



جَابَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR

***ISLAM
IS A RELIGION
OF PEACE***



#bahagianpengurusanmasjid

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In conjunction with the noble day of Friday, I remind myself and fellow blessed audience to altogether strive in increasing our *taqwa* of

Allah *Subhaanahu Wa Ta'aala* by performing all of His Commands and avoiding all of His prohibitions. May Allah *Subhaanahu Wa Ta'aala* bless our lives with

ni'mah (favours), *tawfeeq* (aid), and *hidaayah* (guidance) that is everlasting, and that we attain success in this world and the Hereafter.

Today, I solemnly invite fellow congregation to internalize ...
upon a *khutbah* titled

ISLAM IS A RELIGION OF PEACE



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Verily, Islam truly loves peace and abhors violence. Islam, which literally means peace, safety, prosperity, surrender, obedience, and abiding, is a religion that brings peace, safety,

**and wellbeing to the lives of
all creations.**

**But now, Islam has been
placed inside the dock,
slandered as a religion that
incites hate and turmoil.**

**Why is it being accused as
such?**

Indeed, those evil and negative accusations labeled upon Islam are nothing new. Since the early days of Islamic *da'wah* the Prophet ﷺ had been labeled by his detractors with various

**titles such as madman,
sorcerer, instigator, and
many more. Those insults
and accusations hurled
purely intend to weaken
the fighting spirit of the
Prophet and his
Companions in fulfilling**

and conveying the *da'wah*
(call) of Islam to mankind.
From the blessings of the
patience of the Prophet ﷺ
and his Companions in
facing those accusations
and humiliations, in the
end victory was bestowed

upon them that Islam had spread all over the world.

In reality, Islam is a religion that truly abhors violence and oppression. Islam ordains its adherents to have love

**amongst all creations
on earth, and to place
peace and prosperity
as the foundation of
life. Among the proofs
that Islam detests
violence:**

1. Islam despises those that intentionally kill the believers. Allah *Subhaanahu Wa Ta'aala* mentions in verse 93 of soorah an-Nisaa':

“But whoever kills a believer intentionally - his recompense is Hell, wherein he will abide eternally, and Allah has become angry with him and has cursed him and has prepared for him a great punishment.”

2. Allah *Subhaanahu Wa Ta'aala* ordained us to act with full justice upon mankind regardless whether they are believers or not, for as long as they do not

**desecrate and attack
the religion of Islam.
*Allah Subhaanahu Wa
Ta'aala* mentions in
verse 8 of soorah al-
Maa'idah:**

“O you who have believed, be persistently standing firm for Allah, witnesses in justice, and do not let the hatred of a people prevent you from being

***just. Be just; that is
nearer to
righteousness. And
fear Allah; indeed,
Allah is Acquainted
with what you do.”***

**3. Rasulullah ﷺ had
forbade us from killing
mankind and animals
without a justified cause.
Moreover, such
abominable act will be
held accountable in the
Hereafter.**

This was stated in the *hadeeth* of ‘Abdullah bin ‘Amr *radiyAllaahu ‘anhuma*, who attributed it to Rasulullah ﷺ:

“There is no person who kills a small bird or anything larger, for no just reason, but Allah will ask him about it.” It was said: “O Messenger of Allah, what does

‘just’ reason mean?”

He said: “That you slaughter it and eat it, and do not cut off its head and throw it aside.”

(an-Nasaa’i)

Throughout the glorious history of Islam during the time of the Prophet ﷺ and succeeded by the Caliphs, it was clearly proven that Islam came unto mankind peacefully and rejects any elements

of violence. For example, during the illustrious event of the Liberation of Makkah (*Fath al-Makkah*), there was no bloodshed between the Muslims and residents of Makkah. Moreover, the Prophet ﷺ

and the Companions
radiyAllaahu 'anhum
displayed excellent
akhlaaq towards the
mushrikeen (polytheists)
of Makkah, even though
they had gravely tortured
and insulted the Prophet

and the Companions in the past. Their *akhlaaq* was of utmost excellence that it caused the disbelievers to embrace Islam en masse.

**Similarly when the Muslim
army had successfully
conquered**

**Constantinople, its
residents who were
predominantly Christians
along with their priests
had gathered in fear,**

**thinking that they will be
killed or severely
tortured. Instead, Sultan
Muhammad al-Fatih
showed the true justice of
Islam by commanding
them to return to their
homes and live**

peacefully. He even guaranteed freedom for them to practice their beliefs. Upon witnessing the nobility of Sultan Muhammad al-Fatih's *akhlaaq*, the Christians including their priests

then embraced Islam en masse. Hence, in reality, the Christians had greatly benefited and attained greater security during the era of the Ottoman Caliphate as compared to being ruled by the Romans.

There are many other fine examples showcasing the eminence of the Islamic civilization that were manifested throughout the glorious Islamic history all over the world including the Nusantara

**(Malay Archipelago)
region, which had
placed peace and
prosperity as the
cornerstone for
success in Islam.**

Malaysia is an exemplary nation that champions peace by upholding Islam as the official religion of the federation, as well as preserving freedom for other religions to be practiced. Therefore,

all relevant authorities
must mutually respect
one another without
triggering prejudice
within the context of
religious living in
Malaysia. Such *ni'mah* of
peacefulness that is

thoroughly enjoyed all these while should be appreciated and treasured by all.

To end the *khutbah* this time, I sincerely implore and invite fellow Muslims to internalize upon the following lessons as guidance in our lives:

1. The Muslim *ummah* must have certainty that Islam is a religion of *fitrah* that espouses universal peace.

2. The Muslim *ummah* must exercise its very role as *du'aat* (callers to Islam) in spreading the *da'wah* of Islam, as well as manifesting its peacefulness upon mankind.

3. The Muslim *ummah* is commanded to always remain just and fair towards all humans, even towards the disbelievers for as long as they do not wage war, fight, or insult Islam.

***“Allah only forbids
you from those who
fight you because of
religion and expel you
from your homes and
aid in your expulsion -
[forbids] that you***

***make allies of them.
And whoever makes
allies of them, then it
is those who are the
wrongdoers.”***

(al-Mumtahanah 60:9)



***THE SECOND
KHUTBAH***



“Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.” (al-Ahzaab 33:56)



O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *barakah* upon this state, which continues to remain advanced and prosperous, with its residents



united under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.



**Hence, we sincerely beseech
You, O Allah, strengthen our
imaan and creed according to
that of *Ahl as-Sunnah wal-
Jamaa'ah*, and protect us from
teachings that are outside the
fold of Islam such as *Qadiyaani***



and deviant teachings such as *Shee'ah*. O Allah, *Ya Rahmaan*, *Ya Raheem*, unite our hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from calamities. O Allah,



bestow upon us guidance in performing the five daily prayers in congregation, fulfilling *zakaat* through *Lembaga Zakat Selangor* (Selangor *Zakaat* Board),



making *waqf* and *infaaq* of our wealth to *Perbadanan Wakaf Negeri Selangor* (Selangor *Waqf Corporation*) and *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor).

**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**

