



# جباةان آاماء اسلام سلانور

JABATAN AGAMA ISLAM SELANGOR

...



***“LET US  
ENLIVEN  
DHUL HIJJAH.”***



**I sincerely remind myself  
and respected fellow  
audience to altogether  
strive in increasing our  
*taqwa* of Allah**

***Subhaanahu Wa Ta'aala,*  
by fulfilling all of His**

Commands and avoiding  
all of His prohibitions. For  
verily, those that are truly  
successful in the  
Hereafter are those  
having utmost *taqwa* of  
Allah *Subhaanahu Wa  
Ta'aala*.

Today, I solemnly invite fellow congregation to internalize ...  
upon a *khutbah* titled



***“LET US  
ENLIVEN  
DHUL HIJJAH.”***

The month of Dhul Hijjah is among the greatest and special months in the Sight of Allah *Subhaanahu Wa Ta'aala*. It is from among the four

**sacred (*haraam*)  
months in Islam, as  
mentioned by Allah  
*Subhaanahu Wa  
Ta'aala* in verse 36 of  
soorah at-Tawbah:**

***“Indeed, the number of months with Allah is twelve [lunar] months in the register of Allah [from] the day He created the heavens and the earth; of these, four are sacred...”***

The four sacred months referred to in the verse are as explained by the Prophet ﷺ in the *hadeeth* of Abu Bakrah *radiyAllaahu 'anh*:



***The division of time has turned to its original form which was current when Allah created the Heavens and the Earths. The year is of twelve months, out of which four months are sacred:***

***Three are in succession  
Dhul Qa'dah, Dhul Hijjah  
and Muharram, and (the  
fourth is) Rajab of (the  
tribe of) Mudar which  
comes between Jumada  
ath-Thaaniyah and  
Sha'baan.” (al-Bukhaari)***

The glory and honor of the month of Dhul Hijjah can be seen with the legislation of the *'ibaadah* of Hajj and *'ibaadah* of *qurbaani*; with the increasing of *dhikr*, *takbeer*, and *tahmeed*,

as well as other  
righteous deeds.

ibn 'Abbaas

*radiyAllaahu 'anhuma*

narrated: The Prophet ﷺ

said:

***“There are no days during which righteous deeds are more beloved to Allah than these days [meaning the first ten days of Dhul- Hijjah].”***

***(al-Bukhaari)***

ibn ‘Umar *radiyAllaahu*  
*‘anhuma* also narrated  
that the Prophet ﷺ said:

***“There are no days  
that are greater  
before Allah in which***

***good deeds are more beloved to Him, than these ten days, so recite a great deal of tahleel, takbeer and tahmeed during them.”***

***(Ahmad)***

**Hence, among the righteous deeds recommended to be practiced in this month is to increase our fasting especially on the Day of 'Arafah.**



Verily, the virtue of  
fasting specifically on  
the Day of 'Arafah is  
based on the narration  
of Abu Qatadah  
*radiyAllaahu 'anh*, where  
Rasulullah ﷺ said:

***“Fast the Day of  
‘Arafah, I hope from  
Allah, expiates for the  
sins of the year  
before and the year  
after.”***

***(Muslim)***

Dhul Hijjah invites us to  
continue in *taqarrub*  
(attaining nearness) to  
Allah *Subhaanahu Wa  
Ta'aala* by increasing our  
*sadaqah* (charity), *dhikr*,  
*tahleel*, *istighfar*, and  
*tawbah* to

Allah *Subhaanahu Wa Ta'aala*, in addition to leaving out all disobediences and sinful acts. Aside from those supererogatory *'ibaadah*, the Muslim *ummah* is highly recommended

to engage in *takbeer*  
beginning after the  
Subh prayer on the 9<sup>th</sup>  
of Dhul Hijjah until the  
sun sets on the 13<sup>th</sup> of  
Dhul Hijjah.

In the *hadeeth* of ‘Ali and  
‘Ammaar *radiyAllaahu*  
*‘anhuma*: They said:

***“The Messenger of  
Allah ﷺ used to make  
the takbeer from the  
Fajr prayer of the***

***Day of 'Arafah and  
would stop them after  
the 'Asr prayer of the  
final day of the Days of  
Tashreeq [13<sup>th</sup> of Dhul  
Hijjah].”***

***(al-Haakim)***

This *takbeer* must be done as *jahr* (audible) in extolling the *shi'aar* (symbols) of the Muslims. The time for *Takbeer Muqayyad* (specific) on the day of 'Eid al-Adha (عِيدُ الْأَضْحَى) begins from



the time of Subh on the Day of 'Arafah until the sun sets on the third day of the Days of Tashreeq. Meaning, when the time of Subh of 9<sup>th</sup> Dhul Hijjah enters, the *sunnah* is for those not performing hajj

to make *takbeer* after completing every *fard* and *sunnah* prayer, up until the time of 'Asr on the 13<sup>th</sup> of Dhul Hijjah, totaling the period for *takbeer* to five days and four nights.

To end the *khutbah* today, let us give undivided attention to the following matters:

1. The Muslim *ummah* must have certainty that glorifying the great days of Islam including the month of Dhul Hijjah is from among the signs of *imaan* and *taqwa* of Allah *Subhaanahu Wa Ta'aala*.

2. The Muslim *ummah* is highly encouraged to embrace the arrival of Dhul Hijjah with various righteous deeds such as praying in *jamaa'ah*

at the masjid,  
increasing the  
recitation of al-  
Qur'an, strengthen  
the *silaaturrahm*,  
avoiding *fitnah* and  
tattletale.

**3. The Muslim *ummah* must always remain dedicated in performing righteous deeds with full sincerity towards Allah *Subhaanahu Wa Ta'aala*.**

***“Whoever does  
righteousness,  
whether male or  
female, while he is a  
believer - We will  
surely cause him to  
live a good life,***



***and We will surely  
give them their  
reward [in the  
Hereafter] according  
to the best of what  
they used to do.”***

***(al-Nahl 16:97)***



**THE SECOND  
KHUTBAH**



***“Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.” (al-Ahzaab 33:56)***



**O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *barakah* upon this state, which continues to remain advanced and prosperous, with its residents**



**united under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.**



**Hence, we sincerely beseech  
You, O Allah, strengthen our  
*imaan* and creed according to  
that of *Ahl as-Sunnah wal-  
Jamaa'ah*, and protect us from  
teachings that are outside the  
fold of Islam such as *Qadiyaani***



**and deviant teachings such as *Shee'ah*. O Allah, *Ya Rahman*, *Ya Raheem*, unite our hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from calamities. O Allah,**



**bestow upon us guidance in performing the five daily prayers in congregation, fulfilling *zakaat* through *Lembaga Zakat Selangor* (Selangor *Zakaat* Board),**





**making *waqf* and *infaaq* of our wealth to *Perbadanan Wakaf Negeri Selangor* (Selangor *Waqf Corporation*) and *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor).**



جَابَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ

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