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EID AL-ADHA KHUTBAH

Title:

***“THE ‘IBAADAH OF QURBAANI AND
HAJJ, THE SYMBOLS OF TRUE
DEVOTION”***

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“THE ‘IBAADAH OF QURBAANI AND HAJJ, THE SYMBOLS OF TRUE DEVOTION”

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ
اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ
اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ
اللَّهُ أَكْبَرُ كَبِيرًا، وَالْحَمْدُ لِلَّهِ كَثِيرًا، وَسُبْحَانَ اللَّهِ بُكْرَةً
وَأَصِيلًا.

الْحَمْدُ لِلَّهِ الْقَائِلِ: وَأَذِّنْ فِي النَّاسِ بِالْحَجِّ يَأْتُوكَ رِجَالًا وَعَلَى كُلِّ ضَامِرٍ
يَأْتِينَ مِنْ كُلِّ فَجٍّ عَمِيقٍ¹

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ
مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى مُحَمَّدٍ
سَيِّدِ الْمُرْسَلِينَ، وَعَلَى آلِهِ وَأَصْحَابِهِ أَجْمَعِينَ.

¹ al-Hajj 22:27.



أَمَّا بَعْدُ، فَيَا عِبَادَ اللَّهِ! اتَّقُوا اللَّهَ، أُوصِيكُمْ وَإِيَّايَ
بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ. قَالَ اللَّهُ تَعَالَى: يَا أَيُّهَا الَّذِينَ
ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ، وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ.

Dear blessed Muslimeen and Muslimaah,

I call upon myself and respected audience that let us altogether strive to increase our *taqwa* of Allah *Subhaanahu Wa Ta'aala*, by performing all of His Commands and avoiding all of His prohibitions. For verily, the successful ones in the Hereafter are those having true *taqwa* of Allah *Subhaanahu Wa Ta'aala*.

The title for the 'Eid al-Adha khutbah this very morning is **"THE 'IBAADAH OF QURBAANI AND HAJJ, THE SYMBOLS OF TRUE DEVOTION."**

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، وَلِلَّهِ الْحَمْدُ

Allah is Most Great, Allah is Most Great, Allah is Most Great, and all praise be to Allah

Dear blessed Muslimeen and Muslimaah,

Every time the month of Dhul Hijjah comes, the Muslim *ummah* would perform the *'ibaadah* of Hajj and *qurbaani* (sacrifice). They are from the *shi'aar* (symbols) of Islam that has a plethora of lessons and wisdom for the Muslim *ummah* in producing individuals that are truly sincere in their devotion to Allah *Subhaanahu Wa Ta'aala*.



The 'ibaadah of qurbaani and hajj teaches us to liberate ourselves from any element of shirk by having utmost sincerity for the complete devotion to Allah Subhaanahu Wa Ta'aala, The Creator of the Worlds. Know that only 'ibaadah of qurbaani performed with full ikhlaas (sincerity) and taqwa that will attain the pleasure of Allah Subhaanahu Wa Ta'aala. Allah Subhaanahu Wa Ta'aala mentions in verse 37 of soorah al-Hajj:

لَنْ يَنَالَ اللَّهَ لُحُومُهَا وَلَا دِمَاؤُهَا وَلَكِنْ يَنَالُهُ التَّقْوَىٰ مِنْكُمْ

"Their meat will not reach Allah, nor will their blood, but what reaches Him is piety from you..."

Similarly with the 'ibaadah of hajj, anyone who performs it with full ikhlaas, not to show off and earn the praise of others, then he or she will return as individuals free from any sins, just like a newborn baby. Abu Hurayrah radiyAllaahu 'anh narrated that the Prophet ﷺ said:

مَنْ حَجَّ لِلَّهِ فَلَمْ يَرْفُثْ وَلَمْ يَفْسُقْ رَجَعَ كَيَوْمِ
وَلَدَتْهُ أُمُّهُ

"Whoever performs Hajj for Allah's pleasure and does not have sexual relations with his wife, and does not do evil or sins then he will return (after Hajj free from all sins) as if he were born anew."

(al-Bukhaari)

In the 'ibaadah of qurbaani and hajj, we are also commanded to "sacrifice" and give away our possessions that we truly love, our money, our



energy, our heart and soul, and our precious time, in proving absolute servitude to Allah *Subhaanahu Wa Ta'aala* Alone. Indeed, all of the sacrifices that we made will be rewarded by Allah *Subhaanahu Wa Ta'aala* in the Hereafter with the reward of Paradise. Allah *Subhaanahu Wa Ta'aala* mentions in verse 111 of soorah at-Tawbah:

إِنَّ اللَّهَ اشْتَرَىٰ مِنَ الْمُؤْمِنِينَ أَنفُسَهُمْ وَأَمْوَالَهُمْ
بِأَنَّ لَهُمُ الْجَنَّةَ

“Indeed, Allah has purchased from the believers their lives and their properties [in exchange] for that they will have Paradise...”

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، وَلِلَّهِ الْحَمْدُ

Allah is Most Great, Allah is Most Great, Allah is Most Great, and all praise be to Allah

Blessed *Muslimeen* and *Muslimaat*!

