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## لتدالرحصر الرحي I remind and call upon myself and fellow congregation that let us always strive to increase our taqwa of Allah Subhaanahu Wa Ta'aala

by abiding all of His Decrees, performing all of His Commands, and avoiding all of His prohibitions.

Today, I solemnly invite fellow congregation to internalize upon a *khutbah* titled



Alhamdulillaah, Lembaga Tabung Haji (Pilgrims Fund Board) has begun to send the pilgrims to perform their Hajj since yesterday. Verily, Allah Subhaanahu Wa Ta'aala has legislated upon the

Muslim ummah in performing the 'ibaadah of hajj that they begin this journey of faith with a sincere heart, as embedded within the cry of talbiyah.

"Here I am, O Allah, here I am. Here I am, You have no partner, here I am. Verily all praise and blessings are Yours, and all sovereignty, You have no partner."

This talbiyah that deeply touches the emotions and feelings actually depicts the condition of the Muslim ummah whom are to always firmly remain

committed in upholding the Oneness (Tawheed) of Allah with hearts full of ikhlaas (sincerity), as well as avoiding all forms of shirk.

In this context, Allah Subhaanahu Wa Ta'aala mentions in verse 27 of soorah al-Hajj, which means:

"And proclaim to the people the Haji [pilgrimage]; they will come to you on foot and on every lean camel; they will come from every distant pass."

Verily, fulfilling the obligation of Hajj is from among the Pillars of Islam that is obligated upon every Muslim who has the physical and financial capability. Abu Razeen al-'Uqailiy narrated

that a man asked صلى الله Pasulullah عليه وسلم regarding his elderly father who is unable to perform Hajj and 'umrah. Rasulullah عليه وسلم replied:

"Perform Hajj on behalf of your father and perform 'Umrah." (at-Tirmidhi) Similarly with ibn 'Abbaas radiyAllaahu 'anhuma whom narrated that a woman from the tribe of Juhaynah had came to the Prophet and said: "My mother had vowed (nadhr) to perform Hajj

but she died before performing it. May I perform Hajj on my mother's behalf?" صلى الله Pasulullah عليه وسلم replied:

"Yes perform Hajj on her behalf. Had there been a debt on your mother, would you have paid it or not? So, pay off her debt to Allah, for He is most deserving of settlement of His debt." (al-Bukhaari) The command to perform Hajj is further strengthened with the severe warning upon those that do not want to perform it even though they are capable and have fulfilled all of

its conditions.

In the hadeeth of Sayyidina 'Ali radiyAllaahu 'anh, he narrated that Rasulullah صلى الله عليه وسلم said:

"Whoever has the provisions and the means to convey him to Allah's House and he does not perform Hajj, then it does not matter if he dies as a Jew or a Christian..."

(at-Tirmidhi)

On the contrary, those who had successfully perform Hajj and conformed to all of the regulations stipulated, then Allah Subhaanahu Wa Ta'aala has

promised them with the reward of Paradise. This was mentioned by Rasulullah عليه وسلم in the hadeeth of Abu Hurayrah radiyAllaahu 'anh, where the Prophet عليه وسلم said:

"Whoever performs Hajj to this House and does not approach his wife for sexual relations nor commit sins (while performing Hajj), he will come out as sinless as a newborn child." (al-Bukhaari)

Similarly with another hadeeth of Abu Hurayrah radiyAllaahu 'anh صلىالله where Rasulullah said:

"From one 'Umrah to another is an expiation for what comes in between, and Hajj al-Mabroor brings no reward less than Paradise."

(an-Nasaa'i)

It is greatly hoped that those that have yet to register to perform Hajj to hasten in doing so and do not procrastinate. Have lots of sabr (patience) and

supplicate so that Allah will bestow such opportunity, grant ease in all affairs, and to have our turn for Hajj very soon in fulfilling this obligation.

As such, His Royal Highness the Sultan of Selangor as the Head of Islamic affairs in this state, had mentioned in his speech at the Opening Ceremony of the Premier Hajj Course at the state

level on the 23<sup>rd</sup> of June 2019 that he advised the pilgrims to always purify their intention throughout their stay in the holy land. And that they should fully utilize their time and energy in indulging in

acts of worship so as to attain Hajj that is mabroor (accepted). Do not become negligent in wasting time by committing acts that are not beneficial such as engaging in idle talk,

busy shopping, and immersed in using the cellphone. Therefore, take advantage of all the time available in increasing 'ibaadah by going to the masjid for congregational prayers,

increasing the supererogatory prayers, recitation of al-Qur'an, and dhikr (remembrance of Allah).

His Majesty also calls upon all of the pilgrims to always cooperate with one another, aid each other, and respect one another. Avoid arguments, fighting,

and deeds that can stir commotion, so that the 'ibaadah of Hajj to be performed will go on smoothly and with perfection.

