




# جباةان اءاماء اسلام سلانءور

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***LET US  
PRESERVE NATURE,  
THE GIFT OF  
ALLAH***



**Let us altogether strive to increase our *taqwa* of Allah with absolute *taqwa*, by thoroughly abiding all of His Commands and avoiding all of His prohibitions.**

May Allah bestow upon us and our families firm *imaan*, purity of the soul, and everlasting *taqwa*, and also the willpower to wade through our lives that is ever challenging.

Today, I solemnly invite fellow congregation to internalize ...  
upon a *khutbah* titled



**LET US  
PRESERVE NATURE,  
THE GIFT OF  
ALLAH**

#bahagianpengurusanmasjid

**Nature is the gift of Allah  
*Subhaanahu Wa Ta'aala*  
that is truly meaningful in  
the human lives. Allah has  
created this world with  
such perfection to benefit  
mankind and all creations  
on the face of earth.**

**The earth that is vast  
serves as dwelling for  
humans and animals to  
live on, the mountains as  
the pegs of the earth like  
a pillar, while the plants  
utilized as the source of  
nourishment and food**

**for the living, the rain  
also as the source of  
provision, while the  
living creatures inside  
the ocean provides food  
and multitudes of  
convenience for**

**mankind. This matter  
was explained by  
Allah in verses 32 and  
33 of Soorah  
Ibraaheem:**



***“It is Allah who created the heavens and the earth and sent down rain from the sky and produced thereby some fruits as provision for you and subjected for you the ships to sail through***

***the sea by His command  
and subjected for you the  
rivers. And He subjected  
for you the sun and the  
moon, continuous [in  
orbit], and subjected for  
you the night and the  
day.”***

Hence, we as vicegerents on earth have been tasked with the *amaanah* (trust) to maintain this earth by preserving it from any destruction. What does it mean to be the slaves of Allah if we

**do not protect and  
preserve this worldly life  
well, for it was bestowed  
for free by Allah**

***Subhaanahu Wa Ta'aala.***

**Moreover, when we refer  
to the verses of al-Qur'an  
pertaining to worldly life,**

**we find that Allah repeatedly emphasized on the role of preserving and protecting the self, the lives, which includes nature's preservation. This is where the role comes in to be fulfilled**

by all of us for this world  
that we live in is an  
*amaanah* that has been  
bestowed by Allah  
*Subhaanahu Wa Ta'aala*  
to be protected and  
preserved, and also  
maintained.

**Allah *Subhaanahu Wa Ta'aala* mentions in verse 61 of Soorah Hood:**

***“And to Thamood [We sent] their brother Saalih. He said, “O my people, worship Allah; you have***

***no deity other than Him.  
He has produced you  
from the earth and settled  
you in it, so ask  
forgiveness of Him and  
then repent to Him.  
Indeed, my Lord is near  
and responsive.””***



**We have witnessed various negative effects taking place resulting from irresponsible behaviors and actions towards nature such as increasing earth temperature, water and**

**air pollution, major flooding, landslide, forest fires, deforestation, as well as unpredictable weather changes, which will definitely affect human lives.**

**This is all due to those performing extensive forest clearing without limitation, which can destroy the human ecosystems.**

**Aside from that, the disposal of toxic wastes into rivers at will is a very irresponsible act that it can cause great calamities upon the society.**

**Truthfully, the various calamities and destruction upon the environment occurring across the globe are all due to the greed and negligence of mankind itself. This has been**

reminded by Allah  
*Subhaanahu Wa Ta'aala*  
in verse 41 of Soorah ar-  
Room, which means:

*“Corruption has  
appeared throughout  
the land and sea by*

***[reason of] what the hands of people have earned so He may let them taste part of [the consequence of] what they have done that perhaps they will return [to righteousness].”***

**For example, we have witnessed the detrimental effect of haze that had hit the nation recently, which had direct impact upon people's lives. Due to those irresponsible human hands that had**



**Ignited forest fires, the air that used to be clean have now been contaminated with impurities and it can result in various illnesses. This has caused many schools to be closed due**

**level in some areas.**

**Thousands of children are unable to go to school for they had to be closed down, and even more unfortunate are those faced with hardship especially ones suffering**

**from illnesses.**

**Similarly, we are truly saddened that there are still those that continue to conduct open burning in this nation without hesitation. Even with**

**notices upon notices  
issued by the authority, it  
gets unheeded. Is not this  
an attitude that can lead  
to harm? Let us  
altogether ponder and  
fulfill our roles in advising  
and reprimanding these**

