




جَبَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR

...



***THE HIJRAH OF
THE UMMAH,
THE BLESSED
INDEPENDENCE***



Let us altogether strive
to increase our *imaan*
and *taqwa* of Allah
Subhaanahu Wa Ta'aala
with diligence, which is
by fulfilling all of

**His Commands and
avoiding all of His
prohibitions. May we all
be placed among the
slaves of Allah that are
successful in this world
and the Hereafter.**

This week, we will be celebrating two great events, namely the 62nd anniversary of Malaysia's Independence Day and *Awal Muharram* (Ma'al Hijrah) 1441 Hijri.

Today, I solemnly invite fellow congregation to internalize ...
upon a *khutbah* titled



***THE HIJRAH OF
THE UMMAH,
THE BLESSED
INDEPENDENCE***



When speaking about independence and the new Hijri year, the question that comes to mind is, what is it that we truly want to undertake *hijrah* (migration) for in this life? And what is it

that we really want to
liberate in a nation that
has already achieved
independence? I
earnestly think that
anyone who wants to
comprehend the basis of
hijrah and internalize

upon the meaning of independence, then it behoove the person to uphold the true *'aqeedah* and that it must be internalized within all aspects of lives. This is because *hijrah* and

**independence
necessitate the
combinations of sacrifice,
determination, and
continuous actions, as
*Allah Subhaanahu Wa
Ta'aala* mentions in verse
20 of soorah at-Tawbah:**

“The ones who have believed, emigrated and striven in the cause of Allah with their wealth and their lives are greater in rank in the sight of Allah. And it is those who are the attainers [of success].”

What is the meaning of freedom for us, if we are still unable to undertake *hijrah* for ourselves, from ridding off our ego, *hasad* (envy), and deep-seated grudge that are entrenched within our

**souls, that we are even
willing to sow the seeds
of discord from the
unity that has been
solidly achieved.**

**Remember, only unity
that is solidly based on**

Islam will serve as the sacred backbone in transforming the landscape of the blessed independence in our beloved homeland.

What is the meaning of liberty for us, if we are still unable to make *hijrah*. We take pride in the glorious history of Islam, but only to embrace it as collections for the history gallery.

However, the reality is that our lives continue to remain gloomy from the aspect of internalizing upon authentic religious teachings.

Many Islamic personal values have crumbled after getting hit by the 'globalization storm', causing the minds and souls of our generation to drown in delusion that supposedly the Islamic

lifestyle is no longer relevant with the passage of time. Furthermore, some of us had actually contributed in degrading Islam through vile and terrible humiliation. In the end, it gives rise to a

**generation that is lost
and influenced by
ideologies and beliefs
that are destructive to
Islam such as pluralism,
liberal thinking,
secularism, atheism, and
others.**

It is only by making *hijrah* in embracing fully Islamic values that we will attain *barakah* (blessings) and the aid of Allah for our religion, people, and nation.

Allah *Subhaanahu Wa Ta'aala* mentions in verse 96 of soorah al-A'raaf:

“And if only the people of the cities had believed and feared Allah, We would have

***opened upon them
blessings from the
heaven and the earth;
but they denied [the
messengers], so We
seized them for what
they were earning.”***

Today we are living in a world that is always inflicted with various new conflicts that truly threatens the sovereignty of Islam and national security.

These threats, if not properly managed by all walks of society, will destroy the independence that we are enjoying today.

What is worrying to us is that there are certain quarters out there that are continuously spreading their deviant ideology in inciting hate and enmity amongst Muslims. Though they

have been declared
through a fatwa as
haraam (unlawful) in the
state of Selangor, yet they
remain active and
continue to spread their
perverted ideology, even
gaining support and aid

**from several
communities.**

**Realizing upon this stark
reality, significant
measures such as
strengthening one's
authentic foundational**

**knowledge and
unadulterated Islamic
comprehension must be
instilled within our
communities through
continuous explanation
upon beliefs that
contradicts authentic**

Islamic principles.

Shaykh Dr. Yoosuf al-Qaradawi stated,

“Education encompasses all aspects of life including the ‘aql (intellect), heart,

physical, spiritual, akhlaaq, and behavior. It intends to shape the human being in facing the society that will always encounter good, evil, sweetness, and bitterness.”

We are certain that the Muslim *ummah* that is knowledgeable and spiritually “alive” will not be easily duped by evil elements. I am worried that for many years we have celebrated the new

Hijri year with various themes and sloganeering, and yet the Muslim *ummah* remain weak in its religious knowledge and self-identity. This results in deficiencies in various matters such as crises

pertaining to *'aqeedah*,
corrupted *akhlaaq*, the
collapse of the family
institution, and the
destruction of the
society.

**While we await for the
moment to commemorate
the sacred date of the
62nd Independence Day
and Ma'al Hijrah 1441H,
let us not at all support
and conspire with those
that support *'asabiyyah***

and racial bigotry.

It is not our intention,
while we repeatedly and
tirelessly raise and
remind issues pertaining
the Muslim *ummah*, that
we are degrading other

religion, what more to
even oppress them. But
we would like to remind
ourselves that we are an
ummah that will be
questioned for we are
Ummah al-Ijaabah (a
nation that has accepted

Islam) and *ummah ad-da'wah* (a nation entrusted to propagate Islam) in this country, and *ummah al-khilaafah* (a nation that leads). The rise and fall of Islam in this country truly lies

within the hands of the
Muslims themselves.

*Allah Subhaanahu Wa
Ta'aala* mentions in
verse 104 of soorah
Aal-'Imraan:

“And let there be [arising] from you a nation inviting to [all that is] good, enjoining what is right and forbidding what is wrong, and those will be the successful.”

To end the *khutbah*, I implore for all us to altogether take proactive measures in ensuring a brighter future for the *ummah*, by resorting to the following efforts:

1. The Muslim *ummah* must have certainty that defending our freedom and undertaking *hijrah* is a necessity.

2. The Muslim *ummah* must fully realize that unity is the foundation for the unification of the *ummah*.

3. The Muslim *ummah* must realize that *hijrah* and independence necessitates sacrifice and *jihad* that are continuous.

***“And those who strive
for Us - We will surely
guide them to Our
ways. And indeed,
Allah is with the doers
of good.”***

(al-‘Ankaboot 29:69)



**THE SECOND
KHUTBAH**



“Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.” (al-Ahzaab 33:56)



O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *barakah* upon this state, which continues to remain advanced and prosperous, with its residents



united under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.



**Hence, we sincerely beseech
You, O Allah, strengthen our
imaan and creed according to
that of *Ahl as-Sunnah wal-
Jamaa'ah*, and protect us from
teachings that are outside the
fold of Islam such as *Qadiyaani***



and deviant teachings such as *Shee'ah*. O Allah, *Ya Rahmaan*, *Ya Raheem*, unite our hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from calamities. O Allah,



bestow upon us guidance in performing the five daily prayers in congregation, fulfilling *zakaat* through *Lembaga Zakat Selangor* (Selangor *Zakaat* Board),



making *waqf* and *infaaq* of our wealth to *Perbadanan Wakaf Negeri Selangor* (Selangor *Waqf Corporation*) and *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor).



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**