There are several tawsiyyah (advice) that should be given due attention by the pilgrims and also those that have performed Hajj, and for the entire congregation, namely:

1. The Muslims that are going for Hajj must have the intention purely for the sake of Allah Subhaanahu Wa Ta'aala Alone by increasing one's 'ibaadah while present in the holy land of Makkah.

2. For Muslims that are capable and have fulfilled the conditions of Hajj, it becomes waajib (compulsory) upon them to perform such 'ibaadah.

3. The Muslim ummah must remain penitent that Allah has threatened with a severe warning to those that are capable of performing Hajj but yet have no intention of performing it.

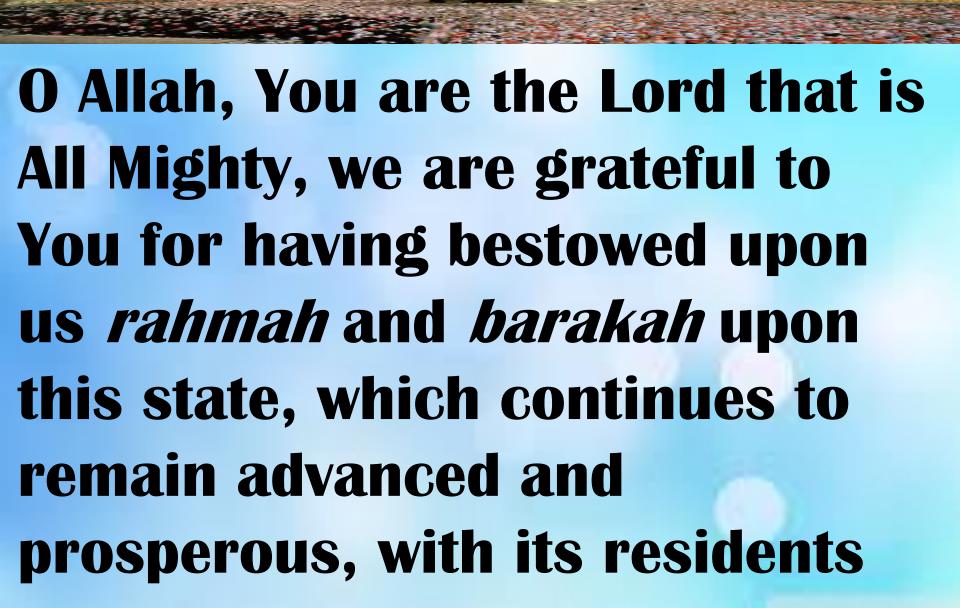
"Indeed, as-Safaa and al-Marwah are among the symbols of Allah. So whoever makes Hajj to the House or performs 'umrah - there is no blame upon him

for walking between them. And whoever volunteers good - then indeed, Allah is appreciative and Knowing."

(al-Baqarah 2:158)

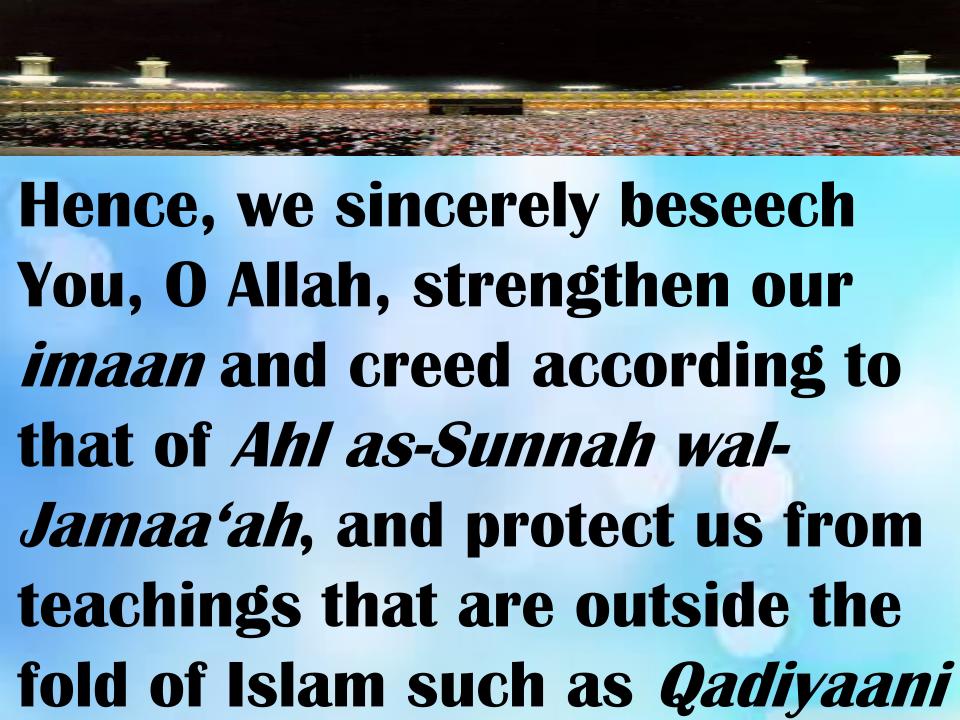
## THE SECOND KHUTBAH

"Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace." (al-Ahzaab 33:56)

