



## “THE HIJRAH OF THE UMMAH, THE BLESSED INDEPENDENCE”

الْحَمْدُ لِلَّهِ الْقَائِلِ: الَّذِينَ ءَامَنُوا وَهَاجَرُوا وَجَاهَدُوا فِي سَبِيلِ اللَّهِ بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ  
أَعْظَمُ دَرَجَةً عِنْدَ اللَّهِ وَأُولَئِكَ هُمُ الْفَائِزُونَ<sup>1</sup>  
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ  
وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى ءَالِهِ وَأَصْحَابِهِ أَجْمَعِينَ.  
أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ! اتَّقُوا اللَّهَ! أُوصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ. قَالَ  
اللَّهُ تَعَالَى:  
يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ.

**Dear blessed Muslims,**

Let us altogether strive to increase our *imaan* and *taqwa* of Allah *Subhaanahu Wa Ta'aala* with diligence, which is by fulfilling all of His Commands and avoiding all of His prohibitions. May we all be placed among the slaves of Allah that are successful in this world and the Hereafter.

**Dear beloved audience,**

This week, we will be celebrating two great events, namely the 62<sup>nd</sup> anniversary of Malaysia's Independence Day and *Awal Muharram* (Ma'al Hijrah) 1441 Hijri. For that, the title of today's *khutbah* pertains to “**THE HIJRAH OF THE UMMAH, THE BLESSED INDEPENDENCE.**”

**Respected audience,**

When speaking about independence and the new Hijri year, the question that comes to mind is, what is it that we truly want to undertake *hijrah* (migration) for in this life? And what is it that we really want to liberate in a nation that has already achieved independence? I earnestly think that anyone who wants to comprehend the basis of *hijrah* and internalize upon the meaning of independence, then it behoove the person to uphold the true *'aqeedah* and that it must be internalized within all aspects of lives. This is because *hijrah* and independence necessitate the combinations of sacrifice, determination, and continuous actions, as Allah *Subhaanahu Wa Ta'aala* mentions in verse 20 of soorah at-Tawbah:

<sup>1</sup> at-Tawbah 9:20.



الَّذِينَ ءَامَنُوا وَهَاجَرُوا وَجَاهَدُوا فِي سَبِيلِ اللَّهِ بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ أَكْبَرُ دَرَجَةً  
عِنْدَ اللَّهِ وَأُولَئِكَ هُمُ الْفَائِزُونَ ﴿٩٦﴾

***"The ones who have believed, emigrated and striven in the cause of Allah with their wealth and their lives are greater in rank in the sight of Allah. And it is those who are the attainers [of success]."***

**Respected Muslims,**

What is the meaning of freedom for us, if we are still unable to undertake *hijrah* for ourselves, from ridding off our ego, *hasad* (envy), and deep-seated grudge that are entrenched within our souls, that we are even willing to sow the seeds of discord from the unity that has been solidly achieved. Remember, only unity that is solidly based on Islam will serve as the sacred backbone in transforming the landscape of the blessed independence in our beloved homeland.

What is the meaning of liberty for us, if we are still unable to make *hijrah*. We take pride in the glorious history of Islam, but only to embrace it as collections for the history gallery. However, the reality is that our lives continue to remain gloomy from the aspect of internalizing upon authentic religious teachings.

Many Islamic personal values have crumbled after getting hit by the 'globalization storm', causing the minds and souls of our generation to drown in delusion that supposedly the Islamic lifestyle is no longer relevant with the passage of time. Furthermore, some of us had actually contributed in degrading Islam through vile and terrible humiliation. In the end, it gives rise to a generation that is lost and influenced by ideologies and beliefs that are destructive to Islam such as pluralism, liberal thinking, secularism, atheism, and others.

It is only by making *hijrah* in embracing fully Islamic values that we will attain *barakah* (blessings) and the aid of Allah for our religion, people, and nation.

