



“O HUSAYN, O HUSAYN, O HUSAYN!”

ج
الْحَمْدُ لِلَّهِ الْقَائِلِ: وَمَا ءَاتَكُمُ الرَّسُولُ فَخُذُوهُ وَمَا نَهَاكُمْ عَنْهُ فَانْتَهُوا¹
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ، أَرْسَلَهُ عَزَّ
وَجَلَّ بَيْنَ يَدَيِ السَّاعَةِ، بَشِيرًا وَنَذِيرًا وَدَاعِيًا إِلَى اللَّهِ بِإِذْنِهِ وَسِرَاجًا مُنِيرًا، فَأَدَّى الْأَمَانَةَ،
وَبَلَغَ الرِّسَالَةَ، وَجَاهَدَ فِي سَبِيلِ رَبِّهِ حَتَّى آتَاهُ الْيَقِينَ، اللَّهُمَّ فَصَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا
مُحَمَّدٍ وَعَلَى ءَالِهِ وَأَصْحَابِهِ أَجْمَعِينَ.
أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ! اتَّقُوا اللَّهَ! أُوصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ. قَالَ
اللَّهُ تَعَالَى:
يَأَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ .

I remind myself and respected audience to always strive in having the *taqwa* of Allah by fulfilling all of His Commands and avoiding all of His prohibitions. May we all become among those guaranteed salvation in this world and the Hereafter.

Dear blessed audience,

We had only recently celebrated the arrival of Dhul Hijjah along with great events that took place within that month, and at the same time we had fulfilled various *'ibaadah* (worship) in accordance with the *shara'*. Now, we are in the month of Muharram, a month that has been unanimously agreed by the Muslim *ummah* as the first month within the Hijri or *Qamari* (Lunar) *Taqweem* (Calendar). In this month, every year we would celebrate *Ma'al Hijrah* in commemorating the *hijrah* (migration) of Rasulullah صلى الله عليه وسلم along with his Companions *radiyAllaahu 'anhum*. Also in this month we would be celebrating the day of 'Ashoora (عاشوراء) and Tasoo'a (تاسوعاء) by fasting on those days, in following the footsteps of Rasulullah صلى الله عليه وسلم. This is intended to commemorate the great events that were experienced by the previous Prophets. Thus, the Muslim *ummah* remain *istiqaamah* (steadfast) in glorifying and extolling *Share'ah Muhammadiyyah* as a pure religion. However, in the midst of such passion, there are actions and practices that truly tarnished the purity of Islam itself. Such deed is the commemoration of the Day of Karbala, celebrated by *Shee'ah* extremists in several countries.

Dear blessed audience,

The Day of Karbala that is celebrated by the *Shee'is* on the 10th of Muharram is a day of mourning, in remembering the brutal assassination of Sayyidina Husayn *radiyAllaahu 'anh*, the grandson of the Prophet صلى الله عليه وسلم. That day is celebrated by the *Shee'is* with various

¹ al-Hashr 59:7.



activities such as lectures, singing, and procession in manifesting their grief upon such tragic event. What is heinous and funny is their continuous slapping and hitting their chest while shouting "O Husayn, O Husayn, O Husayn!" Even more nauseating is the procession that is soaked with blood through the stabbing of the stomach, carving and injuring their head as well as their back with sharp objects. Verily, such deeds truly have deviated tremendously from the authentic teachings of Islam, and they are even similar to the actions of the Zoroastrians (Magians) and idol worshippers.

Dear blessed audience,

If we are to ponder deeply, why do they only mourn the assassination of Husayn? Why not mourn the assassination of Sayyiduna Hamzah, 'Umar, 'Uthmaan, and 'Ali? While we all know that the incidents that led to their demise were also tragic, and they were all Companions of the Prophet *radiyAllaahu 'anhum* whom had excruciatingly struggled along with Rasulullah in laying the foundation for the spread of Islam during its early stages. On the contrary, the *Shee'is* were elated with the demise of Sayyiduna 'Umar *radiyAllaahu 'anh* and even thanked Abu Lu'lu'ah (أبو لؤلؤة), the one who had stabbed 'Umar's stomach while he was praying. Moreover, the mausoleum of Abu Lu'lu'ah was erected with grandeur as if it was the grave of a brave warrior.

