




“**HONORING RASULULLAH** صلى الله عليه وسلم”

الْحَمْدُ لِلَّهِ الْقَائِلِ: لَقَدْ جَاءَكُمْ رَسُولٌ مِّنْ أَنْفُسِكُمْ عَزِيزٌ عَلَيْهِ مَا عَنِتُّمْ
حَرِيصٌ عَلَيْكُمْ بِالْمُؤْمِنِينَ رَءُوفٌ رَّحِيمٌ ¹ 
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ أَوْحَدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ
وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَىٰ آئِلِهِ وَأَصْحَابِهِ أَجْمَعِينَ.
أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ! اتَّقُوا اللَّهَ! أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ. قَالَ
اللَّهُ تَعَالَى:
يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ ۖ وَلَا تَموتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ .

Dear blessed Muslims,

Alhamdulillah, let us altogether strive to increase our *taqwa* of Allah *Subhaanahu Wa Ta'aala*, by abiding all of His Commands and avoiding all of His prohibitions. May we all be granted with *tawfeeq* (aid) and *hidaayah* (guidance), as well as success in this world and the Hereafter.

On this glorious day, I sincerely invite fellow audience to altogether internalize upon a *khutbah* titled “**HONORING RASULULLAH** صلى الله عليه وسلم”

Dear beloved audience,

Allah *Subhaanahu Wa Ta'aala* has sent a messenger to mankind as a guide to the path that is pleasing to Him. Allah ‘*Azza wa Jall* will not leave us to remain in a state of darkness and confusion in this worldly life without guidance. He صلى الله عليه وسلم who has been sent as a messenger is one that is most loving towards all mankind and creations, for every pearls uttered and every actions taken, all became guidance for humanity in attaining success and salvation in this world and the Hereafter.

Allah *Subhaanahu Wa Ta'aala* mentions in verse 128 of soorah at-Tawbah that was recited earlier at the beginning of the *khutbah*, which means:

“There has certainly come to you a Messenger from among yourselves. Grievous to him is what you suffer; [he is] concerned over you and to the believers is kind and merciful.”

¹ at-Tawbah 9:128.



Allah *Subhaanahu Wa Ta'aala* has specified several verses in al-Qur'an which explained the nobility of the Prophet ﷺ as His messenger at the end of time, among them is the honor in mentioning his name ﷺ, mentioned in verse 4 of soorah al-Inshirah:

وَرَفَعْنَا لَكَ ذِكْرَكَ ﴿٤﴾

"And raised high for you your repute."

According to *Tafseer ibn Katheer*, Qatadah explained in interpreting this verse, that "Allah *Subhaanahu Wa Ta'aala* elevated the mentioning of the name of the Prophet ﷺ in this world and the Hereafter, whereby no one serving as *khateeb*, or giving testimony (*shahaadah*), or performing *salaah*, except that his name (ﷺ) will be mentioned, which is in the proclamation of the declaration of faith (*shahaadatayn*) that is obligatory."

This privilege was not bestowed by Allah *Subhaanahu Wa Ta'aala* upon other creations, not to other prophets, and not even to the Angels.

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا رَسُولُ اللَّهِ

"I bear witness that there is no deity worthy of worship but Allah, and I bear witness that Muhammad is the messenger of Allah."

To love and honor the Prophet ﷺ is a matter that is truly significant and it is the key to success for any Muslim in perfecting his faith. How can one who does not love the Prophet ﷺ actually practice his *sunnah* with *ikhlaas* (sincerity) and diligence? How can one who does not honor the Prophet ﷺ accept all of the teachings that he brought with a sincere and open heart?

In the *hadeeth* of Anas bin Maalik *radiyAllahu 'anh*, he narrated that Rasulullah ﷺ said:

لَا يُؤْمِنُ أَحَدُكُمْ حَتَّىٰ أَكُونَ أَحَبَّ إِلَيْهِ مِنْ وُلْدِهِ وَوَالِدِهِ وَالنَّاسِ أَجْمَعِينَ

"None of you will have faith till he loves me more than his father, his children and all mankind."

(*al-Bukhaari*)

Dear blessed Muslims,

In ensuring that we become Muslims that are always honoring Rasulullah ﷺ, we must comprehend his *sunnah* comprehensively and in great details. This is to ensure that we will not go overboard in understanding the *sunnah*, such that we would loosely label *Ahl al-Qiblah* (the people facing the same *qiblah* in prayer) as committing *bid'ah* (religious innovation), gone astray, and committing *kufir* (disbelief) within the Muslim *ummah*. Also, not to become too free without limitation that the religion becomes diluted and distorted.



