




جباةان آءاماء اسلام سلانءور

JABATAN AGAMA ISLAM SELANGOR

...



***“THE SOVEREIGN
KING ENSURES THE
PEOPLE’S WELLBEING.”***



**Let us strive our utmost
in increasing our *taqwa*
of Allah *Subhaanahu
Wa Ta'aala*, by
performing all of His
Commands and**

**avoiding all of His
prohibitions. May
Allah bless all of our
deeds and grant us
success in this world
and the Hereafter.**

Today, I solemnly invite fellow congregation to internalize ...
upon a *khutbah* titled



***“THE SOVEREIGN
KING ENSURES THE
PEOPLE’S WELLBEING.”***

[#bahagianpengurusanmasjid](#)

Alhamdulillah, we are grateful to Allah *Subhaanahu Wa Ta'aala* that on the 30th of July, 2019, another important historical event took place in our nation when the

**Kebawah Duli Yang
Maha Mulia Al-Sultan
'Abdullah Ri'ayatuddin
Al-Mustafa Billah Shah
Ibni Sultan Haji Ahmad
Shah Al-Musta'in Billah
was officially installed**

as the 16th Yang di-
Pertuan Agong for the
government of Malaysia.
His Majesty is known as
one who is easily
approachable and
“berjiwa rakyat” (people-
oriented).

Within the context of nationhood, especially for the citizens of Malaysia, definitely there is a government and a head of state who is regarded as the sovereign umbrella to the system being

**practiced, namely a
democratic country with
constitutional monarchy.
With that, His Royal
Highness the Yang di-
Pertuan Agong is the key
pillar of the country's
leadership that protects**

the people, the backbone of the nation's sovereignty and the people's wellbeing, as well as the torch radiating the rays of Islam in this nation.

As citizens sheltered by the sovereign umbrella under His Majesty's reign, we are to give our undivided loyalty and obedience to the nation's leadership. The *jumhoor* (majority) of the scholars

of *Ahl as-Sunnah wal-Jamaa'ah* opined that it is the obligation of *fard al-'ayn* (individual obligation) upon the Muslim *ummah* to obey the *Uliil Amri* (ruler) for as long as the ruler obeys

**Allah *Subhaanahu Wa Ta'aala* and His
Messenger, as Allah
Subhaanahu Wa Ta'aala
mentions in verse 59 of
soorah an-Nisaa':**

***“O you who have
believed, obey Allah
and obey the
Messenger and those
in authority among
you...”***

This verse is further
clarified by
Rasulullah ﷺ as
narrated by ‘Abdullah
ibn ‘Amr *radiyAllaahu*
‘anhuma:

“A Muslim has to listen to and obey (the order of his ruler) whether he likes it or not, as long as his orders involve not one in disobedience

***(to Allah), but if an
act of disobedience
(to Allah) is imposed
one should not listen
to it or obey it.”***

(al-Bukhaari and Muslim)

Junayd al-Khutub, an ascetic, was asked regarding the first person that he would supplicate for if his *du'aa* is *mustajab* (accepted). He replied:

“The leaders, for if they are good, the people would become good and the nation prospers.”

Such is the importance of the leader or ruler for any nation.

Verily, the cordial relationship between the Ruler and the people, or the leader and those being led is nothing extraordinary. Moreover, it is a practice that has long existed, whether

**in the Islamic leadership
tradition or the Malay
Sultanate of the past.
Hence, such culture
should continue to be
practiced and
safeguarded so as to
preserve the religion,**

citizen, and nation. This is according to the *hadeeth* of Abu Moosa al-Ash'ari *radhiyAllaahu 'anh*, where Rasulullah

صلى الله عليه وسلم said:

***“A believer to
another believer is
like a building whose
different parts
enforce each other.”***

(Muslim)

Efforts undertaken in shaping the strength of the *ummah* for a nation are not only confined to having many followers, ardent spirit, and charismatic speeches, but more importantly and

**significant is perfect unity
between all citizens and
leaders.**

**Unity can be defined as
the unification of
resources, thinking,
ambition, and sacrifice in**

one unified, sound, and strong bond. Unity is truly vital in societal living whether in a small group such as one's household or the larger community such as a nation, for unity and harmony are the

**very pillar and foundation
of the nation's strength.**

**The philosophy of life for
the Malay Muslims have
been long engrained with
this spirit of unity,
producing expressions**

that have been passed
down for generations
such as *“united we
stand, divided we fall”*
and *“unity is achieved
through consensus”*.
Similarly with the

relationship between
the Ruler and the
people, there is the
expression “*the Ruler
and the people are
inseparable.*”

To ensure the wellbeing of the *ummah*, every citizen must always have positive thoughts and always respecting one another, whether through actions or speech.

