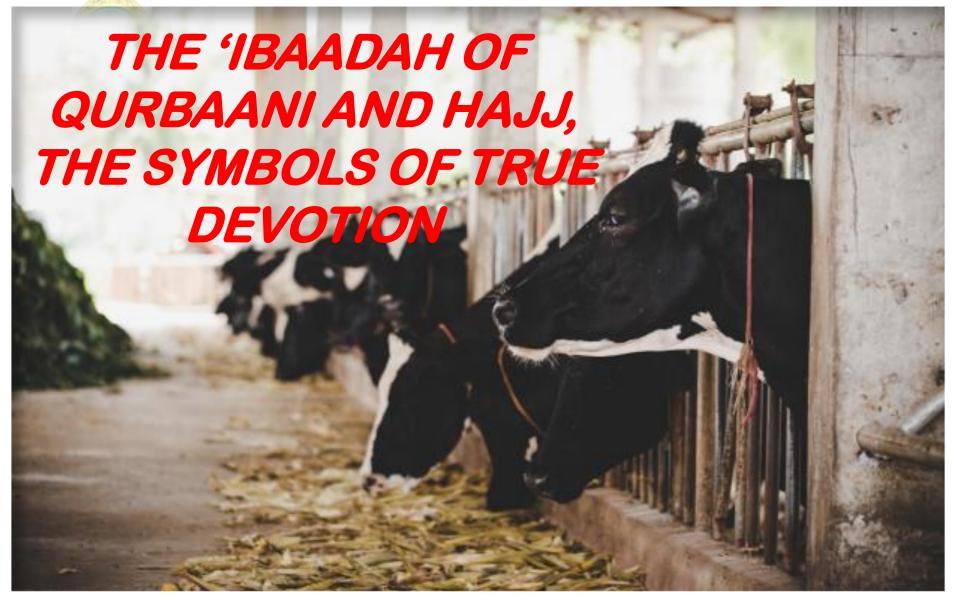


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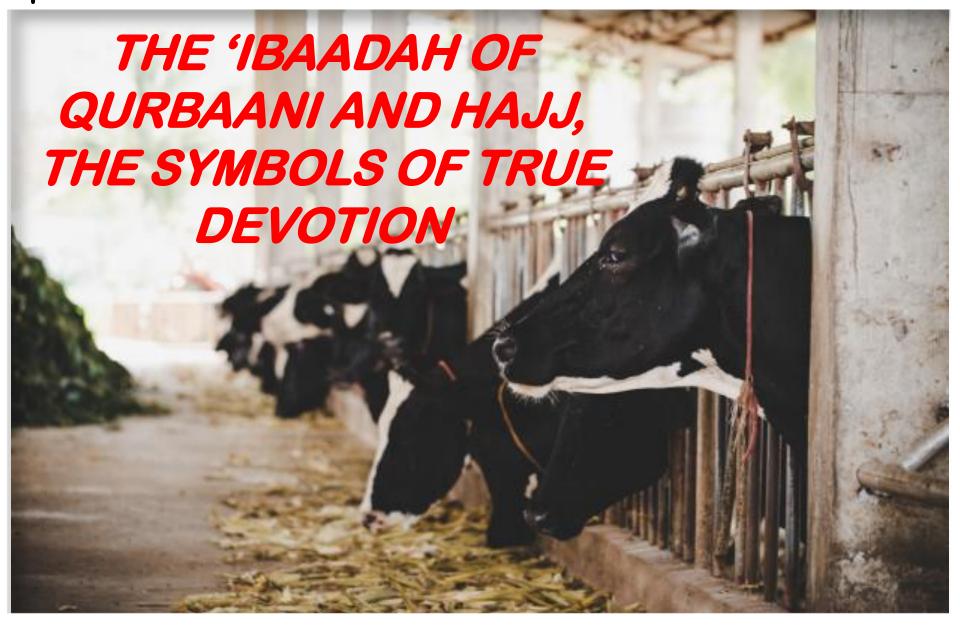


Allah is Most Great, Allah is Most Great, Allah is Most Great, and all praise be to Allah

I call upon myself and respected audience that let us altogether strive to increase our taqwa of Allah Subhaanahu Wa Ta'aala, by performing all of His Commands

and avoiding all of His prohibitions. For verily, the successful ones in the Hereafter are those having true taqwa of Allah Subhaanahu Wa Ta'aala.

Today, I solemnly invite fellow congregation to internalize upon a *khutbah* titled



#bahagian pengurusan masjid

Allah is Most Great, Allah is Most Great, Allah is Most Great, and all praise be to Allah

Every time the month of Dhul Hijjah comes, the Muslim ummah would perform the 'ibaadah of Hajj and qurbaani (sacrifice). They are from the shi'aar (symbols) of Islam that has

has a plethora of lessons and wisdom for the Muslim ummah in producing individuals that are truly sincere in their devotion to Allah Subhaanahu Wa Ta'aala.

The 'ibaadah of qurbaani and hajj teaches us to liberate ourselves from any element of shirk by having utmost sincerity for the complete devotion to Allah Subhaanahu Wa Ta'aala, The Creator

of the Worlds. Know that only 'ibaadah of qurbaani performed with full ikhlaas (sincerity) and taqwa that will attain the pleasure of Allah Subhaanahu Wa Ta'aala.

Allah *Subhaanahu Wa Ta'aala* mentions in verse
37 of soorah al-Hajj:

"Their meat will not reach Allah, nor will their blood, but what reaches Him is piety from you..."