**people so that they will heed the advice of the authorities.**

**Preserving the environment with great care is among the main objectives within the**

context of the *Sharee'ah*.  
This includes preserving  
the religion, intellect, life,  
lineage, and property.  
Nothing is truly  
meaningful if every  
human is greedy and  
insatiable in

administering this world  
based on their whim by  
ignoring its grave effect  
and impact upon the  
living. The very  
responsibility of  
*'uboodiyyah* (servitude)  
grants mankind the

awareness to not do as they please upon the environment. On the contrary, they are to fully abide by the rules stipulated by Allah. The environment is one of the *amaanah* that was



rendered to mankind and it must be fulfilled with efficacy. It was also created by Allah to worship Him. Let us realize the tremendous amount of favors and benefits from nature that

**we have been blessed  
to enjoy, but how many  
actually are truly  
grateful for them?  
Allah mentions in  
verse 15 of Soorah an-  
Nahl:**

***“And He has cast into  
the earth firmly set  
mountains, lest it shift  
with you, and [made]  
rivers and roads, that  
you may be guided.”***

**Therefore, the true believer should exert his level best in leading a life that is virtuous and environmental-friendly. As a small example, the usage of plastic bags and practicing the habit of**

**recycling are truly  
meaningful initiatives for  
the sake of nature.**

**Similarly with the ugly  
habit of throwing rubbish  
everywhere, which yields  
grave effect upon**

**nature's wellbeing. It may seem as something minute or trivial, but if the entire society are not cognizant of its consequences, then it is not impossible that we will end up living in an**

**environment that is filled  
with filth. Due to  
ignorance in maintaining  
environmental  
cleanliness, not only  
nature is destroyed but  
also that of human lives  
and diseases will begin to**

**attack humans. This is a solemn reminder that we all must truly internalize especially the collective duty and attitude in maintaining cleanliness for the sake of protecting the environment.**



According to the  
*hadeeth* of Abu  
Sa'eed al-Khudri  
*radiyAllaahu 'anh:*  
Rasulullah صلى الله  
عليه وسلم said:

***“The world is sweet  
and green (alluring)  
and verily Allah is  
going to install you as  
vicegerent in it in order  
to see how you act.”***

***(Muslim)***

**Therefore, let us  
altogether strive to instill  
the very awareness to  
love and conserve  
nature's harmony. Having  
dishonest attitude in  
preserving the  
environment is akin to**

**destroying the future of  
the next generation.**

**May we all become  
among those that truly  
protect the environment  
with great care.**

To end the *khutbah* today, there are several important recommendations that should be given due attention by all of us, as lessons in protecting the environment for greater good:

**1. The Muslim *ummah* must have certainty that the enjoyment and vastness of this life in this world is a gift of Allah that must be well preserved and safeguarded.**

**2. The Muslim *ummah* must avoid any deed that can cause environmental damage.**

**3. The Muslim *ummah* must fulfill its collective role in eradicating any environmental pollution activities.**



**4. All agencies are to be responsible in enforcing existing laws or regulations so as to ensure the sustainability of the environment.**

***“But seek, through that which Allah has given you, the home of the Hereafter; and [yet], do not forget your share of the world. And do good***

***as Allah has done  
good to you. And  
desire not corruption  
in the land. Indeed,  
Allah does not like  
corrupters.”***

***(al-Qasas 28:77)***



**THE SECOND  
KHUTBAH**



***“Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.” (al-Ahzaab 33:56)***



**O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *barakah* upon this state, which continues to remain advanced and prosperous, with its residents**



**united under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.**



**Hence, we sincerely beseech  
You, O Allah, strengthen our  
*imaan* and creed according to  
that of *Ahl as-Sunnah wal-  
Jamaa'ah*, and protect us from  
teachings that are outside the  
fold of Islam such as *Qadiyaani***





**and deviant teachings such as *Shee'ah*. O Allah, *Ya Rahmaan*, *Ya Raheem*, unite our hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from calamities. O Allah,**



**bestow upon us guidance in performing the five daily prayers in congregation, fulfilling *zakaat* through *Lembaga Zakat Selangor* (Selangor *Zakaat* Board),**



**making *waqf* and *infaaq* of our wealth to *Perbadanan Wakaf Negeri Selangor* (Selangor *Waqf* Corporation) and *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor).**



**ILUSTRASI INI  
DISEDIAKAN OLEH**

**unit khutbah  
bahagian pengurusan masjid**