



جباةان اءاماء اسلام سلانءور
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THE IMPORTANCE OF SAFEGUARDING THE FAMILY INSTITUTION



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Let us altogether strive
to increase our *imaan*
(belief) and *taqwa* of
Allah *Subhaanahu Wa*
Ta'aala by performing

**all of His Commands
and avoiding all of His
prohibitions. May Allah
bless all of our deeds
and grant us success
in this world and the
Hereafter.**

Today, I will expound on a *khutbah* titled ...

THE IMPORTANCE OF SAFEGUARDING THE FAMILY INSTITUTION



[#bahagianpengurusanmasjid](#)

**In the family institution,
the parents must
exercise its very role to
call towards good and
prevent evil with
firmness and courage.
If there appear signs**

or circumstances that are worrying within the household such as sexual harassment and infidelity, they must be prevented at once.

**Allah *Subhaanahu*
Wa Ta'aala mentions
in verse 104 of
soorah Aal-'Imraan:**

“And let there be [arising] from you a nation inviting to [all that is] good, enjoining what is right and forbidding what is wrong, and those will be the successful.”

The family institution that flourishes with the culture of reprimanding and advising one another, and also preventing evil, will attain the *rahmah* (mercy) of Allah *Subhaanahu Wa Ta'aala*. Therefore, the

head of the family is fully responsible in prioritizing upon the protection of the family institution.

In the *hadeeth* of ‘Abdullah ibn ‘Umar *radiyAllaahu ‘anhuma,*

he heard that Rasulullah

صلى الله
عليه وسلم said:

***“All of you are
guardians and are
responsible for your
subjects.”***

(al-Bukhaari)

Moral decay issues that are occurring and reported in recent times are truly worrying. Beginning with immoral acts to addiction to pornography websites, in the end it leads to more

heinous acts such as *zinaa* (adultery), incest, and wickedness that always occurs within the household known as “*Haruan Makan Anak*” (meaning: a father raping his own child).

It is as if the perpetrators do not know the boundaries between merit and sin, *halaal* and *haraam*, and even blatantly disregard the threats and

**punishment of Hellfire in
the Hereafter by Allah**

Subhaanahu Wa Ta'aala.

**It is very shocking when a
local newspaper recently
revealed that the
authorities had detained
and prosecuted a father**

with 105 charges of rape and sodomy upon his own children. If so, what then would be the hope of a child upon the father? Would a father be so ignorant or

**negligent of his very role
and responsibility?**

**The father is the leader,
the protector, a place for
solace, a place where
love nurtures, and the one
who leads the household**

**to Paradise. It is truly
unfortunate if a father is
willing to neglect the very
duty of protecting his
offspring. Moreover,
some would even refuse
to provide financial
support and affection that**

is expected of them.

Furthermore, they would succumb to *shaytaan's* persuasion and destroy their own children's dignity, pimping their spouse, corrupting their lineage (*nasab*),

manipulating their children or spouse as drug mule, and inflicting physical abuse upon the children and spouse.

Allah *Subhaanahu Wa Ta'aala* mentions in verse 6 of soorah at-Tahreem:

“O you who have believed, protect yourselves and your families from a Fire whose

***fuel is people and stones,
over which are
[appointed] angels, harsh
and severe; they do not
disobey Allah in what He
commands them but do
what they are
commanded.”***

Verily, cases of negligence by the husbands and domestic crimes that are becoming widespread have become a great concern for His Royal Highness the Sultan of Selangor.

His Majesty is truly saddened with such cases for it will result in negative implications, as well as damaging the family institution and the society's morale. Sexual crimes that are becoming

**increasingly critical will
cause misery upon its
victims. They were
actually supposed to be
protected by the
criminals who have been
entrusted to be the
strongest and safest**

**fortress for the sake of
their future, and for the
children's psychological
and sexological
development. These
types of crimes must be
curbed without
compromise for it can**

**cause disharmony within
the society, also causing
anxiety and prejudice
against the families
involved.**

**The excellent family
institution will be**

successful in producing new Muslim generations that are upright. On the flip side, if the family situation is in shambles, perturbed, chaotic, and without a clear direction, then definitely it will be

unable to produce the
Muslim generations
anticipated. Allah
Subhaanahu Wa Ta'aala
mentions in verse 214
of soorah ash-
Shu'araa':

***“And warn, [O
Muhammad], your
closest kindred.”***

It was narrated from
‘A’ishah radiyAllaahu ‘anha
that Rasulullah **صلى الله
عليه وسلم** said:

***“The best of you is
the best to his
family, and I am the
best of you to my
family.”***

(at-Tirmidhi)

Therefore, let us instill the determination and strengthen the resolution in becoming the head of family that gives utmost priority in safeguarding our family institutions. Let us remain penitent that

the obligation and duty upon the family is an *amaanah* (trust) from Allah that involves the matter of reward and sins. Those whom are unmindful of such trust will be punished and

tormented with severe
punishment in the
Hereafter. Let us
supplicate so that we are
able to lead our family
members unto becoming
those having *imaan* and

taqwa of Allah

Subhaanahu Wa Ta'aala

To end the *khutbah* today, let us derive several guidelines as in the following:

1. The Muslim *ummah* must have certainty that the family institution is an *amaanah* decreed by Allah *Subhaanahu Wa Ta'aala* that is to be preserved in the best manner.

**2. The Muslim
ummah must avoid
any form of
wickedness that
can destroy the
family institution.**

3. The Muslim *ummah* must empower its family institution with beneficial activities, in strengthening the bond of love.

***“Our Lord, and admit
them to gardens of
perpetual residence
which You have
promised them and
whoever was righteous
among their fathers,***

***their spouses and
their offspring.
Indeed, it is You who
is the Exalted in
Might, the Wise.”***


(Ghaafir 40:8)



**THE SECOND
KHUTBAH**




“Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.” (al-Ahzaab 33:56)




**O Allah, You are the Lord that is
All Mighty, we are grateful to
You for having bestowed upon
us *rahmah* and *barakah* upon
this state, which continues to
remain advanced and
prosperous, with its residents**




**united under the auspices
and leadership of our Ruler
as the Head of Islamic
affairs in this state.**




**Hence, we sincerely beseech
You, O Allah, strengthen our
imaan and creed according
to that of *Ahl as-Sunnah wal-
Jamaa'ah*, and protect us
from teachings that are**



**outside the fold of Islam
such as *Ahmadiyyah* or
Qadiyaani and teachings
declared as astray such as
Shee'ah and **DAESH Militant
Movement.****



O Allah, *Ya Rahmaan, Ya Raheem*, unite our hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from calamities. O Allah, bestow upon us guidance in



**performing the five daily
prayers in congregation,
fulfilling *zakaat* through
Lembaga Zakat Selangor
(Selangor *Zakaat* Board),
making *waqf* and *infaaq* of**



**our wealth to *Perbadanan
Wakaf Negeri Selangor*
(Selangor *Waqf* Corporation)
and *Tabung Amanah
Pembangunan Islam Selangor*
(Islamic Development Trust
Fund of Selangor).**



**ILUSTRASI INI
DISEDIAKAN OLEH**

**unit khutbah
bahagian pengurusan masjid**