Indeed, such deviant teachings being practiced are not just mere practice, but they were carried out based on their *'aqeedah* and belief that had strayed from authentic Islamic teachings. How is it not so when it is from their *'aqeedah* that Sayyiduna Abu Bakr, 'Umar, 'Uthmaan, and Mu'aawiyah are all deemed as the idols of the Quraysh who have supposedly seized the position of the *khaleefah* from the hand of Sayyiduna 'Ali *radiyAllaahu 'anh*. Moreover, they firmly believe that the Prophet's Companions have all become *murtad* (apostates) after the demise of the Prophet صلی اللہ علیہ وسلم except for al-Miqdaad ibn al-Aswad (المقداد ابن الأسود), Abu Dharr al-Ghifari (أبو ذر الغفاري), and Salmaan al-Faarisi (سلمان الفارسي). *Wal'iyaadhubillaah!* There is no doubt that such belief is truly nonsense that is unacceptable to the intellect. Do they truly realize they are the Companions of the Prophet whom were praised by Allah in al-Qur'an, as mentioned in verse 100 of soorah at-Tawbah:

وَالسَّابِقُونَ الْأَوَّلُونَ مِنَ الْمُهَاجِرِينَ وَالْأَنْصَارِ وَالَّذِينَ اتَّبَعُوهُمْ بِإِحْسَانٍ
رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ وَأَعَدَّ لَهُمْ جَنَّاتٍ تَجْرِي تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا
أَبَدًا ذَلِكَ الْفَوْزُ الْعَظِيمُ

"And the first forerunners [in the faith] among the Muhajireen and the Ansaar and those who followed them with good conduct - Allah is pleased with them and they are pleased with Him, and He has prepared for them gardens beneath which rivers flow, wherein they will abide forever. That is the great attainment."



And be well informed that a number of the Companions that were deemed as *murtad* are those given the glad tidings by the Prophet as dwellers of Paradise. Such honor was mentioned in the *hadeeth* of the Prophet ﷺ, as narrated by 'Abdur Rahman ibn 'Awf:

أَنَّ النَّبِيَّ ﷺ قَالَ: أَبُو بَكْرٍ فِي الْجَنَّةِ، وَعُمَرُ فِي الْجَنَّةِ، وَعَلِيٌّ فِي الْجَنَّةِ، وَعُثْمَانُ فِي الْجَنَّةِ، وَطَلْحَةُ فِي الْجَنَّةِ، وَالزُّبَيْرُ فِي الْجَنَّةِ، وَعَبْدُ الرَّحْمَنِ بْنُ عَوْفٍ فِي الْجَنَّةِ، وَسَعْدُ بْنُ أَبِي وَقَّاصٍ فِي الْجَنَّةِ، وَسَعِيدُ بْنُ زَيْدِ بْنِ عَمْرٍو بْنِ نُفَيْلٍ فِي الْجَنَّةِ، وَأَبُو عُبَيْدَةَ بْنُ الْجَرَّاحِ فِي الْجَنَّةِ رَضِيَ اللَّهُ عَنْهُمْ.

“Abu Bakr is in Paradise, ‘Umar is in Paradise, ‘Uthmaan is in Paradise, ‘Ali is in Paradise, Talhah is in Paradise, az-Zubayr is in Paradise, ‘Abdur-Rahmaan bin ‘Awf is in Paradise, Sa’d bin Abi Waqqaas is in Paradise, Sa’eed is in Paradise, and Abu ‘Ubaydah bin al-Jarraah is in Paradise, RadiyAllaahu ‘Anhum.”

(at-Tirmidhi)

Dear blessed audience,

In reality, the misguidance of *Shee’ah* is not just confined to those matters only. Moreover, there are deviance that are much more severe and simply uncompromised in Islam. Among those misguidances are:

1. Declaring (making *takfeer*) Umm al-Mu’mineen Sayyidatina ‘A’ishah bint Abu Bakr and the wives of Rasulullah as disbelievers. ‘A’ishah is deemed as the leader of the dwellers of Hellfire, *wal’iyaadhubillaah!*
2. According to *Shee’ah*, our (*Ahl as-Sunnah*) al-Qur’an today is actually fake and it has been corrupted, while the authentic al-Qur’an according to them is the version known as “*mus-haf Faatimah*”, whose content is three times greater than our al-Qur’an.

Blessed audience,

Truthfully, the Muslim *ummah* in this nation, through each state’s Islamic Religious Council, especially for the state of Selangor are very well aware of the development of this heretical belief and sect. The fatwa pertaining to *Shee’ah* has been issued and gazetted in Selangor in 1989 and 2013. Hence, the Muslim *ummah* no longer has excuse from becoming influenced by *Shee’ah* ideology that ensnares its victims through various ways including private and public institutions for higher education, *‘umrah* agencies, tuition centers, al-Qur’an classes, children’s books, novels, comics, and others. Therefore, I implore upon the Muslim *ummah* to always remain vigilant upon the spread of *Shee’ah* deviant teachings in this nation, so that all of our family members will be spared from the heresy and severe torment of Allah’s Hellfire.

