




جَبَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ  
JABATAN AGAMA ISLAM SELANGOR

...

***FORTUNATE  
ARE THE GUESTS  
OF ALLAH***





**I remind and call upon  
myself and fellow  
congregation that let us  
always strive to increase  
our *taqwa* of Allah  
*Subhaanahu Wa Ta'aala***

**by abiding all of His  
Decrees, performing  
all of His Commands,  
and avoiding all of His  
prohibitions.**

Today, I solemnly invite fellow congregation to internalize ...  
upon a *khutbah* titled

***FORTUNATE  
ARE THE GUESTS  
OF ALLAH***



#bahagianpengurusanmasjid

*Alhamdulillah, Lembaga  
Tabung Haji (Pilgrims  
Fund Board) has begun to  
send the pilgrims to  
perform their Hajj since  
yesterday. Verily, Allah  
Subhaanahu Wa Ta'aala  
has legislated upon the*

Muslim *ummah* in performing the *'ibaadah* of hajj that they begin this journey of faith with a sincere heart, as embedded within the cry of *talbiyah*.

***“Here I am, O Allah, here I am. Here I am, You have no partner, here I am. Verily all praise and blessings are Yours, and all sovereignty, You have no partner.”***

This *talbiyah* that deeply touches the emotions and feelings actually depicts the condition of the Muslim *ummah* whom are to always firmly remain



committed in upholding  
the Oneness (*Tawheed*)  
of Allah with hearts full  
of *ikhlaas* (sincerity), as  
well as avoiding all  
forms of shirk.

In this context, Allah  
*Subhaanahu Wa*  
*Ta'aala* mentions in  
verse 27 of soorah al-  
Hajj, which means:

***“And proclaim to the people the Hajj [pilgrimage]; they will come to you on foot and on every lean camel; they will come from every distant pass.”***

**Verily, fulfilling the obligation of Hajj is from among the Pillars of Islam that is obligated upon every Muslim who has the physical and financial capability. Abu Razeen al-Uqqailiy narrated**

that a man asked

Rasulullah صلى الله  
عليه وسلم

regarding his elderly  
father who is unable to  
perform Hajj and  
'umrah. Rasulallah صلى الله  
عليه وسلم  
replied:

***“Perform Hajj on  
behalf of your  
father and  
perform ‘Umrah.”***

***(at-Tirmidhi)***

Similarly with ibn ‘Abbaas  
*radiyAllaahu ‘anhuma*  
whom narrated that a  
woman from the tribe of  
Juhaynah had came to  
the Prophet and said: *“My  
mother had vowed  
(nadhhr) to perform Hajj*

*but she died before performing it. May I perform Hajj on my mother's behalf?"*

Rasulullah صلى الله عليه وسلم

replied:



***“Yes perform Hajj on her behalf. Had there been a debt on your mother, would you have paid it or not? So, pay off her debt to Allah, for He is most deserving of settlement of His debt.” (al-Bukhaari)***

**The command to perform Hajj is further strengthened with the severe warning upon those that do not want to perform it even though they are capable and have fulfilled all of**

its conditions.

In the *hadeeth* of  
Sayyidina 'Ali  
*radiyAllaahu 'anh*, he  
narrated that Rasulullah

صلى الله  
عليه وسلم said:

***“Whoever has the provisions and the means to convey him to Allah’s House and he does not perform Hajj, then it does not matter if he dies as a Jew or a Christian...”***

***(at-Tirmidhi)***

On the contrary, those who had successfully perform Hajj and conformed to all of the regulations stipulated, then Allah *Subhaanahu Wa Ta'aalaha*

promised them with the  
reward of Paradise. This  
was mentioned by  
Rasulullah ﷺ in the  
*hadeeth* of Abu Hurayrah  
*radiyAllaahu 'anh*, where  
the Prophet ﷺ said:

***“Whoever performs Hajj to this House and does not approach his wife for sexual relations nor commit sins (while performing Hajj), he will come out as sinless as a newborn child.” (al-Bukhaari)***

