




جَبَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ  
JABATAN AGAMA ISLAM SELANGOR

...



***THE HIJRAH OF  
THE UMMAH,  
THE BLESSED  
INDEPENDENCE***



Let us altogether strive  
to increase our *imaan*  
and *taqwa* of Allah  
*Subhaanahu Wa Ta'aala*  
with diligence, which is  
by fulfilling all of

**His Commands and  
avoiding all of His  
prohibitions. May we all  
be placed among the  
slaves of Allah that are  
successful in this world  
and the Hereafter.**

**This week, we will be celebrating two great events, namely the 62<sup>nd</sup> anniversary of Malaysia's Independence Day and *Awal Muharram* (Ma'al Hijrah) 1441 Hijri.**



Today, I solemnly invite fellow congregation to internalize ...  
upon a *khutbah* titled



***THE HIJRAH OF  
THE UMMAH,  
THE BLESSED  
INDEPENDENCE***



When speaking about independence and the new Hijri year, the question that comes to mind is, what is it that we truly want to undertake *hijrah* (migration) for in this life? And what is it

that we really want to  
liberate in a nation that  
has already achieved  
independence? I  
earnestly think that  
anyone who wants to  
comprehend the basis of  
*hijrah* and internalize

upon the meaning of independence, then it behoove the person to uphold the true *'aqeedah* and that it must be internalized within all aspects of lives. This is because *hijrah* and



**independence  
necessitate the  
combinations of sacrifice,  
determination, and  
continuous actions, as  
*Allah Subhaanahu Wa  
Ta'aala* mentions in verse  
20 of soorah at-Tawbah:**

***“The ones who have believed, emigrated and striven in the cause of Allah with their wealth and their lives are greater in rank in the sight of Allah. And it is those who are the attainers [of success].”***

What is the meaning of freedom for us, if we are still unable to undertake *hijrah* for ourselves, from ridding off our ego, *hasad* (envy), and deep-seated grudge that are entrenched within our

**souls, that we are even willing to sow the seeds of discord from the unity that has been solidly achieved.**

**Remember, only unity that is solidly based on**

**Islam will serve as the sacred backbone in transforming the landscape of the blessed independence in our beloved homeland.**



What is the meaning of liberty for us, if we are still unable to make *hijrah*. We take pride in the glorious history of Islam, but only to embrace it as collections for the history gallery.

**However, the reality is that our lives continue to remain gloomy from the aspect of internalizing upon authentic religious teachings.**

**Many Islamic personal values have crumbled after getting hit by the 'globalization storm', causing the minds and souls of our generation to drown in delusion that supposedly the Islamic**

**lifestyle is no longer relevant with the passage of time. Furthermore, some of us had actually contributed in degrading Islam through vile and terrible humiliation. In the end, it gives rise to a**

**generation that is lost  
and influenced by  
ideologies and beliefs  
that are destructive to  
Islam such as pluralism,  
liberal thinking,  
secularism, atheism, and  
others.**



It is only by making *hijrah* in embracing fully Islamic values that we will attain *barakah* (blessings) and the aid of Allah for our religion, people, and nation.

**Allah *Subhaanahu Wa Ta'aala* mentions in verse 96 of soorah al-A'raaf:**

***“And if only the people of the cities had believed and feared Allah, We would have***

***opened upon them  
blessings from the  
heaven and the earth;  
but they denied [the  
messengers], so We  
seized them for what  
they were earning.”***

**Today we are living in a world that is always inflicted with various new conflicts that truly threatens the sovereignty of Islam and national security.**

**These threats, if not properly managed by all walks of society, will destroy the independence that we are enjoying today.**



**What is worrying to us is that there are certain quarters out there that are continuously spreading their deviant ideology in inciting hate and enmity amongst Muslims. Though they**

have been declared  
through a fatwa as  
*haraam* (unlawful) in the  
state of Selangor, yet they  
remain active and  
continue to spread their  
perverted ideology, even  
gaining support and aid

