




جَبَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR

***LOVING OUR NATION
AS THE FOUNDATION
FOR PEACE AND
UNITY***



We are truly grateful to Allah *Ta'aala* that by His Grace, we are able to convene on a Friday, the chief of all days. With that, I implore upon myself and fellow

congregation to always
strive in increasing our
taqwa of Allah *Ta'aala*
by fulfilling all of His
Commands and
avoiding all of His
prohibitions.

May the provision of *taqwa* that we have striven to garner spare us from the severe torment of the Fire of Hell.

Today, I solemnly invite fellow congregation to internalize ...
upon a *khutbah* titled



***LOVING OUR NATION
AS THE FOUNDATION
FOR PEACE AND
UNITY***

Islam highly encourages
its *ummah* to always
remain united,
cooperating,
understanding, and
respecting one another.
Not just amongst
Muslims, but even

**with the non-Muslim
community, in advancing
the nation in all fields, so
as to safeguard the
stability and prosperity of
Malaysia. Without mutual
cooperation, tolerance,
and unity amongst all**

ethnicities, our nation will remain backward and there will be continuous conflict that can threaten the wellbeing of the nation. This shows the grave importance for the citizens of Malaysia

whom are multiracial and multi-religious to always understand and respect one another, as well as remaining united in developing a nation that is prosperous and peaceful.

**This is line with what
Allah *Ta'aala*
mentions in the 2nd
verse of soorah Al-
Maa'idah:**

“...And cooperate in righteousness and piety, but do not cooperate in sin and aggression. And fear Allah; indeed, Allah is severe in penalty.”

A plethora of efforts have been undertaken in nurturing and maintaining the spirit of unity and mutual cooperation amongst Malaysian citizens, whom are diverse in ethnicity,

**religion, and tradition.
Aside from that, various
efforts have also been
undertaken in creating
awareness amongst the
citizens that it is not easy
at all to attain peace and
unity that we are enjoying**

**today. The unity
experienced today is the
fruit of labor from the
tremendous sacrifices,
perseverance, and
efforts of our earlier
generations.**

**Therefore, it behoove us
as Malaysian citizens to
duly appreciate and relish
the true meaning of unity.
Let us not become
divided and in
disagreement that only
leads to destruction**

and vulnerability, only to
lose everything that has
been arduously built, as
*Allah Subhaanahu Wa
Ta'aala* mentions in
verse 46 of soorah al-
Anfaal:

“And obey Allah and His Messenger, and do not dispute and [thus] lose courage and [then] your strength would depart; and be patient. Indeed, Allah is with the patient.”

Aside from that, Islam strongly encourages its adherents to love its nation. The Prophet ﷺ had mentioned upon arriving in Madeenah for the first time, as narrated by Sayyidatina 'A'ishah

radiyAllaahu ‘anha,
where he ^{صلى الله عليه وسلم} said:

***“O Allah! Make us love
Madeenah as much as
we love Makkah or
even more.”***

The spirit of loving our nation must be instilled early on from the school days. Then, it is to be nurtured in stages within the soul of the citizens at all walks of society, from time to time. Having great

**affection for the country
will yield the
characteristics of
accountability and
responsibility in
advancing the nation in
various fields whether
socially, economically,**

**politically, religion,
culturally, or in education.
If there is only passion
alone without the feeling
of love for the country,
definitely there will be
tons of social problems
stemming from the**

**absence of the trait of
accountability within the
self.**

**One of the ways to
produce unconditional
love for this nation is by
understanding the**

diversity of culture and traditions of all races within our nation. This can further strengthen the knot of racial unity towards the country's progress in the coming future. Furthermore,

**this bond of unity will
serve as the catalyst
for national
integration in building
a nation that is
prosperous.**

The history of Islam
under the leadership of
our beloved Prophet
Muhammad ﷺ in
Madeenah had proven
that a nation that is
comprised of multi-faith
and multi-ethnicity could

live in peace under one
administration. Rasulullah
ﷺ was successful in
uniting the denizens of
Madeenah and they
remained united, tolerant,
and mutually aiding one
another by drafting a

**national constitution
known as the “Charter of
Madeenah.” Among the
contents of that
constitution is that all
residents of Madeenah
must fully cooperate in
increasing the economic**

progress of Madeenah,
remaining united and
full adherence to
Rasulullah ﷺ that
Madeenah became a
prominent Islamic
nation of that era.

Hence, as Malaysians living in a plural society, it behoove us to fully uphold, comprehend, and internalize the *Perlembagaan Negara* (National Constitution) that was drafted so as to

**safeguard the security of
our nation.**

**To end today's *khutbah*, I
implore fellow audience
to altogether ponder
upon the contents of the
khutbah delivered.**

1. It is *waajib*
(obligatory) upon the
Muslim *ummah* to love
its nation by
safeguarding its
peace and unity.

2. As citizens that truly love its nation, it is *waajib* for us to remain mutually respectful irrespective of color and creed, which serves as the basis for national unity and security.

3. The Muslim *ummah* must remain grateful upon the favor of peace and unity enjoyed today, and reject all forms of conflict and disagreement that can lead to destruction.

***“So remember Me;
I will remember
you. And be
grateful to Me and
do not deny Me.”***

(al-Baqarah 2:152)



**THE SECOND
KHUTBAH**



“Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.” (al-Ahzaab 33:56)



O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *barakah* upon this state, which continues to remain advanced and prosperous, with its residents



united under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.



**Hence, we sincerely beseech
You, O Allah, strengthen our
imaan and creed according to
that of *Ahl as-Sunnah wal-
Jamaa'ah*, and protect us from
teachings that are outside the
fold of Islam such as *Qadiyaani***



and deviant teachings such as *Shee'ah*. O Allah, *Ya Rahmaan*, *Ya Raheem*, unite our hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from calamities. O Allah,



bestow upon us guidance in performing the five daily prayers in congregation, fulfilling *zakaat* through *Lembaga Zakat Selangor* (Selangor *Zakaat* Board),



making *waqf* and *infaaq* of our wealth to *Perbadanan Wakaf Negeri Selangor* (Selangor *Waqf Corporation*) and *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor).



جَابَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ

JABATAN AGAMA ISLAM SELANGOR

JABATAN AGAMA ISLAM SELANGOR

DISEDIAKAN OLEH / PREPARED BY :

UNIT KHUTBAH,

BAHAGIAN PENGURUSAN MASJID,

JABATAN AGAMA ISLAM SELANGOR