




جَابَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ  
JABATAN AGAMA ISLAM SELANGOR

...

***THE GIVING HAND IS  
BETTER THAN THE  
RECEIVING HAND***





**I remind myself and  
respected audience that let  
us strive to have the *taqwa*  
of Allah *Subhaanahu Wa  
Ta'aala* by performing all of  
His Commands and avoiding  
all of His prohibitions.**

Today, I solemnly invite fellow congregation to internalize ...  
upon a *khutbah* titled

***THE GIVING HAND IS  
BETTER THAN THE  
RECEIVING HAND***



[#bahagianpengurusanmasjid](#)

Islam advocates its adherents to strive and acquire wealth through *halaal* (lawful) means so as to attain the pleasure of living in this world and the Hereafter. Possessing wealth is a *ni'mah* (favor)

that is bestowed by Allah  
*Subhaanahu Wa Ta'aala*  
upon all of us. Whoever  
believes in Allah  
*Subhaanahu Wa Ta'aala*  
and remain grateful upon  
all of the bounties  
bestowed by spending



from it in the path of  
Allah, then Allah  
*Subhaanahu Wa Ta'aala*  
will reward those  
righteous deeds  
performed. Allah  
mentions in verse 20 of  
soorah al-Muzzammil:

***“...And whatever good you put forward for yourselves - you will find it with Allah. It is better and greater in reward...”***

Indeed, those that are  
always giving charity will  
be shaded under the  
Shade of Allah in the  
Hereafter. In the *hadeeth*  
of Abu Hurayrah  
*radiyAllaahu 'anh*, the  
Prophet ﷺ has mentioned



that there will be seven  
(7) types of people that  
will be granted with the  
protection of the *'Arsh*  
(Throne) of Allah in the  
Hereafter, one of them  
being:

***“And a man who gives charity so secretly that his left hand does not know what his right hand has given.”***

***(al-Bukhaari)***

Aside from that, giving *sadaqah* (charity) can expiate minor sins, as mentioned in the *hadeeth* of Mu'aadh bin Jabal *radhiyAllaahu 'anh*, where Rasulullah ﷺ said:

***“And charity  
extinguishes sins  
as water  
extinguishes fire.”***

***(at-Tirmidhi)***

Moreover, not just that, giving charity or making *infaaq* will not make one poor, but instead it will facilitate the person in attaining provision. Allah *Subhaanahu Wa Ta'aala* mentions in verse 39 of

soorah as-Sabaa':

***“Say, “Indeed, my Lord extends provision for whom He wills of His servants and restricts [it] for him.***



***But whatever thing  
you spend [in His  
cause] - He will  
compensate it; and  
He is the best of  
providers.””***

**In this life, however small the donation may be, it is truly meaningful for the recipient living in poverty. Moreover, even a 'gift' that may be seen as insignificant can carve a smile on the face,**

even for a brief moment. Islam highly encourages its *ummah* to always aid those that are in distress.

Therefore, for this reason,  
Islam truly honors those  
that are always indulging  
in charity or making  
*infaaq* from their wealth.  
Such that Rasulullah ﷺ  
would elevate the status  
of those that give as

being more noble than those receiving. This was explained in the *hadeeth* of Abu Hurayrah *radiyAllaahu ‘anh*, where Rasulullah ﷺ said:

***“The upper hand  
(giving) is better  
than the lower  
hand (receiving).”***

***(al-Bukhaari)***



**Even though charity is something that is highly encouraged in Islam, we find that there are those within the society that abuses the kindness of those that love to give or donate from their wealth.**

**Activities such as requesting for donation without authorization are still rampant here and there. These activities can be clearly seen in public places such as in front of banks, petrol**

**stations, night markets,  
restaurants, and many  
others.**

**More than that, children  
are being exploited by  
irresponsible quarters in  
collecting donations at**

**petrol stations and  
restaurants. Some of  
these children are utilized  
specifically for collecting  
donations, while others  
are utilized in selling  
Islamic lecture CDs,  
raisins, books, and**

**others. If one decides to not purchase, they will suggest giving sincere donation to them.**

**Unfortunately, the society seems to not care whether these individuals**

or children that are  
collecting funds are  
actually real  
representatives of their  
claimed institutions such  
as *ma'had tahfiz* or that  
it is a fraud. With such  
generosity within the



