



جَبَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ
JABATAN AGAMA ISLAM SELANGOR

...



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I solemnly remind myself
and call upon fellow
congregation to always
strive in increasing our
taqwa of Allah
Subhaanahu Wa Ta'aala

by abiding all of His
Commands and leaving
all of His prohibitions, as
well as always making
muhaasabah (evaluation)
of our loving relationship
with our beloved Prophet
in our daily lives.

May our sincere efforts
help to strengthen our
taqwa and bring us
closer to Allah
*Subhaanahu Wa
Ta'aala.*

Let us altogether ponder upon a khutbah titled ...



#bahagianpengurusanmasjid

Verily, the greatest love is
the love for Allah

Subhaanahu Wa Ta'aala

and the love for

Rasulullah ﷺ. The love for

Rasulullah ﷺ is no minor

love but it is closely

intertwined with

imaan (belief). Those having belief and *taqwa* in their hearts will always feel the love and affection for Rasulullah ﷺ, far above everything else in their lives.

The believers who truly know the Prophet ﷺ will always love and yearn for him, constantly aspires to meet him in the Hereafter. What is the meaning of our lives today if it is void of deep love and affection

for him ﷺ? Those that love
this *dunya* (worldliness)
including the parents and
the society more than
their love for His
Messenger are deemed
as having imperfect
imaan.

This is evident in the *hadeeth* of Anas bin Maalik *radiyAllaahu ‘anh*, where the Prophet ﷺ said:

***“None of you will
have faith till he loves
me more than his
father, his children
and all mankind.”***

(al-Bukhaari)

The question today is, to what extent is our love for Rasulullah ﷺ? How many times in our lives do we actually reflect and rectify our love for the Messenger ﷺ? Is not the love for the *Rasool* ﷺ

something that is of great value to Allah *Ta'aala*?

Who does not know
Rasulullah ﷺ? He is the
greatest person ever
created, sent as the
messenger of

Allah *Subhaanahu Wa Ta'aala*, who served as the intermediary that we are now enjoying the privilege of having *imaan* and Islam, who enlightened and served as the teacher that

guides, and served as the best exemplary to mankind on the face of earth. His struggle was no other than to rectify and perfect noble character (*akhlaaq*), and guiding mankind to the

true *'aqeedah* through
servitude and performing
'ibaadah (worship) unto
Allah *Subhaanahu Wa*
Ta'aala Alone. Allah
Ta'aala mentions in verse
164 of Soorah Aal-
'Imraan:

“Certainly did Allah confer [great] favor upon the believers when He sent among them a Messenger from themselves, reciting to them His verses and

purifying them and teaching them the Book and wisdom, although they had been before in manifest error.”

Without arduous effort in his struggle (ﷺ) of teaching and educating us as mentioned in the verse just now, the *imaan* and Islam imbued within us may not be enjoyed by us today. Because of that,

Allah reminds His slaves
that adherence to the
teachings of Rasulullah ﷺ
is a prerequisite in
knowing and loving Allah
Ta'aala, thereafter
earning mercy and
forgiveness from

Allah Subhaanahu Wa Ta'aala. This is evidently manifested in al-Qur'an in verse 31 of Soorah Aal-'Imraan that was recited in the early part of the *khutbah*, which means:

“Say, [O Muhammad], “If you should love Allah, then follow me, [so] Allah will love you and forgive you your sins. And Allah is Forgiving and Merciful.””

The Prophet ﷺ is a person that truly loves and cares for his nation (*ummah*). Moreover, he would always remain concerned about the affairs of his *ummah*, even after he has passed

away. His love for his *ummah* is so great when compared with us as his *ummah* of today.

However, it is undeniable that many within the society are still heedless

and ignorant in
committing wrongdoings
forbidden by the Prophet
ﷺ. Furthermore, it is no
exaggeration to mention
that there are those have
transgressed against
Rasulullah ﷺ.

Disputing and ridiculing
the Prophet ﷺ is a
manifestation of sheer
ignorance, which by no
means, tantamount to
clearly rejecting the truth
from Allah *Subhaanahu
Wa Ta'aala*. For example,

one who belittles the
sunnah of the Prophet ﷺ
as being outdated, or
rejecting *ahaadeeth*
collected by the
scholars as being
untrue is an agenda in

undermining the integrity
of the Prophet ﷺ.

