



جباةان اءاماء اسلام سلانءور
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...



***APPRECIATING
THE STRUGGLE
OF NATION'S
HEROES***



Let us altogether strive to have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by fulfilling all of His Commands and avoiding all of His prohibitions. Indeed, the noble ones

in the sight of Allah are those having utmost *taqwa* unto Him. By living a life that is purely based on *taqwa*, may our lives in this world always remain sheltered with prosperity.

Today, I solemnly invite fellow congregation to internalize
upon a *khutbah* titled ...



Hari Pahlawan (Warrior's Day) is a special day to commemorate the services and sacrifices of our warriors whom had tremendously sacrificed for the country and homeland. This is a

**symbol of appreciation by
all citizens for the valor of
our heroes, in preserving
peace and prosperity of
our nation. Without the
bravery of our warriors
whom were willing to risk
their body and soul,**

**we will not be able to
enjoy the peace and
prosperity existing today.
Truthfully, a warrior is not
produced in a blink of an
eye. Definitely it is
nurtured from cognizance
and conviction, as well as**

**courage in wading
through all sorts of
challenges. A warrior is to
be faced with various
forms of challenges, not
just external but also
ones that can stifle the
soul and dignity of every**

warrior. A warrior that is sincere in his struggle especially in upholding the religion of Islam, in the sight of Allah they are still living and earning continuous

rewards. This is our very conviction, as it was expounded through the words of Allah recited earlier in the *khutbah*, which means:

“And never think of those who have been killed in the cause of Allah as dead. Rather, they are alive with their Lord, receiving provision.”

**Such is the loftiness of
dignity of a warrior
bestowed by Allah upon
them for their sacrifices
and struggle in uplifting
the dignity of Islam.
Though the struggle
undertaken may only last**

**for one second on the
basis of the religion, it
will be rewarded by
Allah with the reward
equivalent to this world
and everything within it.
This was explained in**

the *hadeeth* of Sahl
ibn Sa'd as-Saa'idi
radhiyAllaahu 'anh,
where Rasulullah ﷺ
said:

***“Guarding the frontier
for a day in Allah’s
Cause is better than
the world and
whatever is on its
surface...”***

(al-Bukhaari)

**The bounty of
peacefulness enjoyed
today will not be easily
attained without the
struggle and sacrifices of
our heroes. If we traverse
through the history of the
struggles in defending**

**our nation's sovereignty,
we find that it was a
struggle that can never
be repaid with money and
currency. Such is the
precious value of the
sacrifices of our past
heroes, whom were**

**instilled with unwavering
spirit and soul in
maintaining the security
for the nation and the
people.**

**Therefore, in addition to
the favor of peacefulness,**

**as citizens we should
never forget to altogether
defend the sovereignty of
the nation. We must
always remain prepared
to protect the bounty of
peace from being
threatened by any**

**elements that can
jeopardize it. Attitudes
such as being
provocative, insulting
religious heroes and
warriors, as well as
introducing perverted
elements into the country**

must be out rightly
rejected, for it will serve
as the source of
destruction within the
nation. The Malay adage
*“umpama kacang lupakan
kulit”* (meaning: forgetting
one’s own roots) should

**be thoroughly understood
and internalized for it is
unbecoming for each and
every one of us to forget
the services and
sacrifices of the nation's
past heroes.**

Since Islam was first revealed through Prophet Muhammad ﷺ, it is no small number when it comes to Muslim warriors and heroes whom were willing to sacrifice their lives in defending the

sanctity of this beloved religion. They would honorably place the interest of the religion far above everything else including their own self-interest, for the sake of upholding the religion

of Allah *Subhaanahu Wa Ta'aala*. Glorious names such as Sayyiduna Hamzah, Mus'ab bin Umayr, Abu 'Ubaydah ibn al-Jarraah, Khaalid bin al-Waleed, Sa'ad ibn Abi Waqqas, Ja'far bin

Abi Taalib, and many more. They were true warriors and heroes in defending the purity of Islam, ever willing to sacrifice for the sake of Islam.

Great warriors are those who firmly cling upon the teachings of Islam in fighting for the truth, just like those excellent Muslim warriors during the glorious era of Islam. Similarly with our local

heroes, comprised with notable religious scholars, the likes of 'Abd Rahman Limbong, Tok Janggut, and Mat Kilau. Moreover, many were martyred while sacrificing their body and

**soul for the sake of Islam.
In addition, many heroes
were also martyred while
their names remain
unknown. May Allah
shower their souls with
continuous reward.**

What is more important today is that every fighter and warrior of this homeland should cling fast to the guidance of the *sunnah* of our Rasool ﷺ, so as to attain the pleasure of

Allah *Subhaanahu Wa Ta'aala*. This is the price to be paid in earning the Paradise of Allah *Subhaanahu Wa Ta'aala*. Allah *Subhaanahu Wa Ta'aala* mentions in verse 111 of soorah at-Tawbah:

“Indeed, Allah has purchased from the believers their lives and their properties [in exchange] for that they will have Paradise. They fight in the cause of

***Allah, so they kill and
are killed. [It is] a true
promise [binding] upon
Him in the Torah and the
Gospel and the Qur'an.
And who is truer to his
covenant than Allah?***

So rejoice in your transaction which you have contracted. And it is that which is the great attainment.”

