




جَابَاتَانِ اِغَامَا اِيسْلَامِ سِلَانْغُورِ  
JABATAN AGAMA ISLAM SELANGOR

...

***THE 'IBAADAH OF  
QURBAANI AND HAJJ,  
THE SYMBOLS OF TRUE  
DEVOTION***



*Allah is Most Great,  
Allah is Most Great,  
Allah is Most Great,  
and all praise be to  
Allah*



**I call upon myself and  
respected audience that  
let us altogether strive to  
increase our *taqwa* of  
Allah *Subhaanahu Wa  
Ta'aala*, by performing all  
of His Commands**

and avoiding all of His prohibitions. For verily, the successful ones in the Hereafter are those having true *taqwa* of Allah *Subhaanahu Wa Ta'aala*.



Today, I solemnly invite fellow congregation to internalize ...  
upon a *khutbah* titled

***THE 'IBAADAH OF  
QURBAANI AND HAJJ,  
THE SYMBOLS OF TRUE  
DEVOTION***

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Every time the month of Dhul Hijjah comes, the Muslim *ummah* would perform the *'ibaadah* of Hajj and *qurbaani* (sacrifice). They are from the *shi'aar* (symbols) of Islam that has

has a plethora of lessons  
and wisdom for the  
Muslim *ummah* in  
producing individuals  
that are truly sincere in  
their devotion to Allah  
*Subhaanahu Wa Ta'aala.*



The *'ibaadah* of *qurbaani*  
and hajj teaches us to  
liberate ourselves from  
any element of shirk by  
having utmost sincerity  
for the complete devotion  
to Allah *Subhaanahu Wa*  
*Ta'aala*, The Creator

of the Worlds. Know that  
only *'ibaadah* of *qurbaani*  
performed with full  
*ikhlaas* (sincerity) and  
*taqwa* that will attain the  
pleasure of Allah  
*Subhaanahu Wa Ta'aala.*

**Allah *Subhaanahu Wa Ta'aala* mentions in verse 37 of soorah al-Hajj:**

***“Their meat will not reach Allah, nor will their blood, but what reaches Him is piety from you...”***

Similarly with the  
*'ibaadah* of hajj, anyone  
who performs it with full  
*ikhlaas*, not to show off  
and earn the praise of  
others, then he or she will  
return as individuals free  
from any sins, just like

a newborn baby. Abu  
Hurayrah *radiyAllaahu*  
*'anh* narrated that the  
Prophet ﷺ said:

***“Whoever performs Hajj  
for Allah’s pleasure and  
does not have***



***sexual relations with his wife, and does not do evil or sins then he will return (after Hajj free from all sins) as if he were born anew.”***

In the *'ibaadah* of *qurbaani* and hajj, we are also commanded to “sacrifice” and give away our possessions that we truly love, our money, our energy, our heart and soul, and our precious

time, in proving  
absolute servitude to  
Allah *Subhaanahu Wa  
Ta'aala* Alone. Indeed,  
all of the sacrifices that  
we made will be  
rewarded by Allah

*Subhaanahu Wa Ta'aala*  
in the Hereafter with the  
reward of Paradise.

Allah *Subhaanahu Wa  
Ta'aala* mentions in  
verse 111 of soorah at-  
Tawbah:

***“Indeed, Allah has purchased from the believers their lives and their properties [in exchange] for that they will have Paradise...”***



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Verily, *'Eid al-Adha* that we are celebrating today, as well as the *'ibaadah* of hajj and *qurbaani* that the Muslim *ummah* performs every year, truly invites us to ponder and reminisce upon the history of the

**great sacrifice  
undertaken by Prophet  
Ibraaheem**

***'Alayhissalaam* and his  
family. All in upholding  
the commandment of  
Allah *Subhaanahu Wa  
Ta'aala* with**

pure devotion that is full  
of *ikhlaas*. Prophet  
Ibraaheem  
*'Alayhissalaam* and his  
family truly obeyed all of  
the commandments of  
Allah and were  
successful in enduring

**such great trial with  
unwavering persistence  
and solid patience. This is  
the greatest lesson that is  
to be emulated and  
appreciated by the  
Muslims of today, so that  
they will be born as**



individuals and an  
*ummah* that is  
honorable and free in  
fully devoting  
themselves to Allah  
*Subhaanahu Wa  
Ta'aala.*

However, when we look at the actual reality of the Muslim *ummah* today, we find that they are shrouded by various issues and problems. Beginning with the issue of weak *'aqeedah,*

abandoning the  
*Sharee'ah*, moral decay,  
division, oppression,  
regression, poverty,  
starvation, and many  
more, in which all of them  
can be seen today. We  
will never be free from

the shackles of those  
problems if the true  
spirit of sacrifice  
from the *'ibaadah* of  
hajj and *qurbaani* are  
not fully internalized.

