



حرائته الرحمر الرحيب We are truly grateful to Allah Ta'aala that by His Grace, we are able to convene on a Friday, the chief of all days. With that, I implore upon myself and fellow

congregation to always strive in increasing our taqwa of Allah Ta'aala by fulfilling all of His Commands and avoiding all of His prohibitions.

May the provision of taqwa that we have striven to garner spare us from the severe torment of the Fire of Hell.

Today, I solemnly invite fellow congregation to internalize upon a *khutbah* titled



Islam highly encourages its ummah to always remain united, cooperating, understanding, and respecting one another. Not just amongst Muslims, but even

with the non-Muslim community, in advancing the nation in all fields, so as to safeguard the stability and prosperity of Malaysia. Without mutual cooperation, tolerance, and unity amongst all

ethnicities, our nation will remain backward and there will be continuous conflict that can threaten the wellbeing of the nation. This shows the grave importance for the citizens of Malaysia

whom are multiracial and multi-religious to always understand and respect one another, as well as remaining united in developing a nation that is prosperous and peaceful.

This is line with what Allah Ta'aala mentions in the 2<sup>nd</sup> verse of soorah Al-Maa'idah:

"... And cooperate in righteousness and piety, but do not cooperate in sin and aggression. And fear Allah; indeed, Allah is severe in penalty."

A plethora of efforts have been undertaken in nurturing and maintaining the spirit of unity and mutual cooperation amongst Malaysian citizens, whom are diverse in ethnicity,

religion, and tradition. Aside from that, various efforts have also been undertaken in creating awareness amongst the citizens that it is not easy at all to attain peace and unity that we are enjoying

today. The unity experienced today is the fruit of labor from the tremendous sacrifices, perseverance, and efforts of our earlier generations.

Therefore, it behoove us as Malaysian citizens to duly appreciate and relish the true meaning of unity. Let us not become divided and in disagreement that only leads to destruction

and vulnerability, only to lose everything that has been arduously built, as Allah Subhaanahu Wa Ta'aala mentions in verse 46 of soorah al-Anfaal:

"And obey Allah and His Messenger, and do not dispute and [thus] lose courage and [then] your strength would depart; and be patient. Indeed, Allah is with the patient." Aside from that, Islam strongly encourages its adherents to love its nation. The Prophet had mentioned upon arriving in Madeenah for the first time, as narrated by Sayyidatina 'A'ishah

radiyAllaahu 'anha, where he said:

"O Allah! Make us love Madeenah as much as we love Makkah or even more."

The spirit of loving our nation must be instilled early on from the school days. Then, it is to be nurtured in stages within the soul of the citizens at all walks of society, from time to time. Having great

affection for the country will yield the characteristics of accountability and responsibility in advancing the nation in various fields whether socially, economically,

politically, religion, culturally, or in education. If there is only passion alone without the feeling of love for the country, definitely there will be tons of social problems stemming from the

absence of the trait of accountability within the self.

One of the ways to produce unconditional love for this nation is by understanding the

diversity of culture and traditions of all races within our nation. This can further strengthen the knot of racial unity towards the country's progress in the coming future. Furthermore,

this bond of unity will serve as the catalyst for national integration in building a nation that is prosperous.

The history of Islam under the leadership of our beloved Prophet Muhammad in Madeenah had proven that a nation that is comprised of multi-faith and multi-ethnicity could

live in peace under one administration. Rasulullah was successful in uniting the denizens of Madeenah and they remained united, tolerant, and mutually aiding one another by drafting a

national constitution known as the "Charter of Madeenah." Among the contents of that constitution is that all residents of Madeenah must fully cooperate in increasing the economic

progress of Madeenah, remaining united and full adherence to Rasulullah ## that Madeenah became a prominent Islamic nation of that era.

Hence, as Malaysians living in a plural society, it behoove us to fully uphold, comprehend, and internalize the Perlembagaan Negara (National Constitution) that was drafted so as to

safeguard the security of our nation.

To end today's khutbah, I implore fellow audience to altogether ponder upon the contents of the khutbah delivered.

1. It is waajib (obligatory) upon the Muslim ummah to love its nation by safeguarding its peace and unity.

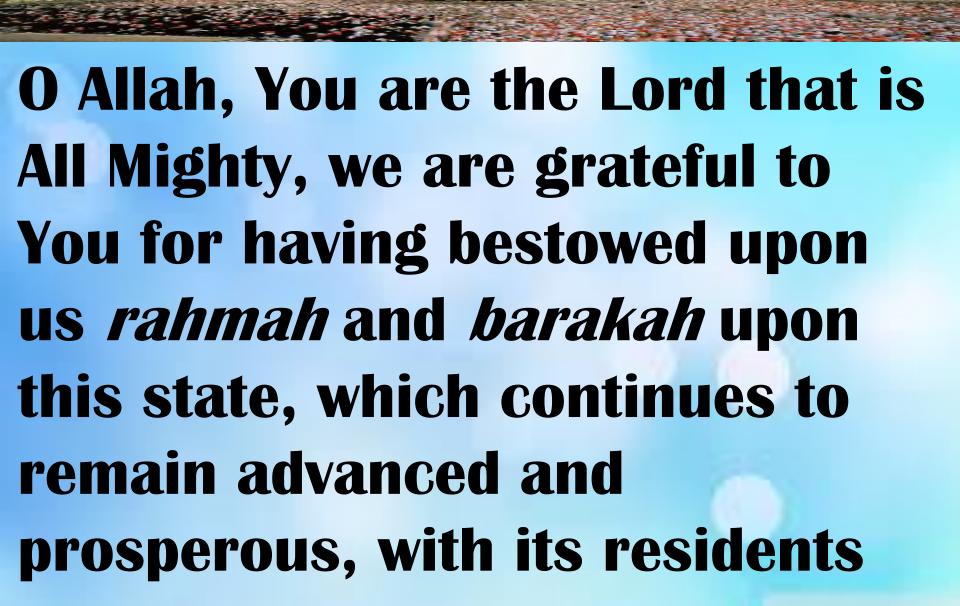
2. As citizens that truly love its nation, it is waajib for us to remain mutually respectful irrespective of color and creed, which serves as the basis for national unity and security.