Dear blessed audience,



Traversing through today's *khutbah*, it behoove the Muslim *ummah* to pay great attention upon the following matters:

1. It is *waajib* (obligatory) upon the Muslim *ummah* to cling upon the teachings of *Ahl as-Sunnah wal-Jamaa'ah* in terms of 'aqeedah, *Sharee'ah*, and *tasawwuf* (spirituality).
2. It is *waajib* upon the Muslim *ummah* to remain well aware and watchful upon any devious propaganda and scheme from groups and sects that are misguided.
3. The Muslim *ummah* must become the eyes and the ears for the religious authorities when stumbling upon activities that are suspicious, disguising under the pretext of Islam.
4. The Muslim *ummah* must seek authentic Islamic knowledge from learned and certified teachers.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
وَقُلِ الْحَمْدُ لِلَّهِ سَيُرِيكُمْ آيَاتِهِ فَتَعْرِفُونَهَا وَمَا رَبُّكَ بِغَفِلٍ عَمَّا تَعْمَلُونَ ﴿١٣﴾

"And say, "[All] praise is [due] to Allah. He will show you His signs, and you will recognize them. And your Lord is not unaware of what you do.""

(an-Naml 27:93)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ
وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلْ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.
أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ،
فَأَسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.



THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ. أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ، وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ. أَمَّا بَعْدُ، فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ، أُوصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

وَقَالَ اللَّهُ تَعَالَى : إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا.

"Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace."

(al-Ahzaab 33:56)

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ سَيِّدِ الْمُرْسَلِينَ وَارْضَ اللَّهُمَّ عَنْ أَصْحَابِهِ وَقَرَابَتِهِ وَأَزْوَاجِهِ وَذُرِّيَّاتِهِ أَجْمَعِينَ.
اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ وَيَا قَاضِيَ الْحَاجَاتِ. اللَّهُمَّ أَعِزِّ الْإِسْلَامَ وَالْمُسْلِمِينَ، وَأَهْلِكَ الْكُفْرَةَ وَالْمُبْتَدِعَةَ وَالْمُشْرِكِينَ وَدَمِّرْ أَعْدَاءَكَ أَعْدَاءَ الدِّينِ. وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ.

اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ بِأَسْمَائِكَ الْحُسْنَى، وَصِفَاتِكَ الْعُظْمَى، أَنْ تَحْفَظَ بَعَيْنِ عِنَايَتِكَ الرَّبَّانِيَّةِ، وَبِحِفْظِ وَقَايَتِكَ الصَّمَدَانِيَّةِ، جَلَالَةَ مَلِكِنَا الْمُعْظَمِ، سُلْطَانَ سَلَاطِينِ، سُلْطَانَ شَرَفِ الدِّينِ أَدْرِيسِ شَاهِ الْحَاجِ ابْنِ الْمَرْحُومِ سُلْطَانَ صِلَاحِ الدِّينِ عَبْدِ الْعَزِيزِ شَاهِ الْحَاجِ. اللَّهُمَّ أَدِمِ الْعُونَ وَالْهَدَايَةَ وَالتَّوْفِيقَ،



وَالصِّحَّةَ وَالسَّلَامَةَ مِنْكَ، لَوْلِيَّ عَهْدٍ سَلَاطُور، تَغْكُو أَمِيرِ شَاهِ ابْنِ السُّلْطَانِ شَرْفُ
الدِّينِ ادْرِيسِ شَاهِ الْحَاجِّ، فِي أَمْنٍ وَصَلَاحٍ وَعَافِيَةٍ بِمَنْكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ
وَإِكْرَامِ. اللَّهُمَّ أَطْلُ عُمْرَهُمَا مُصْلِحِينَ لِلْمُوظَّفِينَ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ مَقَاصِدَهُمَا
لِطَّرِيقِ الْهُدَى وَالرِّشَادِ.

O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed *rahmah* and *barakah* upon this state, which continues to remain advanced and prosperous, with its residents united under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.

Hence, we sincerely beseech You, O Allah, strengthen our *imaan* and creed according to that of *Ahl as-Sunnah wal-Jamaa'ah*, and protect us from teachings that are outside the fold of Islam such as *Qadiyaani* and deviant teachings such as *Shee'ah*. O Allah, *Ya Rahmaan*, *Ya Raheem*, unite our hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from calamities. O Allah, bestow upon us guidance in performing the five daily prayers in congregation, fulfilling *zakaat* through *Lembaga Zakat Selangor* (Selangor *Zakaat* Board), making *waqf* and *infaaq* of our wealth to *Perbadanan Wakaf Negeri Selangor* (Selangor *Waqf* Corporation) and *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor).

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا. رَبَّنَا آتِنَا فِي
الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ.
عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايِ ذِي الْقُرْبَىٰ وَيَنْهَىٰ عَنِ الْفَحْشَاءِ
وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿١٠١﴾
فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُوا لَهُ عَلَىٰ نِعْمِهِ يَزِدْكُمْ، وَاسْأَلُوهُ مِنْ فَضْلِهِ
يُعْطِكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ.
أَقِمِ الصَّلَاةَ.

