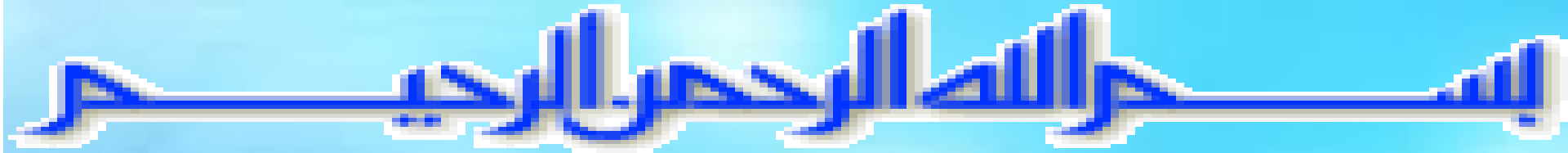




***STEADFASTNESS  
IN FULFILLING THE  
COMMANDS OF ALLAH***



I remind myself and fellow audience that let us strive in increasing our *imaan* and *taqwa* of Allah *Subhaanahu Wa Ta'aala* by remaining steadfast in performing all of His

**Commands, and  
avoiding all of His  
prohibitions. May we  
become among those  
having utmost *taqwa* by  
attaining blissfulness in  
this world and the  
Hereafter.**



Today, I solemnly invite fellow congregation to internalize ...  
upon a *khutbah* titled

The image shows the interior of a mosque. The floor is covered in a red carpet with a repeating geometric pattern. In the center, there is a white wall with a large circular emblem. To the right, there is a staircase leading up to a higher level. The ceiling is white with a large circular skylight. The walls are white with decorative elements. The overall atmosphere is clean and bright.

***STEADFASTNESS  
IN FULFILLING THE  
COMMANDS OF ALLAH***

#bahagianpengurusanmasjid

As the slaves of Allah  
*Subhaanahu Wa*  
*Ta'aala*, we have been  
commanded to have  
*imaan* and worship unto  
Him. We have to fulfill  
the commands of

**Allah *Subhaanahu Wa Ta'aala* with *istiqaamah* (steadfastness) as in the verse mentioned earlier, verse 112 of Soorah Hood, which means:**

***“So remain on a right course as you have been commanded, [you] and those who have turned back with you [to Allah], and do not transgress. Indeed, He is Seeing of what you do.”***



In the *hadeeth* of Sufyaan  
bin ‘Abdullah  
*radiyAllaahu ‘anh,*  
Rasulullah صلى الله  
عليه وسلم said:

***“Say I affirm my faith in  
Allah and then remain  
steadfast to it.” (Muslim)***



Among the  
commands of Allah  
*Subhaanahu Wa*  
*Ta'aala* that requires  
us to have *istiqaamah*  
in fulfilling them are:

**First: Performing *salaah* during the prescribed times for *salaah* is an obligation that must be fulfilled by the believers during its prescribed times. Allah *Subhaanahu Wa Ta'aala* mentions**

in verse 103 of soorah an-Nisaa’:

***“Indeed, prayer has been decreed upon the believers a decree of specified times.”***

For those that are neglectful and heedless with regard to their *salaah*, Allah *Subhaanahu Wa Ta'aala* has given stern warning with severe torment, as He mentions in verse 59 of



soorah Maryam:

***“But there came after them successors who neglected prayer and pursued desires; so they are going to meet evil.”***

Rasulullah ﷺ had reminded his *ummah* to not neglect *salaah* as in the narration of Jaabir bin ‘Abdullah *radiyAllaahu ‘anhuma*, where he ﷺ said:

***“Between man and polytheism and unbelief is the abandonment of salaah.”***

***(Muslim)***

This shows the great importance in preserving and safeguarding our *salaah*. It is for that reason that Sayyidina ‘Umar *radiyAllaahu ‘anh*



would always firmly emphasize on the obligation of *salaah* to the officers under his command.

**Second: To seek knowledge. Seeking knowledge is an obligation that falls upon every Muslim, through teachers whom are acknowledged and recognized in their**

**scholarship, not merely seeking knowledge without a teacher.**

**Moreover, we are to seek knowledge so that we would always remain on the path of truth, and that we can also guide other**

Muslims together. The importance of seeking knowledge and teaching others has been recorded by Allah *Subhaanahu Wa Ta'aala* through His Words, mentioned in verse 122 of



# Soorah at-Tawbah:

***“And it is not for the believers to go forth [to battle] all at once. For there should separate from every division of***

***them a group  
[remaining] to obtain  
understanding in the  
religion and warn their  
people when they return  
to them that they might  
be cautious.”***

For those striving in seeking knowledge, there are favors bestowed by Allah *Subhaanahu Wa Ta'aala* upon them.