3. The Muslim ummah must remain grateful upon the favor of peace and unity enjoyed today, and reject all forms of conflict and disagreement that can lead to destruction.

"So remember Me; I will remember you. And be grateful to Me and do not deny Me." (al-Baqarah 2:152)

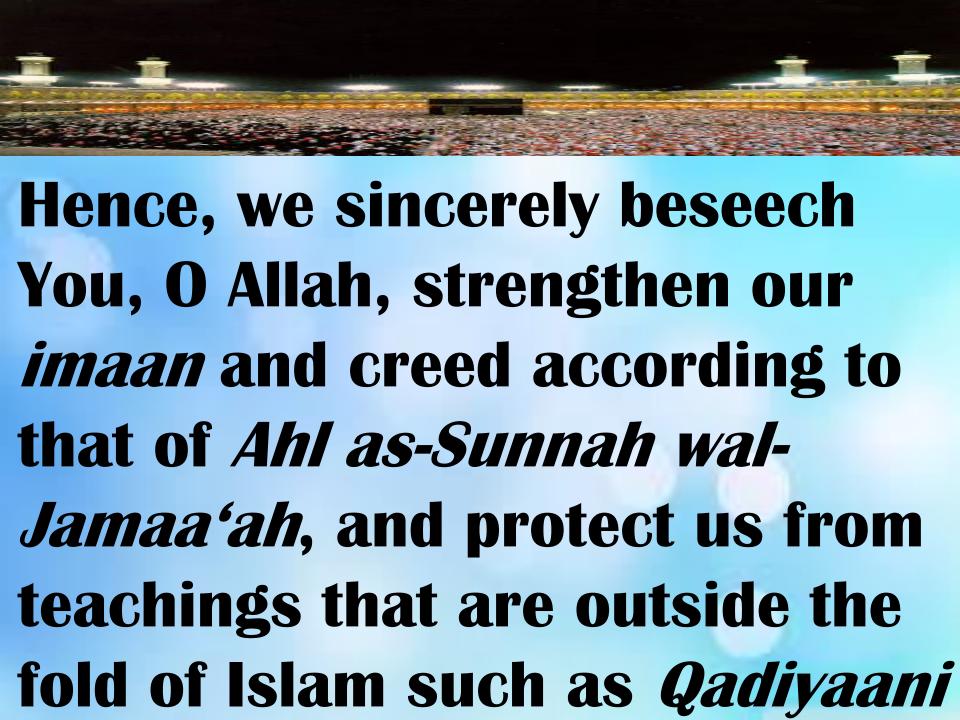
## THE SECOND KHUTBAH

"Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him | peace." (al-Ahzaab 33:56)

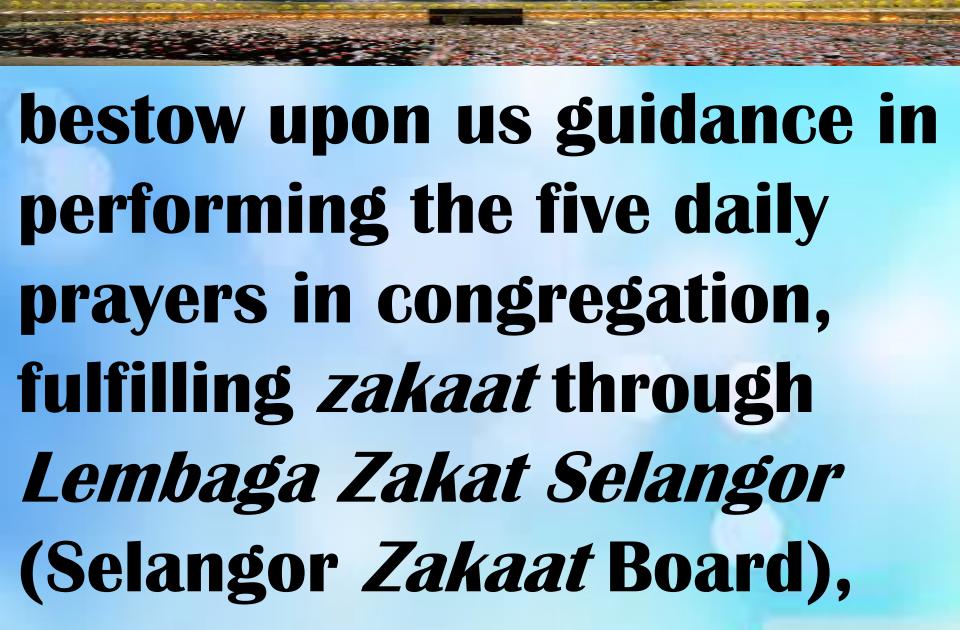




united under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.



and deviant teachings such as Shee'ah. O Allah, Ya Rahmaan, Ya Raheem, unite our hearts, bestow upon us rizq with blessings, enrich us with beneficial knowledge, protect us from calamities. O Allah,







## DISEDIAKAN OLEH / PREPARED BY: UNIT KHUTBAH, BAHAGIAN PENGURUSAN MASJID, JABATAN AGAMA ISLAM SELANGOR