Similarly with another  
*hadeeth* of Abu  
Hurayrah  
*radiyAllaahu 'anh*  
where Rasulullah صلى الله  
عليه وسلم  
said:



***“From one ‘Umrah to another is an expiation for what comes in between, and Hajj al-Mabroor brings no reward less than Paradise.”***

***(an-Nasaa’i)***

It is greatly hoped that those that have yet to register to perform Hajj to hasten in doing so and do not procrastinate. Have lots of *sabr* (patience) and

**supplicate so that Allah will bestow such opportunity, grant ease in all affairs, and to have our turn for Hajj very soon in fulfilling this obligation.**

**As such, His Royal Highness the Sultan of Selangor as the Head of Islamic affairs in this state, had mentioned in his speech at the Opening Ceremony of the Premier Hajj Course at the state**

**level on the 23<sup>rd</sup> of June 2019 that he advised the pilgrims to always purify their intention throughout their stay in the holy land. And that they should fully utilize their time and energy in indulging in**

acts of worship so as to attain Hajj that is *mabroor* (accepted). Do not become negligent in wasting time by committing acts that are not beneficial such as engaging in idle talk,

busy shopping, and immersed in using the cellphone. Therefore, take advantage of all the time available in increasing *'ibaadah* by going to the masjid for congregational prayers,

increasing the  
supererogatory prayers,  
recitation of al-Qur'an,  
and *dhikr*  
(remembrance of  
Allah).



**His Majesty also calls upon all of the pilgrims to always cooperate with one another, aid each other, and respect one another. Avoid arguments, fighting,**

and deeds that can stir  
commotion, so that the  
*'ibaadah* of Hajj to be  
performed will go on  
smoothly and with  
perfection.

There are several *tawsiyyah* (advice) that should be given due attention by the pilgrims and also those that have performed Hajj, and for the entire congregation, namely:

**1. The Muslims that are going for Hajj must have the intention purely for the sake of Allah**  
*Subhaanahu Wa Ta'aala*  
**Alone by increasing one's 'ibaadah while present in the holy land of Makkah.**

2. For Muslims that are capable and have fulfilled the conditions of Hajj, it becomes *waajib* (compulsory) upon them to perform such *'ibaadah*.

**3. The Muslim *ummah* must remain penitent that Allah has threatened with a severe warning to those that are capable of performing Hajj but yet have no intention of performing it.**

***“Indeed, as-Safaa and al-Marwah are among the symbols of Allah. So whoever makes Hajj to the House or performs ‘umrah - there is no blame upon him***

***for walking between them. And whoever volunteers good - then indeed, Allah is appreciative and Knowing.”***

***(al-Baqarah 2:158)***





**THE SECOND  
KHUTBAH**



***“Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.” (al-Ahzaab 33:56)***



**O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *barakah* upon this state, which continues to remain advanced and prosperous, with its residents**



**united under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.**



**Hence, we sincerely beseech  
You, O Allah, strengthen our  
*imaan* and creed according to  
that of *Ahl as-Sunnah wal-  
Jamaa'ah*, and protect us from  
teachings that are outside the  
fold of Islam such as *Qadiyaani***



**and deviant teachings such as *Shee'ah*. O Allah, *Ya Rahmaan*, *Ya Raheem*, unite our hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from calamities. O Allah,**



**bestow upon us guidance in performing the five daily prayers in congregation, fulfilling *zakaat* through *Lembaga Zakat Selangor* (Selangor *Zakaat* Board),**



**making *waqf* and *infaaq* of our wealth to *Perbadanan Wakaf Negeri Selangor* (Selangor *Waqf Corporation*) and *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor).**





جَابَاتَانِ اِغَامَا اِيسْلَامِ سِلَانْغُورِ

JABATAN AGAMA ISLAM SELANGOR

JABATAN AGAMA ISLAM SELANGOR

**DISEDIAKAN OLEH / PREPARED BY :**

**UNIT KHUTBAH,**

**BAHAGIAN PENGURUSAN MASJID,**

**JABATAN AGAMA ISLAM SELANGOR**