**from several  
communities.**

**Realizing upon this stark  
reality, significant  
measures such as  
strengthening one's  
authentic foundational**

**knowledge and  
unadulterated Islamic  
comprehension must be  
instilled within our  
communities through  
continuous explanation  
upon beliefs that  
contradicts authentic**

# Islamic principles.

Shaykh Dr. Yoosuf al-Qaradawi stated,

*“Education encompasses all aspects of life including the ‘aql (intellect), heart,*

*physical, spiritual, akhlaaq, and behavior. It intends to shape the human being in facing the society that will always encounter good, evil, sweetness, and bitterness.”*



**We are certain that the Muslim *ummah* that is knowledgeable and spiritually “alive” will not be easily duped by evil elements. I am worried that for many years we have celebrated the new**

Hijri year with various themes and sloganeering, and yet the Muslim *ummah* remain weak in its religious knowledge and self-identity. This results in deficiencies in various matters such as crises

pertaining to *'aqeedah*,  
corrupted *akhlaaq*, the  
collapse of the family  
institution, and the  
destruction of the  
society.

**While we await for the  
moment to commemorate  
the sacred date of the  
62<sup>nd</sup> Independence Day  
and Ma'al Hijrah 1441H,  
let us not at all support  
and conspire with those  
that support *'asabiyyah***

and racial bigotry.

It is not our intention,  
while we repeatedly and  
tirelessly raise and  
remind issues pertaining  
the Muslim *ummah*, that  
we are degrading other

religion, what more to  
even oppress them. But  
we would like to remind  
ourselves that we are an  
*ummah* that will be  
questioned for we are  
*Ummah al-Ijaabah* (a  
nation that has accepted



Islam) and *ummah ad-da'wah* (a nation entrusted to propagate Islam) in this country, and *ummah al-khilaafah* (a nation that leads). The rise and fall of Islam in this country truly lies

within the hands of the  
Muslims themselves.

*Allah Subhaanahu Wa  
Ta'aala* mentions in  
verse 104 of soorah  
Aal-'Imraan:

***“And let there be  
[arising] from you a  
nation inviting to [all that  
is] good, enjoining what  
is right and forbidding  
what is wrong, and those  
will be the successful.”***

To end the *khutbah*, I implore for all us to altogether take proactive measures in ensuring a brighter future for the *ummah*, by resorting to the following efforts:

1. The Muslim *ummah* must have certainty that defending our freedom and undertaking *hijrah* is a necessity.

2. The Muslim *ummah* must fully realize that unity is the foundation for the unification of the *ummah*.



**3. The Muslim *ummah* must realize that *hijrah* and independence necessitates sacrifice and *jihad* that are continuous.**

***“And those who strive  
for Us - We will surely  
guide them to Our  
ways. And indeed,  
Allah is with the doers  
of good.”***

***(al-‘Ankaboot 29:69)***



**THE SECOND  
KHUTBAH**



***“Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.” (al-Ahzaab 33:56)***



**O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *barakah* upon this state, which continues to remain advanced and prosperous, with its residents**





**united under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.**





**Hence, we sincerely beseech  
You, O Allah, strengthen our  
*imaan* and creed according to  
that of *Ahl as-Sunnah wal-  
Jamaa'ah*, and protect us from  
teachings that are outside the  
fold of Islam such as *Qadiyaani***



**and deviant teachings such as *Shee'ah*. O Allah, *Ya Rahmaan*, *Ya Raheem*, unite our hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from calamities. O Allah,**



**bestow upon us guidance in performing the five daily prayers in congregation, fulfilling *zakaat* through *Lembaga Zakat Selangor* (Selangor *Zakaat* Board),**



**making *waqf* and *infaaq* of our wealth to *Perbadanan Wakaf Negeri Selangor* (Selangor *Waqf Corporation*) and *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor).**





**ILUSTRASI INI  
DISEDIAKAN OLEH**

**unit khutbah  
bahagian pengurusan masjid**