Allah *Subhaanahu Wa Ta'aala* mentions in verse 96 of soorah al-A'raaf:

وَلَوْ أَنَّ أَهْلَ الْقُرَىٰ ءَامَنُوا وَاتَّقَوْا لَفَتَحْنَا عَلَيْهِم بَرَكَاتٍ مِّنَ السَّمَاءِ وَالْأَرْضِ  
وَلَٰكِن كَذَّبُوا فَأَخَذْنَاهُم بِمَا كَانُوا يَكْسِبُونَ ﴿٩٦﴾

***"And if only the people of the cities had believed and feared Allah, We would have opened upon them blessings from the heaven and the earth; but they denied [the messengers], so We seized them for what they were earning."***

**Honorable audience,**



Today we are living in a world that is always inflicted with various new conflicts that truly threatens the sovereignty of Islam and national security. These threats, if not properly managed by all walks of society, will destroy the independence that we are enjoying today.

What is worrying to us is that there are certain quarters out there that are continuously spreading their deviant ideology in inciting hate and enmity amongst Muslims. Though they have been declared through a fatwa as *haram* (unlawful) in the state of Selangor, yet they remain active and continue to spread their perverted ideology, even gaining support and aid from several communities.

### **Dear beloved Muslims,**

Realizing upon this stark reality, significant measures such as strengthening one's authentic foundational knowledge and unadulterated Islamic comprehension must be instilled within our communities through continuous explanation upon beliefs that contradicts authentic Islamic principles.

Shaykh Dr. Yoosuf al-Qaradawi stated, "*Education encompasses all aspects of life including the 'aql (intellect), heart, physical, spiritual, akhlaaq, and behavior. It intends to shape the human being in facing the society that will always encounter good, evil, sweetness, and bitterness.*"

We are certain that the Muslim *ummah* that is knowledgeable and spiritually "alive" will not be easily duped by evil elements. I am worried that for many years we have celebrated the new Hijri year with various themes and sloganeering, and yet the Muslim *ummah* remain weak in its religious knowledge and self-identity. This results in deficiencies in various matters such as crises pertaining to *'aqeedah*, corrupted *akhlaaq*, the collapse of the family institution, and the destruction of the society.

### **Dear blessed audience,**

While we await for the moment to commemorate the sacred date of the 62<sup>nd</sup> Independence Day and Ma'al Hijrah 1441H, let us not at all support and conspire with those that support *'asabiyyah* and racial bigotry.

It is not our intention, while we repeatedly and tirelessly raise and remind issues pertaining the Muslim *ummah*, that we are degrading other religion, what more to even oppress them. But we would like to remind ourselves that we are an *ummah* that will be questioned for we are *Ummah al-Ijaabah* (a nation that has accepted Islam) and *ummah ad-da'wah* (a nation entrusted to propagate Islam) in this country, and *ummah al-khilaafah* (a nation that leads). The rise and fall of Islam in this country truly lies within the hands of the Muslims themselves.

Allah *Subhaanahu Wa Ta'aala* mentions in verse 104 of soorah Aal-'Imraan:



وَلْتَكُنْ مِنْكُمْ أُمَّةٌ يَدْعُونَ إِلَى الْخَيْرِ وَيَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ  
وَأُولَئِكَ هُمُ الْمُفْلِحُونَ ﴿١٤﴾

**“And let there be [arising] from you a nation inviting to [all that is] good, enjoining what is right and forbidding what is wrong, and those will be the successful.”**

**Dearest audience,**

To end the *khutbah*, I implore for all us to altogether take proactive measures in ensuring a brighter future for the *ummah*, by resorting to the following efforts:

1. The Muslim *ummah* must have certainty that defending our freedom and undertaking *hijrah* is a necessity.
2. The Muslim *ummah* must fully realize that unity is the foundation for the unification of the *ummah*.
3. The Muslim *ummah* must realize that *hijrah* and independence necessitates sacrifice and *jihaad* that are continuous.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ  
وَالَّذِينَ جَاهَدُوا فِينَا لَنَهْدِيَنَّهُمْ سُبُلَنَا وَإِنَّ اللَّهَ لَمَعَ الْمُحْسِنِينَ ﴿٦٩﴾

**“And those who strive for Us - We will surely guide them to Our ways. And indeed, Allah is with the doers of good.”**

(al-'Ankaboot 29:69)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ  
وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.  
أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ،  
فَأَسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.



## THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ. أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ ۖ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ. أَمَّا بَعْدُ، فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

وَقَالَ اللَّهُ تَعَالَى : إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا.

***“Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.”***

(al-Ahzaab 33:56)

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ سَيِّدِ الْمُرْسَلِينَ وَارْضَ اللَّهُمَّ عَنْ أَصْحَابِهِ وَقَرَابَتِهِ وَأَزْوَاجِهِ وَذُرِّيَّاتِهِ أَجْمَعِينَ.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ وَيَا قَاضِيَ الْحَاجَاتِ. اللَّهُمَّ أَعِزَّ الْإِسْلَامَ وَالْمُسْلِمِينَ، وَأَهْلِكَ الْكُفْرَةَ وَالْمُبْتَدِعَةَ وَالْمُشْرِكِينَ وَدَمَّرْ أَعْدَاءَكَ أَعْدَاءَ الدِّينِ. وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ.

اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ بِأَسْمَائِكَ الْحُسْنَى، وَصِفَاتِكَ الْعُظْمَى، أَنْ تَحْفَظَ بَعَيْنِ عِنَايَتِكَ الرَّبَّانِيَّةِ، وَبِحِفْظِ وَقَايَتِكَ الصِّمْدَانِيَّةِ، جَلَالَةَ مَلِكِنَا الْمُعْظَمِ، سُلْطَانَ سَلَاطِينِ، سُلْطَانَ شَرَفِ الدِّينِ اَدْرِيسِ شَاهِ الْحَاجِ ابْنِ الْمَرْحُومِ سُلْطَانَ صِلَاحِ الدِّينِ عَبْدِ الْعَزِيزِ شَاهِ الْحَاجِ. اللَّهُمَّ أَدِمِ الْعُونَ وَالْهَدَايَةَ وَالتَّوْفِيقَ،



وَالصِّحَّةَ وَالسَّلَامَةَ مِنْكَ، لَوْلِيَّ عَهْدٍ سَلَاطُور، تَغْكُو أَمِيرِ شَاهِ ابْنِ السُّلْطَانِ شَرْفُ  
الدِّينِ ادریس شاه الحاج، فِي أَمْنٍ وَصَلَاحٍ وَعَافِيَةٍ بِمَنْكَ وَكَرْمِكَ يَا ذَا الْجَلَالِ  
وَإِكْرَامِ. اَللّٰهُمَّ اَطْلُ عُمْرَهُمَا مُصْلِحِيْنَ لِلْمَوْظُفِيْنَ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ مَقَاصِدَهُمَا  
لِطَرِيْقِ الْهُدَى وَالرَّشَادِ.

O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed *rahmah* and *barakah* upon this state, which continues to remain advanced and prosperous, with its residents united under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.

Hence, we sincerely beseech You, O Allah, strengthen our *imaan* and creed according to that of *Ahl as-Sunnah wal-Jamaa'ah*, and protect us from teachings that are outside the fold of Islam such as *Qadiyaani* and deviant teachings such as *Shee'ah*. O Allah, *Ya Rahmaan, Ya Raheem*, unite our hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from calamities. O Allah, bestow upon us guidance in performing the five daily prayers in congregation, fulfilling *zakaat* through *Lembaga Zakat Selangor* (Selangor *Zakaat* Board), making *waqf* and *infaaq* of our wealth to *Perbadanan Wakaf Negeri Selangor* (Selangor *Waqf* Corporation) and *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor).

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا. رَبَّنَا آتِنَا فِي  
الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ.  
عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايَ ذِي الْقُرْبَىٰ وَيَنْهَىٰ عَنِ الْفَحْشَاءِ  
وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿١٠١﴾  
فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُواهُ عَلَىٰ نِعْمِهِ يَزِدْكُمْ، وَاسْأَلُوهُ مِنْ فَضْلِهِ ۗ  
يُعْطِيكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ.  
أَقِمِ الصَّلَاةَ.

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