Similarly with the 'ibaadah of hajj, anyone who performs it with full ikhlaas, not to show off and earn the praise of others, then he or she will return as individuals free from any sins, just like

a newborn baby. Abu
Hurayrah radiyAllaahu
'anh narrated that the
Prophet said:

"Whoever performs Hajj for Allah's pleasure and does not have

sexual relations with his wife, and does not do evil or sins then he will return (after Hajj free from all sins) as if he were born anew."

In the 'ibaadah of qurbaani and hajj, we are also commanded to "sacrifice" and give away our possessions that we truly love, our money, our energy, our heart and soul, and our precious

time, in proving absolute servitude to Allah Subhaanahu Wa Ta'aala Alone. Indeed, all of the sacrifices that we made will be rewarded by Allah

Subhaanahu Wa Ta'aala in the Hereafter with the reward of Paradise. Allah Subhaanahu Wa Ta'aala mentions in verse 111 of soorah at-Tawbah:

"Indeed, Allah has purchased from the believers their lives and their properties [in exchange] for that they will have Paradise..."

Allah is Most Great, Allah is Most Great, Allah is Most Great, and all praise be to Allah

Verily, 'Eid al-Adha that we are celebrating today, as well as the 'ibaadah of hajj and qurbaani that the Muslim ummah performs every year, truly invites us to ponder and reminisce upon the history of the

great sacrifice undertaken by Prophet Ibraaheem 'Alayhissalaam and his family. All in upholding the commandment of Allah Subhaanahu Wa Ta'aala with

pure devotion that is full of ikhlaas. Prophet Ibraaheem 'Alayhissalaam and his family truly obeyed all of the commandments of Allah and were successful in enduring

such great trial with unwavering persistence and solid patience. This is the greatest lesson that is to be emulated and appreciated by the Muslims of today, so that they will be born as

individuals and an ummah that is honorable and free in fully devoting themselves to Allah Subhaanahu Wa Ta'aala.

However, when we look at the actual reality of the Muslim ummah today, we find that they are shrouded by various issues and problems. Beginning with the issue of weak 'ageedah,

abandoning the Sharee'ah, moral decay, division, oppression, regression, poverty, starvation, and many more, in which all of them can be seen today. We will never be free from

the shackles of those problems if the true spirit of sacrifice from the 'ibaadah of hajj and qurbaani are not fully internalized.

For that, we must be willing to sacrifice our time and money to learn and start attending knowledge circles whether in the learning centers or mosques, so as to further strengthen

our creed with authentic Islamic 'aqeedah. Similarly for our children, let us ensure that they are receiving the proper and adequate upbringing. With solid 'ageedah, the Muslim ummah will be

spared from the onslaught of deviant teachings and liberal thinking that only incurs the wrath of Allah Subhaanahu Wa Ta'aala.

We also must have firm dedication by striving our utmost in implementing the Sharee'ah within ourselves, our household, our communities, and our nation. At the same time, we must together

sacrifice our time and resources, so as to ensure that our communities especially the young generation will not plunge into moral decay such as LGBT, drug addiction, truancy,

bullying and others. Therefore, the culture of advising one another within the society must be embraced and practiced by all.

Among the rooh (spirit) of the 'ibaadah of hajj and qurbaani that we must ponder upon is striving to increase our wealth through halaal (permissible) means. If such spirit is embraced

by the Muslim ummah, surely they will not become a nation that is poor, backward, and weak. Instead, they would emerge as an ummah that is noble and respected. The 'ibaadah of hajj also

invites the Muslims to internalize upon the spirit of unity based on the Oneness (tawheed) of Allah Subhaanahu Wa Ta'aala, avoiding disunity even though we differ in ethnicities and skin color.

Allah *Subhaanahu Wa Ta'aala* mentions in verse
13 of soorah al-Hujuraat:

"O mankind, indeed We have created you from male and female and made you peoples and

tribes that you may know one another. Indeed, the most noble of you in the sight of Allah is the most righteous of you. Indeed, Allah is Knowing and Acquainted."

Allah is Most Great, Allah is Most Great, Allah is Most Great, and all praise be to Allah

To end the khutbah on this blessed morning, let us pay extra attention to the following matters:

1. The Muslim ummah must have certainty that the 'ibaadah of hajj and qurbaani are symbols of sincere devotion in upholding the Oneness of Allah by glorifying the shi'aar of Islam.

2. We are urged to always remain willing to sacrifice in terms of physical, mental, and worldly possessions, in extolling the Sharee 'ah of Allah Subhaanahu Wa Ta'aala.

3. We as the Muslim ummah must always remain ikhlaas and istiqaamah (steadfast) when performing all of the commands of Allah Subhaanahu Wa Ta'aala for hajj mabroor (accepted) and slaughtering that is accepted by Allah will truly manifest in one's increased devotion to Allah Subhaanahu Wa Ta'aala.

"And those who strive for Us - We will surely guide them to Our ways. And indeed, Allah is with the doers of good." (al-'Ankaboot 29:69) Allah is Most Great, Allah is Most Great, Allah is Most Great, and all praise be to Allah

THE SECOND KHUTBAH

Allah is Most Great, Allah is Most Great, Allah is Most Great, and all praise be to Allah

"Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him | peace." (al-Ahzaab 33:56)

اللهُ أَكْبَرُ ، اللهُ أَكْبَرُ ، اللهُ أَكْبَرُ ، اللهُ أَكْبَرُ ، لاَ إِلَهَ إِلاَّ اللهُ وَاللهُ أَكْبَرُ، اللهُ أَكْبَرُ وَ لِلَّهِ الْحَمْدُ مِنَ الْعَائِدِيْنِ وَالْفَائِزِيْنَ، وَكُلُّ عَامِ وَأَنْثُمْ بِخَيْرِ تَقَبَّلَ اللهُ مِنَّا وَمِنْكُمْ صَالِحَ الْأَعْمَال



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