions in verse 103 of

soorah Aal-‘Imraan:

“And hold firmly to the rope of Allah all together and do not become divided....”

Verily, unity is the very foundation for the development of a nation. On the flipside, disunity, disputes, and enmity will lead to ruin and destruction. In this

regard, Allah *Subhaanahu
Wa Ta'aala* has reminded
us to prioritize upon unity
for the sake of the
strength of the *ummah*,
as mentioned in verse 46
of soorah al-Anfaal:

“And obey Allah and His Messenger, and do not dispute and [thus] lose courage and [then] your strength would depart; and be patient. Indeed, Allah is with the patient.”

Divisions amongst the Muslims that are occurring in recent times are truly prevalent. Disputes and disagreements are occurring openly all over the place including the

**social media and
mainstream media. These
quarrelling transcends all
aspects that even the
most trivial of things
would become a source
of dissension, later
causing disunity.**

This phenomenon of disunity even gets uglier when there are those that would even insult and vilify their own ethnicity openly and at will, no holds barred, and without shame.

Allah *Subhaanahu Wa Ta'aala* had firmly stated that the culture of condemning, jeering, and insulting others that could actually harm others is actually a major sin in the sight of Allah.

Allah *Subhaanahu Wa Ta'aala* mentions in verse 58 of soorah al-Ahzaab:

“And those who harm believing men and believing women

***for [something] other
than what they have
earned have certainly
born upon
themselves a slander
and manifest sin.”***

**Islam always implore
upon its adherents to be
loving, having good
thoughts of others, aiding
one another, remain
united, being tolerant,
and always ready to
forgive one another.**

On the contrary, these noble values are to be internalized for they are likened to our bodily limbs, where they would always mutually need one another.

**Narrated an-Nu'maan bin
Basheer *radhiyAllaahu*
'anh, Rasulullah ﷺ said:**

***“You see the believers as
regards their being
merciful among
themselves and showing***

love among themselves and being kind, resembling one body, so that, if any part of the body is not well then the whole body shares the sleeplessness (insomnia) and fever with it.”

(al-Bukhaari)

However, the reality nowadays is that these noble values are not given due attention. These values should be embedded within every Muslims at all levels.

These noble values
should make us an
ummah that is penitent,
always improving
ourselves, avoiding
division and disputes,
advising one another,

and always firmly
clinging onto pure
unadulterated Islamic
teachings. Allah
Subhaanahu Wa Ta'aala
mentions in verse 146
of soorah an-Nisaa':

“Except for those who repent, correct themselves, hold fast to Allah, and are sincere in their religion for Allah, for those will be with the believers. And Allah is going to give the believers a great reward.”

Considering the current state regarding disunity, the Muslim *ummah* is called upon to unite and aid one another, thus strengthening the unity and avoiding division. This can be achieved by

building good
relationships at every
levels of society. Allah
Subhaanahu Wa Ta'aala
mentions in verse 10 of
soorah al-Hujuraat:

“The believers are but brothers, so make settlement between your brothers. And fear Allah that you may receive mercy.”

The unity of the Muslim *ummah* can be further solidified by having the attitude of positive thinking, sound cooperation, mutual understanding of one another, avoiding acts of

revenge and treachery, as well as selfishness.

Let us take valuable lessons from the history of the Malay Sultanate of Malacca. The kingdom of Malacca was once

**famous with its glory as
the center of commerce,
center of economic
development, as well as
the center for the spread
of Islam, far and wide.
However, it all came
crashing down to external**

**forces due to elements
of betrayal, jealousy,
greed, division, and
power struggle within
the administration of
the Malaccan
government at the time.**

Therefore, let us
altogether initiate the
efforts by closing ranks,
solidly unite, overlook all
the disputes and
misunderstanding, and
strive to rise again as a
glorious *ummah*, dignified

and purposeful, for the sake of our religion, citizens, and nation.

Allah Subhaanahu Wa Ta'aala mentions in verse 3 of soorah as-Saff:

***“Great is hatred in
the sight of Allah
that you say what
you do not do.”***

To end the *khutbah*,
let us truly ponder
upon its message by
deriving the following
lessons as guidance
in our lives:

1. The Muslim *ummah* must have certainty that the obligation of living in unity is a command of Allah *Subhaanahu Wa Ta'aala*.

2. The Muslim *ummah* must truly realize that division within the *ummah* actually goes against the command of Allah *Subhaanahu Wa Ta'aala* that will incur great loss upon the *ummah*.

3. The Muslim *ummah* must preserve its unity, which will ensure the progression of the Muslim *ummah* within this nation.

4. The Muslim *ummah* must stop all at once all of the wrongdoings and vile acts such as envy, grudge, betrayal, defamation, and cursing other Muslims,

which would only
cause the
destruction upon
the *ummah*.

“And do not be like the ones who became divided and differed after the clear proofs had come to them. And those will have a great punishment.”

(Aal-‘Imraan 3:105)



**THE SECOND
KHUTBAH**



“Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.” (al-Ahzaab 33:56)



O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *barakah* upon this state, which continues to remain advanced and prosperous, with its residents



united under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.



**Hence, we sincerely beseech
You, O Allah, strengthen our
imaan and creed according to
that of *Ahl as-Sunnah wal-
Jamaa'ah*, and protect us from
teachings that are outside the
fold of Islam such as *Qadiyaani***



and deviant teachings such as *Shee'ah*. O Allah, *Ya Rahman*, *Ya Raheem*, unite our hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from calamities. O Allah,



bestow upon us guidance in performing the five daily prayers in congregation, fulfilling *zakaat* through *Lembaga Zakat Selangor* (Selangor *Zakaat* Board),



making *waqf* and *infaaq* of our wealth to *Perbadanan Wakaf Negeri Selangor* (Selangor *Waqf Corporation*) and *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor).



جَابَاتَانِ اِغَامَا اِيسْلَامِ سِلَانْغُورِ

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