**For that, we must be willing to sacrifice our time and money to learn and start attending knowledge circles whether in the learning centers or mosques, so as to further strengthen**

our creed with authentic  
Islamic *'aqeedah*.

Similarly for our children,  
let us ensure that they are  
receiving the proper and  
adequate upbringing.

With solid *'aqeedah*, the  
Muslim *ummah* will be



spared from the  
onslaught of deviant  
teachings and liberal  
thinking that only incurs  
the wrath of Allah  
*Subhaanahu Wa  
Ta'aala.*

**We also must have firm dedication by striving our utmost in implementing the *Sharee'ah* within ourselves, our household, our communities, and our nation. At the same time, we must together**

**sacrifice our time and  
resources, so as to  
ensure that our  
communities especially  
the young generation will  
not plunge into moral  
decay such as LGBT, drug  
addiction, truancy,**

**bullying and others.  
Therefore, the culture  
of advising one another  
within the society must  
be embraced and  
practiced by all.**

Among the *rooh* (spirit) of the *'ibaadah* of hajj and *qurbaani* that we must ponder upon is striving to increase our wealth through *halaal* (permissible) means. If such spirit is embraced

by the Muslim *ummah*,  
surely they will not  
become a nation that is  
poor, backward, and  
weak. Instead, they would  
emerge as an *ummah* that  
is noble and respected.  
The *'ibaadah* of hajj also



invites the Muslims to  
internalize upon the spirit  
of unity based on the  
Oneness (*tawheed*) of  
Allah *Subhaanahu Wa  
Ta'aala*, avoiding disunity  
even though we differ in  
ethnicities and skin color.

**Allah *Subhaanahu Wa Ta'aala* mentions in verse 13 of soorah al-Hujuraat:**

***“O mankind, indeed We have created you from male and female and made you peoples and***

***tribes that you may know  
one another. Indeed, the  
most noble of you in the  
sight of Allah is the most  
righteous of you. Indeed,  
Allah is Knowing and  
Acquainted.”***

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To end the *khutbah*  
on this blessed  
morning, let us pay  
extra attention to the  
following matters:

1. The Muslim *ummah* must have certainty that the *'ibaadah* of hajj and *qurbaani* are symbols of sincere devotion in upholding the Oneness of Allah by glorifying the *shi'aar* of Islam.



**2. We are urged to always remain willing to sacrifice in terms of physical, mental, and worldly possessions, in extolling the *Sharee'ah* of Allah *Subhaanahu Wa Ta'aala*.**

**3. We as the Muslim  
*ummah* must always  
remain *ikhlaas* and  
*istiqaamah* (steadfast)  
when performing all of  
the commands of Allah  
*Subhaanahu Wa Ta'aala***

for hajj *mabroor*  
(accepted) and  
slaughtering that is  
accepted by Allah will  
truly manifest in one's  
increased devotion to  
Allah *Subhaanahu Wa  
Ta'aala.*

***“And those who strive  
for Us - We will surely  
guide them to Our  
ways. And indeed,  
Allah is with the doers  
of good.”***

**(al-‘Ankaboot 29:69)**

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**THE SECOND  
KHUTBAH**



*Allah is Most Great,  
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***“Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.” (al-Ahzaab 33:56)***



اللَّهُ أَكْبَرُ ، اللَّهُ أَكْبَرُ ، اللَّهُ أَكْبَرُ ،

لَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ ، اللَّهُ أَكْبَرُ وَبِاللَّهِ الْحَمْدُ

مِنَ الْعَائِدِينَ وَالْفَائِزِينَ ، وَكُلُّ عَامٍ وَأَنْتُمْ بِخَيْرٍ

تَقَبَّلَ اللَّهُ مِنَّا وَمِنْكُمْ صَالِحَ الْأَعْمَالِ



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