



جَابَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ  
JABATAN AGAMA ISLAM SELANGOR

**THOSE THAT  
WILL BE WITH  
RASULULLAH صلى الله  
عليه وسلم  
IN PARADISE**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

I implore myself and fellow audience to altogether strive in increasing our *taqwa* of Allah *Subhaanahu Wa Ta'aala*, which is by

performing all of His  
Commands and avoiding  
all of His prohibitions.

For the successful ones  
in the Hereafter are  
those having utmost  
*taqwa* of Allah

*Subhaanahu Wa Ta'aala.*

We had only recently left  
the month of Rabee' al-  
Awwal. The echoes of  
*salawaat* in  
commemorating  
Rasulullah ﷺ are still  
ringing in our ears. It is  
the noble month that

invites us to reminisce  
the history of the birth  
and struggle of  
Prophet Muhammad  
ﷺ, the prophet that  
brought mercy to the  
worlds. Indeed, to live

alongside the Prophet  
صلى الله عليه وسلم is a bounty that is  
unparalleled. However,  
far better are those  
that will be in the  
company of Rasulullah  
صلى الله عليه وسلم in the Hereafter.

I sincerely invite fellow congregation to altogether reflect...  
upon a *khutbah* titled

***THOSE THAT  
WILL BE WITH  
RASULULLAH ﷺ  
IN PARADISE***



#bahagianpengurusanmasjid

**Dr Mehran Mahir Othman,**  
**in one of his intellectual**  
**papers, has listed eight**  
**(8) groups of believers**  
**that will be in the**  
**company of Rasulullah**  
**ﷺ in Paradise in the**  
**Hereafter. Such privilege**



**will not be attained  
effortlessly, but instead  
it will be the reward for  
the righteous deeds  
that they used to  
perform in the worldly  
life.**

**Among those that will be  
alongside Rasulullah <sup>صلى الله  
عليه وسلم</sup>  
in the Hereafter are those  
that are always abiding  
and obeying the  
commands of Allah and  
His messenger in their  
lives. They will ensure**

their entire lives will be  
in accordance with the  
*Sharee'ah* of Allah  
*Subhaanahu Wa Ta'aala*  
and the *sunnah* of the  
Prophet صلى الله  
عليه وسلم. Imaam at-  
Tabaraani mentioned in

his work *al-Mu'jam al-Kabeer* the narration of  
ibn 'Abbaas *radiyAllaahu*  
*'anhuma* where a  
Companion had  
mentioned to Rasulullah  
صلی اللہ علیہ وسلم of his worries that he  
will no longer be with

Rasulullah ﷺ in  
Paradise. Referring to this  
concern, Allah  
*Subhaanahu Wa Ta'aala*  
has revealed verse 69 of  
soorah an-Nisaa', where  
He *Subhaanahu Wa*  
*Ta'aala* mentions:

***“And whoever obeys Allah and the Messenger - those will be with the ones upon whom Allah has bestowed favor of the prophets, the steadfast affirmers of truth, the martyrs and the righteous. And excellent are those as companions.”***

The second group that  
will be accompanying  
Rasulullah ﷺ in  
Paradise are those that  
truly love Rasulallah ﷺ .  
Love here refers to the  
love that will take one to  
thoroughly follow and

Rasulullah ﷺ in his or  
her daily affairs. It is the  
love that was manifested  
by the Companions  
*radiyAllaahu 'anhum* for  
Rasulullah ﷺ. It is not  
like the love of Abu Taalib  
for the Prophet or the love



the Jews and Christians  
for their prophets.

In the *hadeeth* of Anas  
bin Maalik *radiyAllaahu*  
*'anh*, he narrated that a  
Companion had inquired  
from Rasulullah ﷺ

regarding the Day of Judgment. He (ﷺ) then replied by inquiring about the Companion's preparation for that Day. The Companion replied stating that he had prepared nothing except

for his great love for Allah  
and His Messenger. Upon  
hearing that, Rasulullah <sup>صلى الله</sup>  
<sup>عليه وسلم</sup>  
said:

***“You will be with those  
whom you love.”***

***(al-Bukhaari and Muslim)***

Another group that will be  
alongside Rasulullah <sup>صلى الله</sup>  
<sup>عليه وسلم</sup>  
in the Hereafter are those  
that offers a lot of  
prayers. The *salaah*  
performed are not limited  
to just the obligatory  
(*fard*) ones, but includes

the various types of *naafilah* (supererogatory prayer) enjoined whether during the day or night.