The warrior's struggle in maintaining peace is truly sacred. Therefore, the fighting spirit of past generations must be instilled within the souls of today's generation. Our youth must be

**nurtured to rise in
continuing the struggle,
and at the same time
remain appreciative of
the contributions by the
previous generations.
There are some within
our society that have truly**

**forgotten upon the
services of our previous
heroes, and they do not
even comprehend the
contributions of past
generations. Therefore,
the youth generation of
today must be educated**

in understanding the history of the struggles, the contributions of past warriors and its fruits of labor that are enjoyed today.

It must be remembered that the struggle of the warriors today is not only confined to its ability of engaging in a war. However, what is obligatory to be instilled is the very spirit of

**sacrifice, self-courage,
and the know how in
facing contemporary
challenges. Therefore,
appreciating the
contributions of past
heroes is a significant
effort in developing a**

**society that is cognizant
and responsible in
bracing through what the
future holds. Without
such awareness, our
generation will be unable
to face the upcoming
challenges.**

Indeed, within the framework of the great struggle in reviving the strength of Islam so as to attain the *rahmah* (mercy) and love of Allah, it behooves the

**true warriors to always
have their souls close to
Allah. This is as
mentioned in verse 218
of soorah al-Baqarah:**

“Indeed, those who have believed and those who have emigrated and fought in the cause of Allah - those expect the mercy of Allah. And Allah is Forgiving and Merciful.”

The love and affection for our warriors are not merely evaluated based upon physical looks and physiques alone, but it is sincerely from one's own intuition in admiring and appreciating the

sacrifices and services rendered. It is generally known that the peace and prosperity enjoyed today is due to the past generations' efforts. If they did not sacrifice their time, wealth, and

**lives, definitely security
and tranquility will not be
experienced today.**

**Hence, let us remain
grateful as citizens that
have been bestowed with
warriors whom are
always willing to**

**contribute to the peace
and wellbeing of the
nation.**

**As citizens of this
sovereign nation, it is only
right for us to take
lessons and exert our**

best in knowing our warriors and heroes of today, whom are fighting for the wellbeing of the nation. In today's era of advancement, the challenges faced are definitely different as

**compared to the past.
However, what is
important is that the
very efforts in
increasing awareness
and maintaining peace,
and togetherness in**

**fighting for the
wellbeing of the
people and nation, so
as to glorify the
symbols of Islam in
this beloved nation.**

To end the *khutbah* today, let us altogether internalize and derive lessons from what had been conveyed. Among them:

1. It is *waajib*
(obligatory) upon the
Muslim *ummah* to have
certainty that defending
the religion and nation
is an obligation
according to the *shara'*.

2. The Muslim *ummah* must appreciate the services and sacrifices of past warriors by exerting efforts unto becoming citizens that are upright, having

**integrity, trustworthy,
and responsible for
the sake of peace
and harmony.**

3. The Muslim *ummah* must always supplicate so that the struggles of past warriors will be accepted by Allah *Subhaanahu Wa Ta'aala* with continuous rewards.

***“Among the believers
are men true to what
they promised Allah.
Among them is he
who has fulfilled his
vow [to the death],
and among them***

is he who awaits [his chance]. And they did not alter [the terms of their commitment] by any alteration.”

(al-Ahzaab 33:23)



**THE SECOND
KHUTBAH**



“Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.” (al-Ahzaab 33:56)



O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *barakah* upon this state, which continues to remain advanced and prosperous, with its residents



united under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.



**Hence, we sincerely beseech
You, O Allah, strengthen our
imaan and creed according to
that of *Ahl as-Sunnah wal-
Jamaa'ah*, and protect us from
teachings that are outside the
fold of Islam such as *Qadiyaani***



and deviant teachings such as *Shee'ah*. O Allah, *Ya Rahmaan*, *Ya Raheem*, unite our hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from calamities. O Allah,



bestow upon us guidance in performing the five daily prayers in congregation, fulfilling *zakaat* through *Lembaga Zakat Selangor* (Selangor *Zakaat* Board),



making *waqf* and *infaaq* of our wealth to *Perbadanan Wakaf Negeri Selangor* (Selangor *Waqf Corporation*) and *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor).



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**