Al-Imaam Abu Ja'far at-Tahaawi mentioned in his monumental work titled "al-'Aqeedah at-Tahaawiyyah" stating that:

"We name the people who pray towards Makkah (*Ahl al-Qiblah*) as 'Muslims' and 'believers' as long as they remain upon what was brought by the Prophet ﷺ, recognizing and confirming as true everything he said and reported."

Dear blessed audience,

While we contemplate upon the meaning of honoring and loving the messenger ﷺ, let us also reflect upon the story of a companion named Sayyidina Hassan bin Thaabit al-Ansaari *radiyAllaahu 'anh*, who was a great poet in defending Rasulullah ﷺ after he embraced Islam:

وَأَجْمَلُ مِنْكَ لَمْ تَلِدِ النِّسَاءُ
كَأَنَّكَ قَدْ خُلِقْتَ كَمَا تَشَاءُ

وَأَحْسَنُ مِنْكَ لَمْ تَرَ قَطُّ عَيْنِي
خُلِقْتَ مُبْرَرًا مِنْ كُلِّ عَيْبٍ

"And more excellent than you, my eye has never seen, and more beautiful than you, no woman ever gave birth to. You were created free from any flaw whatsoever, as though you were created just the way you wanted."

The Prophet ﷺ had allowed the action of Sayyidina Hassan bin Thaabit *radiyAllaahu 'anh* in continuing to stand while honoring and exalting the Prophet ﷺ while other Companions were sitting down and not standing, after being reprimanded by the Prophet ﷺ. Sayyidina Hassan *radiyAllaahu 'anh* said:

Blessed Muslims,

Indeed, loving and honoring Rasulullah ﷺ is a condition for the perfection of one's *imaan*. Therefore, insulting and harming him ﷺ is an act that is utterly uncouth and truly deserving the wrath of Allah *Subhaanahu Wa Ta'aala*. Allah *Subhaanahu Wa Ta'aala* mentions in verse 57 of soorah al-Ahzaab:

إِنَّ الَّذِينَ يُؤْذُونَ اللَّهَ وَرَسُولَهُ لَعَنَهُمُ اللَّهُ فِي الدُّنْيَا وَالْآخِرَةِ وَأَعَدَّ لَهُمْ عَذَابًا

مُهِينًا

"Indeed, those who abuse Allah and His Messenger - Allah has cursed them in this world and the Hereafter and prepared for them a humiliating punishment."

The scholars are unanimous that the ruling for insulting the Prophet ﷺ is *haraam* (unlawful) in Islam. This is very clear based on the Qur'anic verse that mentions the threat of severe punishment upon the doer.



On the contrary, we have been commanded to appreciate and emulate the great exemplary displayed by the messenger ﷺ for us. Following all the *sunnah* and the teachings of the Prophet ﷺ indicate that we have become closer in attaining the pleasure of Allah *Subhaanahu Wa Ta'aala*. While, staying away from the way of life demonstrated by the Prophet ﷺ is a bad sign and indication, for our future in this world and the Hereafter.

Dear blessed Muslims,

To end the *khutbah* this time, I sincerely implore and invite fellow Muslims to ponder upon the following lessons so as to be taken as our living guidelines:

1. It is *wajib* (obligatory) upon the Muslim *ummah* to have certainty that loving and honoring the Prophet ﷺ is an *'ibaadah* (worship), and the prerequisite for having belief in Allah *Subhaanahu Wa Ta'aala*.
2. The Muslim *ummah* must strive to increase in righteous deeds recommended by Rasulullah ﷺ and avoid all of his prohibitions, for that will be the proof of our love and honor towards Prophet Muhammad ﷺ.
3. It is *wajib* for the Muslim *ummah* to educate the children and spouses by introducing the personality and *akhlaaq* of the Prophet ﷺ, so as to nurture the seeds of love for him ﷺ.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

مَا كَانَ مُحَمَّدٌ أَبَا أَحَدٍ مِّن رِّجَالِكُمْ وَلَكِن رَّسُولَ اللَّهِ وَخَاتَمَ النَّبِيِّينَ ^ﷺ وَكَانَ اللَّهُ بِكُلِّ شَيْءٍ عَلِيمًا ﴿٤٠﴾

“Muhammad is not the father of [any] one of your men, but [he is] the Messenger of Allah and last of the prophets. And ever is Allah, of all things, Knowing.”

(al-Ahzaab 33:40)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ
وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.



أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ،
فَأَسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.



THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ. أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ ۖ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ. أَمَّا بَعْدُ، فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

وَقَالَ اللَّهُ تَعَالَى : إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا.

“Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.”

(al-Ahzaab 33:56)

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ سَيِّدِ الْمُرْسَلِينَ وَارْضَ اللَّهُمَّ عَنْ أَصْحَابِهِ وَقَرَابَتِهِ وَأَزْوَاجِهِ وَذُرِّيَّاتِهِ أَجْمَعِينَ.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ وَيَا قَاضِيَ الْحَاجَاتِ. اللَّهُمَّ أَعِزَّ الْإِسْلَامَ وَالْمُسْلِمِينَ، وَأَهْلِكَ الْكُفْرَةَ وَالْمُبْتَدِعَةَ وَالْمُشْرِكِينَ وَدَمَّرْ أَعْدَاءَكَ أَعْدَاءَ الدِّينِ. وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ.

اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ بِأَسْمَائِكَ الْحُسْنَى، وَصِفَاتِكَ الْعُظْمَى، أَنْ تَحْفَظَ بَعِينِ عِنَايَتِكَ الرَّبَّانِيَّةِ، وَبِحِفْظِ وَقَايَتِكَ الصِّمْدَانِيَّةِ، جَلَالَةَ مَلِكِنَا الْمُعْظَمِ، سُلْطَانَ سَلَاطِينِ، سُلْطَانَ شَرَفِ الدِّينِ اَدْرِيسِ شَاهِ الْحَاجِ ابْنِ الْمَرْحُومِ سُلْطَانَ صَلَاحِ الدِّينِ عَبْدِ الْعَزِيزِ شَاهِ الْحَاجِ. اللَّهُمَّ أَدِمِ الْعُونَ وَالْهَدَايَةَ وَالتَّوْفِيقَ، وَالصِّحَّةَ وَالسَّلَامَةَ مِنْكَ، لَوْلِيِّ عَهْدِ سَلَاطِينِ، تَغْكُو أَمِيرِ شَاهِ ابْنِ السُّلْطَانَ شَرَفُ



الدِّينِ ادريس شاه الحاج، فِي اَمْنٍ وَصَلَاحٍ وَعَافِيَةٍ بِمَنِّكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ
وَإِلكْرَامِ. اَللّهُمَّ اَطْلُ عُمْرَهُمَا مُصْلِحِيْنَ لِلْمَوْظَفِيْنَ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ مَقاصِدَهُمَا
لِطَرِيْقِ الْهُدَى وَالرَّشَادِ.

O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed *rahmah* and *barakah* upon this state, which continues to remain advanced and prosperous, with its residents united under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.

Hence, we sincerely beseech You, O Allah, strengthen our *imaan* and creed according to that of *Ahl as-Sunnah wal-Jamaa'ah*, and protect us from teachings that are outside the fold of Islam such as *Ahmadiyyah* or *Qadiyaani* and teachings declared as astray such as *Shee'ah* and *Ajaran Ilmu Shahadah Zikir Nafas* of Ismail Kassim. O Allah, *Ya Rahmaan, Ya Raheem*, unite our hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from calamities. O Allah, bestow upon us guidance in performing the five daily prayers in congregation, fulfilling *zakaat* through *Lembaga Zakat Selangor* (Selangor *Zakaat* Board), making *waqf* and *infaaq* of our wealth to *Perbadanan Wakaf Negeri Selangor* (Selangor *Waqf* Corporation) and *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor).

رَبَّنَا هَبْ لَنَا مِنْ اَزْوَاجِنَا وَذُرِّيَّتِنَا قُرَّةَ اَعْيُنٍ. وَاجْعَلْنَا لِلْمُتَّقِيْنَ اِمَامًا. رَبَّنَا ءَاتِنَا فِي
الدُّنْيَا حَسَنَةً وَفِي الْاٰخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ.
عِبَادَ اللّٰهِ، اِنَّ اللّٰهَ يَأْمُرُ بِالْعَدْلِ وَالْاِحْسَانِ وَاِيتَايْ ذِي الْقُرْبٰى وَيَنْهٰى عَنِ الْفَحْشَآءِ
وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُوْنَ ﴿١٠١﴾
فَاذْكُرُوْا اللّٰهَ الْعَظِيْمَ يَذْكُرْكُمْ وَاشْكُرُوْهُ عَلٰى نِعْمِهِ يَزِدْكُمْ، وَاَسْأَلُوْهُ مِنْ فَضْلِهِ
يُعْطِكُمْ وَلَذِكْرُ اللّٰهِ اَكْبَرُ وَاللّٰهُ يَعْلَمُ مَا تَصْنَعُوْنَ.