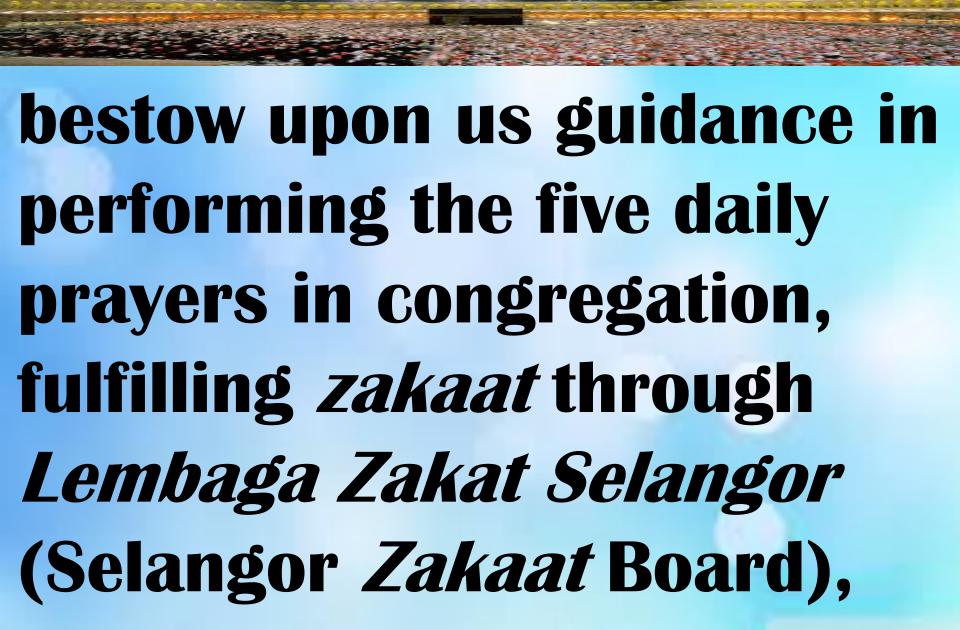


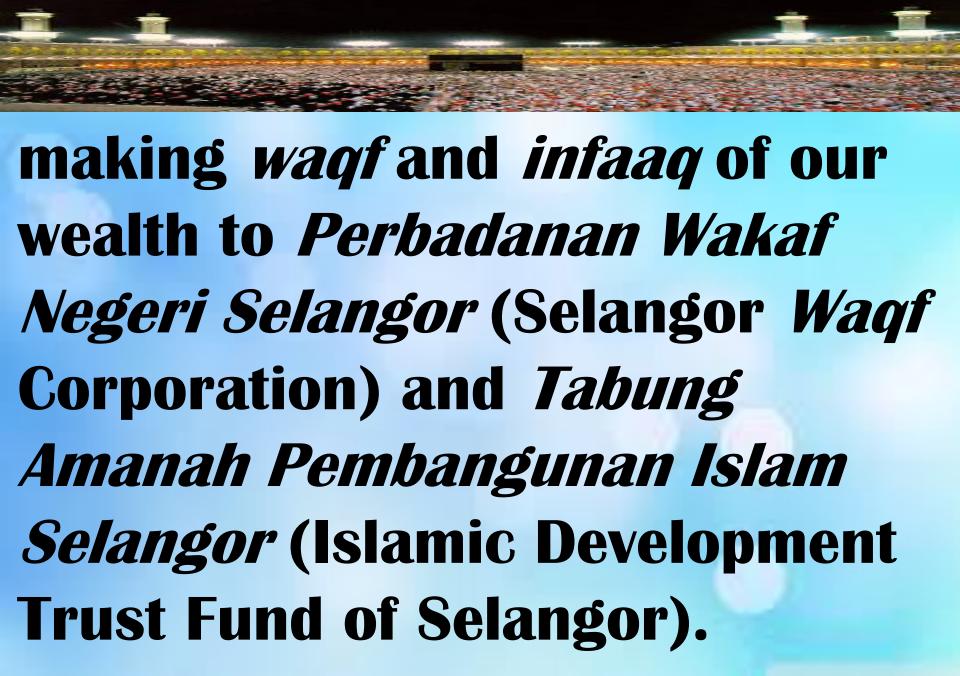


united under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.



and deviant teachings such as Shee'ah. O Allah, Ya Rahmaan, Ya Raheem, unite our hearts, bestow upon us rizq with blessings, enrich us with beneficial knowledge, protect us from calamities. O Allah,







## DISEDIAKAN OLEH / PREPARED BY: UNIT KHUTBAH, BAHAGIAN PENGURUSAN MASJID, JABATAN AGAMA ISLAM SELANGOR