



جَبَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ  
JABATAN AGAMA ISLAM SELANGOR

***PREVENT EVIL,  
BLESSINGS  
ATTAINED***



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Let us altogether strive  
to increase our *taqwa*  
of Allah *Subhaanahu*  
*Wa Ta'aala* by fulfilling  
all of His Commands

**and avoiding all of  
His prohibitions. May  
we all attain success  
and happiness in this  
world and the  
Hereafter.**

Today, I would like to invite fellow congregation to internalize..  
upon a khutbah titled

***PREVENT EVIL,  
BLESSINGS  
ATTAINED***



Let us ponder upon the words of Allah *Subhaanahu Wa Ta'aala* in soorah al-Maa'idah, verses 78 and 79 that were recited at the beginning of the *khutbah*, which means:

***“Cursed were those who disbelieved among the Children of Israel by the tongue of David and of Jesus, the son of Mary. That was because they disobeyed and***

***[habitually] transgressed.  
They used not to prevent  
one another from  
wrongdoing that they did.  
How wretched was that  
which they were doing.”***

According to Tafseer al-Maraaghi, Allah *Subhaanahu Wa Ta'aala* has cursed the Children of Israel whom continuously indulged in sinful acts and



**transgressed upon their religion. This is because it is their very habit to not want to prevent evil, even though it is detrimental and vile.**

Be aware that the duty of curbing evil is a collective responsibility that falls upon all of us. Moreover, it is associated with one's *imaan* (faith) according

to Islamic teachings.  
In the *hadeeth* of Abu  
Sa'eed al-Khudri  
*radiyAllaahu 'anh*, the  
Prophet صلى الله  
عليه وسلم said:

***“Whosoever of you sees an evil, let him change it with his hand; and if he is not able to do so, then [let him change it] with***

***his tongue; and if he  
is not able to do so,  
then with his heart —  
and that is the  
weakest of faith.”***

***(Muslim)***

**To what extent is our  
sensitivity towards evil  
happening around us?  
Do we know that the  
Statistics of Complaints  
According to Offense  
for 2018 recorded by**

the Enforcement  
Management Division of  
Selangor Islamic Affairs  
Department (JAIS)  
revealed that *khalwat*  
(close proximity of  
unmarried individuals)  
recorded the highest

number of *Sharee'ah*  
criminal offense with a  
total of 873 complaints.  
This was followed by  
extramarital intercourse  
with 65 complaints, not  
observing the holy month  
of Ramadaan with



**60 complaints, and  
gambling with 49  
complaints.**

**Meanwhile, the Statistics  
of Arrests According to  
Offense for 2018  
indicated again that**

*khalwat* was listed as the highest with a total of 940 arrests, followed by gambling with 80 arrests, not observing Ramadaan with 48 arrests, and extramarital intercourse with 37 arrests.

The question begs, are we willing to just remain quiet waiting for the curse and admonition from Allah *Subhaanahu Wa Ta'aala*? Or is there something that we need

**to do? And what would  
be our action in  
handling the  
widespread evil that are  
taking place?**

**The Enforcement  
Management Division of  
JAIS, as the governing  
authority in this state, is  
always committed and  
remains proactive in  
curbing evil deeds that  
are reported by the**

**general public.**

**However, these efforts  
will not become  
successful if there are  
no sound support and  
cooperation from all of  
us.**

**Our very role as  
community members is  
that we should provide  
cooperation to the  
authorities, providing  
accurate information,  
mutual cooperation within  
the neighborhood in**

**preventing evil within the community, and reviving the culture of advising one another. Moreover, inviting others to good is a noble deed that is highly praiseworthy.**



**The disobediences occurring within the society are due to the deficiency in instilling the values of faith and also the deficiency within the education, especially in personality development.**

This matter is closely intertwined with the roles that are to be fulfilled by the teachers in school and the parents at home. The parents and teachers must be role models and *qudwah hasanah*, which

**is good exemplary for the children and the students. It is impossible for upright and righteous teenagers to be groomed from educators whom are immersed in wickedness. The Malay proverb states,**

*“When the father urinates standing, the child will urinate running”* (meaning: Like father like son, but more so).