Rabee'ah bin Ka'ab al-Aslami once spent a night with the Messenger صلى الله عليه وسلم

and brought him water for  
ablution and what he  
required. Rasulullah <sup>صلى الله</sup>  
<sup>عليه وسلم</sup>  
then offered Rabee'ah to  
ask for anything that he  
likes. Rabee'ah  
*radiyAllaahu 'anh* only  
asked for one thing from

Rasulullah, of which  
he asked to be in the  
company of  
Rasulullah صلى الله  
عليه وسلم in  
Paradise. Rasulullah  
صلى الله  
عليه وسلم then said:

***“Then help me to  
achieve this for you  
by devoting  
yourself often to  
prostration.”***

***(Muslim)***



Aside from increasing *salaah*, the Muslim *ummah* has also been commanded to always supplicate (make *du'aa*) to Allah *Subhaanahu Wa Ta'aala*. Among the supplication that is

*ma'thoor* (authentically reported) and practiced by Sayyidina Abu Bakr as-Siddeeq *radiyAllaahu 'anh* is the narration of ibn Mas'ood *radiyAllaahu 'anh*:

***“O Allah, I ask you for firm faith that does not revert, and bliss that never ends, and then companionship of Muhammad at the highest (level) of eternal Paradise.”***

***(Ahmad)***

One who always  
decorates his daily  
interactions with noble  
and praiseworthy  
*akhlaaq* will also be  
among those that will  
have position close to

Rasulullah ﷺ in the  
Hereafter. In the  
*hadeeth* of Jaabir  
*radiyAllaahu 'anh,*  
Rasulullah ﷺ said:

***“Indeed the most beloved among you to me, and the nearest to sit with me on the Day of Judgment is the best of you in character.”***

***(at-Tirmidhi)***

Similarly with those  
whose tongues are  
always moist with *dhikr*  
and *salawaat* upon the  
Prophet صلى الله  
عليه وسلم, they will  
attain *shafaa'ah*  
(intercession) and a  
special rank with the

Prophet **صلی اللہ علیہ وسلم** in the  
Hereafter. ‘Abdullah  
ibn Mas‘ood  
*radiyAllaahu ‘anh*  
narrated that  
Rasulullah **صلی اللہ علیہ وسلم** said:



***“Those who are  
nearest to me on the  
Day of Resurrection  
are those who invoke  
many blessings on  
me.”***

***(at-Tirmidhi)***

**Among those promised  
with the companionship  
of Rasulullah ﷺ in  
Paradise in the Hereafter  
are those who care for  
and manage the affairs of  
the orphans. That is by  
providing love and care to**

them, ensuring that they are raised with proper education until they are able to live independently.

Sahl bin Sa'd

*radiyAllaahu 'anh*

narrated that Rasulullah

صلى الله عليه وسلم said:

***“I and the one who looks after an orphan will be like this in Paradise,” showing his middle and index fingers and separating them.***

***(al-Bukhaari)***

Therefore, let us  
altogether ponder for a  
moment and evaluate  
(*muhaasabah*) ourselves,  
what is our status in the  
Hereafter? Let us  
enhance our righteous  
deeds so that we will

attain the prestigious  
reward of being in the  
company of Rasulullah  
ﷺ in Allah

*Subhaanahu Wa*  
*Ta'aala's Paradise, in*  
the Hereafter.

To end the *khutbah* today, let us derive lessons and guidelines from the following recommendations:

1. The Muslim *ummah* must have belief and certainty upon the reward of Paradise prepared by Allah *Subhaanahu Wa Ta'aala* for those



having believed and  
practiced upon the  
teachings of  
**Prophet Muhammad**

• صلى الله  
عليه وسلم

**2. The Muslim  
*ummah* must always  
instill the longing to  
be with Rasulullah  
ﷺ in Paradise in  
the Hereafter.**

3. The reward of being in the company of Rasulullah ﷺ in the Hereafter will not be attained except by fulfilling all of the


commands of Allah  
*Subhaanahu Wa*  
*Ta'aala* and  
adhering to the  
*sunnah* of Prophet  
Muhammad صلى الله  
عليه وسلم

***“Say, [O Muhammad], “If you should love Allah, then follow me, [so] Allah will love you and forgive you your sins. And Allah is Forgiving and Merciful.””***


***(Aal-‘Imraan 3:31)***



**THE SECOND  
KHUTBAH**



***“Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.” (al-Ahzaab 33:56)***




**O Allah, You are the Lord that is  
All Mighty, we are grateful to  
You for having bestowed upon  
us *rahmah* and *barakah* upon  
this state, which continues to  
remain advanced and  
prosperous, with its residents**







**united under the auspices  
and leadership of our Ruler  
as the Head of Islamic  
affairs in this state.**




**Hence, we sincerely beseech  
You, O Allah, strengthen our  
*imaan* and creed according  
to that of *Ahl as-Sunnah wal-  
Jamaa'ah*, and protect us  
from teachings that are**



**outside the fold of Islam  
such as *Ahmadiyyah* or  
*Qadiyaani* and teachings  
declared as astray such as  
*Shee'ah* and *Hizb at-Tahreer*.**



**O Allah, *Ya Rahmaan, Ya Raheem*, unite our hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from calamities. O Allah, bestow upon us guidance in**



**performing the five daily  
prayers in congregation,  
fulfilling *zakaat* through  
*Lembaga Zakat Selangor*  
(Selangor *Zakaat* Board),  
making *waqf* and *infaaq* of**



**our wealth to *Perbadanan  
Wakaf Negeri Selangor*  
(Selangor *Waqf* Corporation)  
and *Tabung Amanah  
Pembangunan Islam Selangor*  
(Islamic Development Trust  
Fund of Selangor).**



**ILUSTRASI INI  
DISEDIAKAN OLEH**

**unit khutbah  
bahagian pengurusan masjid**