Verily, *‘Eid al-Adha* that we are celebrating today, as well as the *‘ibaadah* of hajj and *qurbaani* that the Muslim *ummah* performs every year, truly invites us to ponder and reminisce upon the history of the great sacrifice undertaken by Prophet Ibraaheem *‘Alayhissalaam* and his family. All in upholding the commandment of Allah *Subhaanahu Wa Ta'aala* with pure devotion that is full of *ikhlaas*. Prophet Ibraaheem *‘Alayhissalaam* and his family truly obeyed all of the commandments of Allah and were successful in enduring such great trial with unwavering persistence and solid patience. This is the greatest lesson that is to be emulated and appreciated by the Muslims



of today, so that they will be born as individuals and an *ummah* that is honorable and free in fully devoting themselves to Allah *Subhaanahu Wa Ta'aala*.

However, when we look at the actual reality of the Muslim *ummah* today, we find that they are shrouded by various issues and problems. Beginning with the issue of weak *'aqeedah*, abandoning the *Sharee'ah*, moral decay, division, oppression, regression, poverty, starvation, and many more, in which all of them can be seen today. We will never be free from the shackles of those problems if the true spirit of sacrifice from the *'ibaadah* of hajj and *qurbaani* are not fully internalized.

For that, we must be willing to sacrifice our time and money to learn and start attending knowledge circles whether in the learning centers or mosques, so as to further strengthen our creed with authentic Islamic *'aqeedah*. Similarly for our children, let us ensure that they are receiving the proper and adequate upbringing. With solid *'aqeedah*, the Muslim *ummah* will be spared from the onslaught of deviant teachings and liberal thinking that only incurs the wrath of Allah *Subhaanahu Wa Ta'aala*.

We also must have firm dedication by striving our utmost in implementing the *Sharee'ah* within ourselves, our household, our communities, and our nation. At the same time, we must together sacrifice our time and resources, so as to ensure that our communities especially the young generation will not plunge into moral decay such as LGBT, drug addiction, truancy, bullying and others. Therefore, the culture of advising one another within the society must be embraced and practiced by all.

Among the *rooh* (spirit) of the *'ibaadah* of hajj and *qurbaani* that we must ponder upon is striving to increase our wealth through *halaal* (permissible)



means. If such spirit is embraced by the Muslim *ummah*, surely they will not become a nation that is poor, backward, and weak. Instead, they would emerge as an *ummah* that is noble and respected. The *'ibadah* of hajj also invites the Muslims to internalize upon the spirit of unity based on the Oneness (*tawheed*) of Allah *Subhaanahu Wa Ta'aala*, avoiding disunity even though we differ in ethnicities and skin color. Allah *Subhaanahu Wa Ta'aala* mentions in verse 13 of soorah al-Hujuraat:

يَأَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِنْ ذَكَرٍ وَأُنْثَىٰ وَجَعَلْنَاكُمْ شُعُوبًا
وَقَبَائِلَ لِتَعَارَفُوا ۚ إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ أَتَقَىٰكُمْ ۚ إِنَّ اللَّهَ عَلِيمٌ
خَبِيرٌ

“O mankind, indeed We have created you from male and female and made you peoples and tribes that you may know one another. Indeed, the most noble of you in the sight of Allah is the most righteous of you. Indeed, Allah is Knowing and Acquainted.”

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، وَلِلَّهِ الْحَمْدُ

Allah is Most Great, Allah is Most Great, Allah is Most Great, and all praise be to Allah

Blessed *Muslim*een and *Muslim*aat!

To end the *khutbah* on this blessed morning, let us pay extra attention to the following matters:



1. The Muslim *ummah* must have certainty that the *'ibadah* of hajj and *qurbaani* are symbols of sincere devotion in upholding the Oneness of Allah by glorifying the *shi'aar* of Islam.
2. We are urged to always remain willing to sacrifice in terms of physical, mental, and worldly possessions, in extolling the *Sharee'ah* of Allah *Subhaanahu Wa Ta'aala*.
3. We as the Muslim *ummah* must always remain *ikhlaas* and *istiqaamah* (steadfast) when performing all of the commands of Allah *Subhaanahu Wa Ta'aala* for hajj *mabroor* (accepted) and slaughtering that is accepted by Allah will truly manifest in one's increased devotion to Allah *Subhaanahu Wa Ta'aala*.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
وَالَّذِينَ جَاهَدُوا فِينَا لَنَهْدِيَنَّهُمْ سُبُلَنَا وَإِنَّ اللَّهَ لَمَعَ الْمُحْسِنِينَ



"And those who strive for Us - We will surely guide them to Our ways. And indeed, Allah is with the doers of good."

(al-'Ankaboot 29:69)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي
وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلْ
مِنِّي وَمِنْكُمْ تِلَاوَتَهُ، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.



أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ
وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ، فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ
الْغَفُورُ الرَّحِيمُ.

اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ، وَلِلَّهِ الْحَمْدُ



THE SECOND KHUTBAH

اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ
اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ
اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ

نَحْمَدُهُ سُبْحَانَهُ وَتَعَالَى الَّذِي أَكْرَمَنَا بِنِعْمَةِ الْإِسْلَامِ،
وَفَضَّلَنَا عَلَى كَثِيرٍ مِّنَ الْأُمَمِ. أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ
وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ
شَيْءٍ قَدِيرٌ. وَأَشْهَدُ أَنَّ سَيِّدَنَا مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ.
أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ، اتَّقُوا اللَّهَ، أَوْصِيكُمْ
وَأَيَّايَ بِتَقْوَى اللَّهِ، فَقَدْ فَازَ الْمُتَّقُونَ.

قَالَ اللَّهُ تَعَالَى: إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا
الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا ﴿٥٦﴾

"Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace."

(al-Ahzaab 33:56)

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ
عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ وَبَارِكْ عَلَى مُحَمَّدٍ



وَعَلَى آلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ
إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ.

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ سَيِّدِ
الْمُرْسَلِينَ وَارْضَ اللَّهُمَّ عَنْ أَصْحَابِهِ وَقَرَابَتِهِ وَأَزْوَاجِهِ
وَذُرِّيَّاتِهِ أَجْمَعِينَ.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ
الدَّعَوَاتِ وَيَا قَاضِيَ الْحَاجَاتِ. اللَّهُمَّ أَعِزِّ الْإِسْلَامَ
وَالْمُسْلِمِينَ، وَأَهْلِكَ الْكُفْرَةَ وَالْمُبْتَدِعَةَ وَالْمُشْرِكِينَ
وَدَمِّرْ أَعْدَاءَكَ أَعْدَاءَ الدِّينِ. وَانصُرْنَا عَلَى الْقَوْمِ
الْكَافِرِينَ.

اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ
بِأَسْمَائِكَ الْحُسْنَى، وَصِفَاتِكَ الْعُظْمَى، أَنْ تَحْفَظَ
بِعَيْنِ عِنَايَتِكَ الرَّبَّانِيَّةِ، وَبِحِفْظِ وَقَايَتِكَ الصِّمْدَانِيَّةِ،
جَلَالَةَ مَلِكِنَا الْمُعْظَمِ، سُلْطَانَ سَلَاطُونَ، سُلْطَانَ
شَرَفِ الدِّينِ إِدْرِيسِ شَاهِ الْحَاجِ ابْنِ الْمَرْحُومِ سُلْطَانَ



صَلِّحُ الدِّينِ عَبْدِ الْعَزِيزِ شَاهِ الْحَاجِّ. اَللّٰهُمَّ اَدِمِ
الْعَوْنَ وَالْهِدَايَةَ وَالتَّوْفِيقَ، وَالصِّحَّةَ وَالسَّلَامَةَ مِنْكَ،
لَوْلِيَّ عَهْدِ سَلَاطُوْرٍ، تَغْكُوْ اَمِيْرٍ شَاهِ ابْنِ السُّلْطَانِ
شَرْفِ الدِّينِ اِدْرِيسِ شَاهِ الْحَاجِّ، فِيْ اَمْنٍ وَصَلَاحٍ
وَعَافِيَةٍ بِمَنْكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْاِكْرَامِ. اَللّٰهُمَّ
اَطْلُ عُمْرَهُمَا مُصْلِحِيْنَ لِلْمَوْظَفِيْنَ وَالرَّعِيَّةِ وَالْبِلَادِ،
وَبَلِّغْ مَقَاصِدَهُمَا لِطَرِيْقِ الْهُدٰى وَالرَّشَادِ.
رَبَّنَا ءَاتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْاٰخِرَةِ حَسَنَةً وَقِنَا
عَذَابَ النَّارِ.

عِبَادَ اللّٰهِ! اِنَّ اللّٰهَ يَأْمُرُ بِالْعَدْلِ وَالْاِحْسَانِ وَاِيتَاءِ ذِي
الْقُرْبٰى وَيَنْهٰى عَنِ الْفَحْشَآءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ
لَعَلَّكُمْ تَذَكَّرُوْنَ. فَاذْكُرُوْا اللّٰهَ الْعَظِيْمَ يَذْكُرْكُمْ
وَأَشْكُرُوْهُ عَلَى نِعَمِهِ يَزِدْكُمْ، وَاسْأَلُوْهُ مِنْ فَضْلِهِ
يُعْطِكُمْ وَلَذِكْرُ اللّٰهِ اَكْبَرُ، وَاللّٰهُ يَعْلَمُ مَا تَصْنَعُوْنَ.
اللّٰهُ اَكْبَرُ، اللّٰهُ اَكْبَرُ، اللّٰهُ اَكْبَرُ،

لَا اِلٰهَ اِلَّا اللّٰهُ وَاللّٰهُ اَكْبَرُ، اللّٰهُ اَكْبَرُ وَلِلّٰهِ الْحَمْدُ.



مِنَ الْعَائِدِينَ وَالْفَائِزِينَ، وَكُلِّ عَامٍ وَأَنْتُمْ بِخَيْرٍ
تَقَبَّلَ اللَّهُ مِنَّا وَمِنْكُمْ صَالِحَ الْأَعْمَالِ