**soul, some would easily give without thinking thoroughly. While those collecting donations would openly and freely roam around without restriction.**

Nowadays, many activities for collecting donations or also termed as *khairat* (welfare or assistance) collection drive are being organized by various parties. *Khairat* collection is

**defined as collection for the purpose of welfare aid, donation, or charity. These activities must be carried out according to legal requirements.**

**Based on Section 106,  
Islamic Affairs  
Administration Enactment  
(Selangor) 2003, with the  
official authorization  
letter from the *Majlis*  
(Council), it allows for any  
individuals or groups to**

collect money or other forms of contribution for any purpose of *khairat* in supporting and advancing the religion of Islam or for the benefit of the Muslims according to the *Shara'*.

**Anyone that violates or fails to obtain authorization from MAIS has committed an offense, and if convicted, he or she is liable to be fined for not more than RM1000 or jailed for not more than six (6) months, or both.**

**Donation collection actually has a broad function and meaning. It is not only to cover the construction or maintenance costs for the development of an institution, but also it is to**



stimulate the society  
to mutually *ta'aawun*  
(cooperate), as well  
as nurture the  
practice of giving  
charity within the  
community.

**In accordance with the development of *khairat* collection activities, MAIS has enforced regulations that must be known by all walks of society to further prevent fraud from occurring.**

**When an application is approved, it is *waajib* (compulsory) upon every applicant and recipient of approval to fulfill the conditions stipulated, among them as follows:**

**1. It is prohibited to pursue *khairat* collection in public places such as door-to-door, shopping centers, night market, restaurants, and others;**

**2. The collection drive must be channeled directly to intended individuals that are interested in donating, such as corporate individuals, government or private offices;**

**3. Only authorized individuals are allowed to conduct the collection drive by using the authorization card issued, and receipts are to be issued for every fund collected.**

**MAIS, through the Enforcement Division of Selangor Islamic Affairs Department (JAIS), will always monitor and take action from time to time, upon *khairat* collections or funds that are**



**unauthorized by MAIS.**

**Also, the Royal Malaysian  
Police (PDRM) would  
always conduct  
operations against  
foreign nationals that are  
collecting donations**

**within this state, and up until now, more than 30 foreign nationals have been arrested for collecting donations without authorization from MAIS.**

To end the *khutbah* today, I implore upon everyone to take the following guidelines:

1. The Muslim *ummah* must have certainty that tremendous reward from Allah *Subhaanahu Wa Ta'aala* truly awaits those that are always giving charity.

**2. It is *haraam* (unlawful) and sinful for those that takes advantage of others by committing fraud and deceiving those intending to give charity.**

**3. The Muslim *ummah* must be wise in assuming its role and responsibility of nurturing a society that is righteous and always concerned in aiding other Muslims.**

***“And hasten to forgiveness from your Lord and a garden as wide as the heavens and earth, prepared for the righteous. Who spend [in the cause of Allah] during ease and***



***hardship and who  
restrain anger and  
who pardon the  
people - and Allah  
loves the doers of  
good.”***

***(Aal-‘Imraan 3:133-134)***



**THE SECOND  
KHUTBAH**



***“Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.” (al-Ahzaab 33:56)***



**O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *barakah* upon this state, which continues to remain advanced and prosperous, with its residents**



**united under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.**





**Hence, we sincerely beseech  
You, O Allah, strengthen our  
*imaan* and creed according to  
that of *Ahl as-Sunnah wal-  
Jamaa'ah*, and protect us from  
teachings that are outside the  
fold of Islam such as *Qadiyaani***



**and deviant teachings such as *Shee'ah*. O Allah, *Ya Rahman*, *Ya Raheem*, unite our hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from calamities. O Allah,**





**bestow upon us guidance in performing the five daily prayers in congregation, fulfilling *zakaat* through *Lembaga Zakat Selangor* (Selangor *Zakaat* Board),**



**making *waqf* and *infaaq* of our wealth to *Perbadanan Wakaf Negeri Selangor* (Selangor *Waqf* Corporation) and *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor).**



**ILUSTRASI INI  
DISEDIAKAN OLEH**

**unit khutbah  
bahagian pengurusan masjid**