Rasulullah ﷺ

in the *hadeeth* of ‘Abdullah
ibn ‘Amr *radiyAllaahu*
‘anhuma:

***“A Muslim is the one who
avoids harming Muslims
with his tongue or his
hands.”*** *(al-Bukhaari)*

His Royal Highness the Yang di-Pertuan Agong decreed recently during His coronation ceremony that none should ever attempt to ignite the flame of hostility by raising matters that can

**jeopardize and destroy
the nation's harmony.**

**Hurling slander that leads
to disputes will only
become worse if it is not
curbed and suppressed,
stirring anxiety within the
society and causing**

division. This vile deed is from among the major sins that will be severely punished in the Hereafter. Allah *Subhaanahu Wa Ta'aala* mentions in verses 11-12 of soorah al-Qalam:

***“[And] scorner,
going about with
malicious gossip - A
preventer of good,
transgressing and
sinful.”***

I would like to remind the Muslim *ummah* to practice a healthy culture that is based on living with harmony and tolerance. Let us nurture a society that is chivalrous, having utmost

integrity, civilized, and respecting the values of solidarity. Take heed for this worldly life is only temporary. We will soon stand before Allah when the time comes. Every single deed of ours in this

world will be questioned
and held accountable in
the Hereafter, as
mentioned in the
hadeeth of ibn ‘Umar
radiyAllaahu ‘anhuma:

***“Surely! Everyone
of you is a
guardian and is
responsible for
his charges.”***

(al-Bukhaari)

**Let us altogether strive in
nurturing a community
that is valiant, dignified,
capable, and respecting
the values of universal
humanity as required by
Islam. Let us avoid
matters than can lead**

to enmity and disunity
amongst ourselves, which
will be detrimental to us.
We need a nation that is
peaceful and harmonious,
and blessed by Allah
Subhaanahu Wa Ta'aala
as He mentions in

verse 15 of soorah
Sabaa':

***“... A good land
[have you], and a
forgiving Lord.”***

To conclude this *khutbah*, let us take the following lessons and suggestions:

1. It is *waajib* upon the Muslim *ummah* to have certainty that obeying the just Ruler or leaders is a command from Allah *Subhaanahu Wa Ta'aala* that is *waajib* to be adhered to.

2. The Muslim *ummah* must truly realize the reality upon the danger that befalls if there occurs division, envy, and slandering amongst the people and the nation.

3. The Muslim *ummah* who holds the authority is reminded to always remain just and rendering good upon those being led.

***“Indeed, Allah
orders justice and
good conduct and
giving to relatives
and forbids
immorality and***

***bad conduct and
oppression. He
admonishes you
that perhaps you
will be reminded.”***

(al-Nahl 16:90)



**THE SECOND
KHUTBAH**



“Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.” (al-Ahzaab 33:56)



O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *barakah* upon this state, which continues to remain advanced and prosperous, with its residents



united under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.



**Hence, we sincerely beseech
You, O Allah, strengthen our
imaan and creed according to
that of *Ahl as-Sunnah wal-
Jamaa'ah*, and protect us from
teachings that are outside the
fold of Islam such as *Qadiyaani***



and deviant teachings such as *Shee'ah*. O Allah, *Ya Rahman*, *Ya Raheem*, unite our hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from calamities. O Allah,



bestow upon us guidance in performing the five daily prayers in congregation, fulfilling *zakaat* through *Lembaga Zakat Selangor* (Selangor *Zakaat* Board),



making *waqf* and *infaaq* of our wealth to *Perbadanan Wakaf Negeri Selangor* (Selangor *Waqf* Corporation) and *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor).



جَابَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ

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