In reality, everyone plays its very own role in the effort of enjoining good (*ma'roof*) and preventing evil (*munkar*). This is the very essence in what Allah *Subhaanahu Wa Ta'aala* mentions in

verse 71 of soorah at-Tawbah, that we must pay attention to:

***“The believing men and believing women are allies of one another. They enjoin what is right***

***and forbid what is wrong  
and establish prayer and  
give zakaah and obey  
Allah and His Messenger.  
Those - Allah will have  
mercy upon them.  
Indeed, Allah is Exalted in  
Might and Wise.”***

**Herein, it is imperative for the society to comprehend its very responsibility in curbing evil so that it will not become cancerous within the society, spreading rapidly and becoming**



difficult to abolish. This is the *rahmah* (mercy) promised by Allah upon those that are always promoting good and preventing evil.

If there needs to be  
complaints reported  
pertaining to *Sharee'ah*  
criminal offenses within  
this state, one can  
channel it to the  
Enforcement  
Management Division of

**JAIS via its HOTLINE  
1800-88-2424 that is  
available 24 hours a day  
and 365 days a year.  
Aside from that,  
complaints can also be  
made via the *Hotline JAIS*  
app, which can be easily**

**downloaded from Google Playstore or App Store.**

**Or one can come directly in person to Hotline JAIS counter at Bangunan Sultan Idris Shah, Persiaran Masjid, Seksyen 5, Shah Alam.**

**It is our very ambition to dream of a nation, our state, society, family and ourselves that are free from any form of disobediences towards Allah *Subhaanahu Wa Ta'aala*. These**

**responsibilities are not  
to be shouldered by  
certain quarters and  
authorities only, but  
instead it is an  
obligation upon every  
individual professing his**

or her faith in Allah  
*Subhaanahu Wa Ta'aala*  
and His Messenger. May  
all of these noble  
efforts aid in developing  
a conducive and  
peaceful atmosphere,

establishing virtuous  
environment in  
attaining the  
objectives of  
*Baldatun Tayyibatun  
Wa Rabbun Ghafoor.*



To end this *khutbah*, let us altogether contemplate upon the following matters so as to serve as guidelines in our lives:

**1. The Muslim *ummah* must have certainty that the duty of calling to good and preventing evil is an obligation.**

2. Any Muslim who  
reject any elements of  
evil will attain *rahmah*  
and *barakah*  
(blessings) from Allah  
*Subhaanahu Wa*  
*Ta'aala.*

**3. The Muslim *ummah* that continuously allow evil to spread will incur the curse and admonition from Allah *Subhaanahu Wa Ta'aala*.**


***“O you who have believed, do not follow the footsteps of Satan. And whoever follows the footsteps of Satan - indeed, he enjoins immorality and wrongdoing. And if not***

***for the favor of Allah upon you and His mercy, not one of you would have been pure, ever, but Allah purifies whom He wills, and Allah is Hearing and Knowing.”***

***(an-Noor 24:21)***




**THE SECOND  
KHUTBAH**



***“Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.” (al-Ahzaab 33:56)***







**O Allah, You are the Lord that is  
All Mighty, we are grateful to  
You for having bestowed upon  
us *rahmah* and *barakah* upon  
this state, which continues to  
remain advanced and  
prosperous, with its residents**



**united under the auspices  
and leadership of our Ruler  
as the Head of Islamic  
affairs in this state.**




**Hence, we sincerely beseech  
You, O Allah, strengthen our  
*imaan* and creed according  
to that of *Ahl as-Sunnah wal-  
Jamaa'ah*, and protect us  
from teachings that are**



**outside the fold of Islam  
such as *Ahmadiyyah* or  
*Qadiyaani* and teachings  
declared as astray such as  
*Shee'ah* and *Millah Abraham*.  
O Allah, *Ya Rahman*,**



***Ya Raheem*, unite our hearts,  
bestow upon us *rizq* with  
blessings, enrich us with  
beneficial knowledge, protect  
us from calamities. O Allah,  
bestow upon us guidance in**



**performing the five daily  
prayers in congregation,  
fulfilling *zakaat* through  
*Lembaga Zakat Selangor*  
(Selangor *Zakaat* Board),  
making *waqf* and *infaaq* of**



**our wealth to *Perbadanan  
Wakaf Negeri Selangor*  
(Selangor *Waqf* Corporation)  
and *Tabung Amanah  
Pembangunan Islam Selangor*  
(Islamic Development Trust  
Fund of Selangor).**



**ILUSTRASI INI  
DISEDIAKAN OLEH**

**unit khutbah  
bahagian pengurusan masjid**