



جَبَاتَانِ اِغَامَا اِيسْلَامِ سِلَانْغُورِ  
JABATAN AGAMA ISLAM SELANGOR

...

**ZAKAAT,  
WORLDLY FARM  
FOR THE HEREAFTER**

**MY  
2.5%**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**In conjunction with this noble Friday, I remind myself and fellow blessed audience to strive in increasing our**

*taqwa* of Allah

*Subhaanahu Wa Ta'aala*

by performing all of His

Commands and

avoiding all of His

prohibitions. May Allah

*Subhaanahu Wa Ta'aala*

bleed our lives with  
*ni'mah* (favors), *tawfeeq*  
(aid), and *hidaayah*  
(guidance) that is long  
lasting, and that we  
attain salvation in this  
world and the Hereafter.

Today, I sincerely invite fellow congregation to ponder upon ...  
a *khutbah* titled

**ZAKAAT,  
WORLDLY FARM  
FOR THE HEREAFTER**

A person's hands are shown holding a clear glass jar filled with various coins and a few banknotes. A white rectangular paper label is attached to the front of the jar. The label has the word "MY" written in large, black, hand-drawn letters, and "2.5%" written below it in red, hand-drawn letters. The background is dark and out of focus.

**MY  
2.5%**

We are very well informed that the reality of this worldly life is that it is only temporary.

*Allah Subhaanahu Wa Ta'aala* has reminded us repeatedly that we are living in this world solely

for *'ibaadah* (worship) and having the *taqwa* of Allah *Subhaanahu Wa Ta'aala*. Moreover, the temporary life of this world is only a bridge in our journey to

**the Hereafter that is everlasting.**

**Indeed, this world is a place for us to toil and plant the crops, which serves as our farm for the Afterlife. It is in the**



**Hereafter that we will  
harvest the outcome of  
what we had planted  
earlier.**

**Wealth and possessions  
are from among the  
tribulations in this worldly**

life. Parallel to that, it is also *ni'mah* (favor) and bounties from Allah *Subhaanahu Wa Ta'aala* upon us. Allah *Subhaanahu Wa Ta'aala* has ordained for those wealth to be purified

through *zakaat* and distributed to its *asnaf* (beneficiaries), providing financial support for the family members, and also shared with others. Here is where the quality of one's *imaan* (faith) is

greatly tested, whether it remains loyal in abiding by the command of Allah *Subhaanahu Wa Ta'aala* or blatantly disobey Him. In addition, the amount given in *zakaat* is not that much. In comparison,

it is only RM2.50 out of RM100.00. Therefore, RM97.50 remains as our portion to be spent freely.

For the obedient ones,  
Allah *Subhaanahu Wa Ta'aala* has promised

tremendous benefits for  
the pleasure of the  
eternal life of the  
Hereafter. Every cent that  
we gave for *zakaat*  
guarantees the  
cultivation and purity of  
the wealth that we

**Allah *Subhaanahu Wa Ta'aala* mentions in verse 103 of Soorah at-Tawbah:**

***“Take, [O, Muhammad], from their wealth a charity by which you***

***purify them and cause them increase, and invoke [Allah's blessings] upon them. Indeed, your invocations are reassurance for them. And Allah is Hearing and Knowing.”***



**Allah *Subhaanahu Wa Ta'aala* has promised everlasting favors in Paradise that is as vast as the heavens and earth for those amongst His slaves that strive to perform righteous deeds that He**

has commanded,  
including those that made  
*infaaq* (gave away) of  
their wealth and  
performed *zakaat*. He  
mentions in verses 133-  
134 of Soorah Aal-  
'Imraan:

***“And hasten to forgiveness from your Lord and a garden as wide as the heavens and earth, prepared for the righteous, Who spend [in the cause of***

***Allah] during ease and hardship and who restrain anger and who pardon the people - and Allah loves the doers of good.”***

For Muslims that are arrogant, defiant, and refuses to give *zakaat*, Allah *Subhaanahu Wa Ta'aala* has given stern warning in the form of severe torment and

punishment in the fire  
of Hell. Allah  
*Subhaanahu Wa*  
*Ta'aala* mentions in  
verses 34-35 of  
Soorah at-Tawbah:

***“...And those who hoard gold and silver and spend it not in the way of Allah - give them tidings of a painful punishment. The Day when it will be heated in the fire of Hell and seared therewith will be***

***their foreheads, their  
flanks, and their backs,  
[it will be said], “This is  
what you hoarded for  
yourselves, so taste  
what you used to  
hoard.””***