While on the contrary, the
Prophet ﷺ is a person
who yearns for his
ummah. There is a
beautiful *hadeeth* that

mentions the love and yearning of Rasulullah ﷺ for his *ummah* that comes after his demise (ﷺ). In the narration of Anas bin Malik *radiyAllaahu 'anh*, Rasulullah ﷺ said:

“I wish I could meet my brothers.” The Prophet’s companions said, “Are we not your brothers?”

The Prophet said, “You are my companions, but my brothers are those who have faith in me although they never saw me.”

(Ahmad)

Let us altogether
ponder deeply within
ourselves, do we truly
love Rasulullah ﷺ or is it
just lip service that we
do not even feel love
and affection towards

him within our hearts? Among the ways to manifest our love for our beloved Prophet ﷺ are:

***First*, Reviving the *sunnah* and following the ways of Rasulullah ﷺ in all aspects of our lives including politics, social economics, family relations, and others.**

Second; Always remembering and reminiscing the history of the struggles of the Prophet ﷺ in spreading the da'wah work.

Third; Always sending *salawaat* (blessings) and *salaam* (peace) upon the Prophet ﷺ. Let us keep our tongue moist with *salawaat* upon our beloved Prophet ﷺ in all of our tasks. Sending

salawaat means supplicating for his wellbeing (ﷺ). Moreover, it is shameful for us as the *ummah* of Prophet Muhammad ﷺ if we are not diligent in

sending *salawaat*, for Allah and the angels also send *salawaat* upon the Prophet ﷺ.

This is as mentioned in verse 56 of Soorah al-Ahzaab:

“Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.”

Similarly in the
hadeeth of Abu
Hurayrah
radiyAllaahu ‘anh,
where the Prophet ﷺ
said:

***“Whoever sends
blessings upon me
once will have Allah
send blessings upon
him ten times.”***

(Muslim)

To end the *khutbah*
today, let us
altogether derive
beneficial lessons and
advice that are to be
given due attention:

1. The Muslim *ummah* must fully comprehend that love and affection for Rasulullah ﷺ is an obligation in Islam and also a command from Allah *Subhaanahu Wa Ta'aala*.

2. The Muslim *ummah* must manifest its love and affection for Rasulullah ﷺ by practicing his *sunnah* (ﷺ), always remembering and sending *salawaat* upon him throughout its daily lives.

3. The Muslim *ummah* must educate itself, its families and societies to always remain grateful upon the favors of *imaan* and Islam by loving Rasulullah ﷺ.

“There has certainly come to you a Messenger from among yourselves. Grievous to him is what you suffer; [he is] concerned over you and to the believers is kind and merciful.”


(at-Tawbah 9:128)



**THE SECOND
KHUTBAH**




“Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.” (al-Ahzaab 33:56)




**O Allah, You are the Lord that is
All Mighty, we are grateful to
You for having bestowed upon
us *rahmah* and *barakah* upon
this state, which continues to
remain advanced and
prosperous, with its residents**




**united under the auspices
and leadership of our Ruler
as the Head of Islamic
affairs in this state.**




**Hence, we sincerely beseech
You, O Allah, strengthen our
imaan and creed according
to that of *Ahl as-Sunnah wal-
Jamaa'ah*, and protect us
from teachings that are**



**outside the fold of Islam such
as *Ahmadiyyah* or *Qadiyaani*
and teachings declared as
astray such as *Shee'ah* and
Liberalism and Pluralism
perverted ideologies.**



O Allah, *Ya Rahmaan, Ya Raheem*, unite our hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from calamities. O Allah, bestow upon us guidance in



**performing the five daily
prayers in congregation,
fulfilling *zakaat* through
Lembaga Zakat Selangor
(Selangor *Zakaat* Board),
making *waqf* and *infaaq* of**



**our wealth to *Perbadanan
Wakaf Negeri Selangor*
(Selangor *Waqf* Corporation)
and *Tabung Amanah
Pembangunan Islam Selangor*
(Islamic Development Trust
Fund of Selangor).**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**