Rasulullah صلى الله عليه وسلم had reminded us in the *hadeeth* of Abu Hurayrah

*radiy* Allaahu ‘anh where  
he <sup>صلى الله</sup>  
<sup>عليه وسلم</sup> said:

***“And whoever follows a  
path to seek knowledge  
therein, Allah will make  
easy for him a path to  
Paradise.” (Muslim)***



Virtues are also bestowed upon those seeking the knowledge of al-Qur'an and teaches it to others, as mentioned in the *hadeeth* of 'Uthmaan *radiyAllaahu 'anh*, where Rasulullah ﷺ said:

***“The best among  
you (Muslims) are  
those who learn the  
Qur’an and teach  
it.”***

***(al-Bukhaari)***

**Seeking knowledge has no end. For as long as the soul is breathing, the journey in seeking knowledge will continue further. Let us take valuable lessons from this story. A prominent Muslim**

scholar that is well known  
named Abu Rayhaan al-  
Birooni was very ill but he  
would still sought for  
answers regarding *fiqh*  
(jurisprudence) questions  
from his companions that  
visited him. With a sad

**tone, his friend asked: “Is this a suitable time for me to ask such questions?”**

**al-Birooni answered with firmness: “I will not leave this world without having the knowledge pertaining those questions.”**

The opportunity for us to remain *istiqamah* in seeking knowledge is wide open with various programs organized by various quarters. Among them, the masjid and *sura* committee are



**offering knowledge-based activities every single day. Aside from that, we are also encouraged to increase our knowledge by reading, as in the command of Allah**

*Subhaanahu Wa Ta'aala*  
in the opening verse of  
soorah al-'Alaq. Hence,  
let us embrace the habit  
of reading and frequent  
the circles of knowledge,  
especially ones organized  
by the masjid committee

as part of our daily activities.

**Third: Covering the *'awrah*. Allah *Subhaanahu Wa Ta'aala* has commanded His believing slaves to cover**

their '*awrah* in preserving their dignity and self-respect especially for the women. The command to cover the '*awrah* and its boundaries for a woman can be found in verse 31 of soorah an-Noor:

***“And tell the believing women to reduce [some] of their vision and guard their private parts and not expose their adornment except***

***that which  
[necessarily]  
appears thereof and  
to wrap [a portion of]  
their head covers  
over their chests ...”***



ibn ‘Abbaas *radiyAllaahu*  
*‘anhuma* and ‘A’ishah  
*radiyAllaahu ‘anha*  
explained that the term  
*zhahir* (exposed) in this  
verse refers to the face  
and both palms. The  
*‘awrah* for women has

been further explained by al-Imaam ash-Shaafi'i in his book *al-Umm*, which covers the entire body except for the face and the palms. With this simple explanation, we can then comprehend

the limits of *'awrah* for a woman.

Nowadays, there are many Muslim women that have made “hijrah” in fulfilling the command of Allah *Subhaanahu Wa*

*Ta'aala*. Some used to not cover their *'awrah* in the past but now have begun covering their *'awrah* with perfection and fully veiled (*hijaab*). This is definitely something to be proud of.

However, there are some Muslim women that unfortunately manipulated the issue of covering the *'awrah* as a plaything. Some of them began to wear the *hijab* but would later take it off

and not wear the *hijaab* anymore, just to blend in with the current “trend”. It is as if they are tinkering with the commands of Allah *Subhaanahu Wa Ta’aala*. Such is the case when



**one succumbs to the *nafs*  
(desire) in this worldly  
life.**

**Similarly with the men  
whom are also not  
exempted and excepted  
from the ruling of**

**covering their *'awrah*.  
Therefore, let us  
altogether remain  
determined and  
steadfast in fulfilling the  
commandments of  
Allah and avoid all of**

His prohibitions at all times, wherever we may be. Allah *Subhaanahu Wa Ta'aala* mentions in verse 6 of soorah at-Tahreem:

***“O you who have believed, protect yourselves and your families from a Fire whose fuel is people and stones, over which are [appointed] angels,***

***harsh and severe;  
they do not disobey  
Allah in what He  
commands them but  
do what they are  
commanded.”***

To end the *khutbah* today, I would like to remind all of us to take valuable lessons upon the following:



**1. The Muslim *ummah* must have belief in Allah and His Messenger, as well as performing all of His Commands that was sent down through His Messenger.**

**2. The Muslim *ummah* must continue to remain *istiqaamah* in fulfilling all of the commands of Allah *Subhaanahu Wa Ta'aala*, for it is from among the practices of Islamic *akhlaaq* (morals).**

**3. The Muslim *ummah* must safeguard itself and everyone within its responsibility so as to not become influenced with lifestyles that contradicts authentic Islamic teachings.**

**4. The Muslim *ummah* must have certainty that every deeds performed will be held accountable and rewarded accordingly by Allah *Subhaanahu Wa Ta'aala* in the Hereafter.**

***“So whoever does an atom’s weight of good will see it, and whoever does an atom’s weight of evil will see it.”***

***(al-Zalzalah 99:7-8)***



**THE SECOND  
KHUTBAH**





***“Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.” (al-Ahzaab 33:56)***



**O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *barakah* upon this state, which continues to remain advanced and prosperous, with its residents**



**united under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.**



**Hence, we sincerely beseech  
You, O Allah, strengthen our  
*imaan* and creed according to  
that of *Ahl as-Sunnah wal-  
Jamaa'ah*, and protect us from  
teachings that are outside the  
fold of Islam such as *Qadiyaani***





**and deviant teachings such as *Shee'ah*. O Allah, *Ya Rahmaan*, *Ya Raheem*, unite our hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from calamities. O Allah,**



**bestow upon us guidance in performing the five daily prayers in congregation, fulfilling *zakaat* through *Lembaga Zakat Selangor* (Selangor *Zakaat* Board),**





**making *waqf* and *infaaq* of our wealth to *Perbadanan Wakaf Negeri Selangor* (Selangor *Waqf Corporation*) and *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor).**



جَابَاتَانِ اِغَامَا اِيسْلَامِ سِلَانْغُورِ

JABATAN AGAMA ISLAM SELANGOR

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