This grave warning is further reinforced by the *hadeeth* of Abu Hurayrah *radiyAllaahu ‘anh*, where Rasulullah

صلى الله عليه وسلم said:

***“Anyone whom Allah has given wealth but he does not pay its zakaat, then, on the Day of Resurrection, his wealth will be presented to him in the shape of a bald-headed poisonous male***

***snake with two poisonous glands in its mouth and it will encircle itself round his neck and bite him over his cheeks and say, "I am your wealth; I am your treasure."***

***(al-Bukhaari)***

For the audience's very information, up until October 2019, the total amount of *zakaat* distribution made to eligible *asnaf* was RM619.4 million, while the total collection of *zakaat*

made within the same period had increased to **RM585.3 million.**

Until now, a total of 60,462 families that are poor (*fuqaraa*) and needy (*masaakeen*) have

received continuous *zakaat* aid through LZS (Selangor *Zakaat* Board). Based on the increased number of poor and needy families, several efforts have been taken to ensure that *zakaat*

collection can be further enhanced so that *zakaat* aid for these *asnaf* can be disbursed efficiently.

However, up until October 2019, the total number of Muslims that had fulfilled

fulfilled their *zakaat* with LZS only stands at 18.13% from the total of 1.5 million Muslims that are eligible to perform *zakaat* in this state.



Therefore, I implore upon fellow congregation, that let us fulfill our *zakaat* obligation immediately, for death will surely come to take us away at any time unexpectedly. Such gravity upon the

obligation of *zakaat* that one who passes away is deemed to be in debt with Allah *Subhaanahu Wa Ta'aala* if he or she did not perform *zakaat*.

Hence, it becomes *waajib* (obligatory) upon the heir

to fulfill that *zakaat* obligation before the estate is distributed. Therefore, we must ensure that our income, savings, stocks, investments, and commerce that we

conduct are not spared  
from *zakaat* obligation.

Take heed, for every  
wealth and possession  
that we own in this  
world is only beneficial

in the Hereafter after  
we have fulfilled our  
*zakaat* of 2.5%, which  
rightfully belongs to the  
eligible recipients of  
*zakaat*.

To end the *khutbah* this time, I implore and invite upon all Muslims to internalize upon the following lessons to be taken as guidelines in our lives:

1. The Muslim *ummah* must abide by the obligation of *zakaat* as an ordainment from Allah *Subhaanahu Wa Ta'aala*.

2. The Muslim *ummah* must fear the severe threats from Allah *Subhaanahu Wa Ta'aala* if it refuses or rejects to fulfill the *zakaat* obligation.



3. The Muslims should perform *zakaat* through the Selangor *Zakaat* Board, in ensuring the effectiveness of its collection and disbursement to the *asnaf*.


4. The Muslim *ummah* must have certainty that performing *zakaat* will purify and cultivate its wealth in this world, yielding tremendous gain in the Hereafter.

***“Whoever desires the harvest of the Hereafter - We increase for him in his harvest. And whoever desires the harvest of this world - We give him thereof, but there is not for him in the Hereafter any share.”***


***(ash-Shoora 42:20)***



**THE SECOND  
KHUTBAH**




***“Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.” (al-Ahzaab 33:56)***



**O Allah, You are the Lord that is  
All Mighty, we are grateful to  
You for having bestowed upon  
us *rahmah* and *barakah* upon  
this state, which continues to  
remain advanced and  
prosperous, with its residents**




**united under the auspices  
and leadership of our Ruler  
as the Head of Islamic  
affairs in this state.**




**Hence, we sincerely beseech  
You, O Allah, strengthen our  
*imaan* and creed according  
to that of *Ahl as-Sunnah wal-  
Jamaa'ah*, and protect us  
from teachings that are**






**outside the fold of Islam such as *Ahmadiyyah* or *Qadiyaani* and teachings declared as astray such as *Shee'ah* and the perverted ideologies of Pluralism and Liberalism.**



**O Allah, *Ya Rahmaan, Ya Raheem*, unite our hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from calamities. O Allah, bestow upon us guidance in**



**performing the five daily  
prayers in congregation,  
fulfilling *zakaat* through  
*Lembaga Zakat Selangor*  
(Selangor *Zakaat* Board),  
making *waqf* and *infaaq* of**



**our wealth to *Perbadanan  
Wakaf Negeri Selangor*  
(Selangor *Waqf* Corporation)  
and *Tabung Amanah  
Pembangunan Islam Selangor*  
(Islamic Development Trust  
Fund of Selangor).**



**ILUSTRASI INI  
DISEDIAKAN OLEH**

**unit khutbah  
bahagian pengurusan masjid**