



"THOSE THAT WILL BE WITH RASULULLAH صلى الله عليه وسلم IN PARADISE"

الْحَمْدُ لِلَّهِ الْقَائِلِ: وَمَنْ يُطِيعِ اللَّهَ وَالرَّسُولَ فَأُولَئِكَ مَعَ الَّذِينَ أَنْعَمَ اللَّهُ عَلَيْهِمْ مِنَ النَّبِيِّينَ وَالصِّدِّيقِينَ وَالشُّهَدَاءِ وَالصَّالِحِينَ وَحَسُنَ أُولَئِكَ رَفِيقًا ¹

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ أَجْمَعِينَ.

أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ! اتَّقُوا اللَّهَ! أُوصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ. قَالَ اللَّهُ تَعَالَى:

يَأَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ ؕ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ.

Dear blessed Muslims,

I implore myself and fellow audience to altogether strive in increasing our *taqwa* of Allah *Subhaanahu Wa Ta'aala*, which is by performing all of His Commands and avoiding all of His prohibitions. For the successful ones in the Hereafter are those having utmost *taqwa* of Allah *Subhaanahu Wa Ta'aala*.

Dear blessed audience,

We had only recently left the month of Rabee' al-Awwal. The echoes of *salawaat* in commemorating Rasulullah صلى الله عليه وسلم are still ringing in our ears. It is the noble month that invites us to reminisce the history of the birth and struggle of Prophet Muhammad صلى الله عليه وسلم, the prophet that brought mercy to the worlds. Indeed, to live alongside the Prophet صلى الله عليه وسلم is a bounty that is unparalleled. However, far better are those that will be in the company of Rasulullah صلى الله عليه وسلم in the Hereafter.

Dearest audience,

I sincerely invite fellow congregation to altogether reflect upon a *khutbah* titled **"THOSE THAT WILL BE WITH RASULULLAH صلى الله عليه وسلم IN PARADISE."**

Dear blessed Muslims,

Dr Mehran Mahir Othman, in one of his intellectual papers, has listed eight (8) groups of believers that will be in the company of Rasulullah صلى الله عليه وسلم in Paradise in the Hereafter. Such privilege will not be attained effortlessly, but instead it will be the reward for the righteous deeds that they used to perform in the worldly life.

¹ an-Nisaa' 4:69.



Among those that will be alongside Rasulullah ﷺ in the Hereafter are those that are always abiding and obeying the commands of Allah and His messenger in their lives. They will ensure their entire lives will be in accordance with the *Sharee'ah* of Allah *Subhaanahu Wa Ta'aala* and the *sunnah* of the Prophet ﷺ. Imaam at-Tabaraani mentioned in his work *al-Mu'jam al-Kabeer* the narration of ibn 'Abbaas *radiyAllaahu 'anhuma* where a Companion had mentioned to Rasulullah ﷺ of his worries that he will no longer be with Rasulullah ﷺ in Paradise. Referring to this concern, Allah *Subhaanahu Wa Ta'aala* has revealed verse 69 of soorah an-Nisaa', where He *Subhaanahu Wa Ta'aala* mentions:

وَمَنْ يُطِيعِ اللَّهَ وَالرَّسُولَ فَأُولَئِكَ مَعَ الَّذِينَ أَنْعَمَ اللَّهُ عَلَيْهِمْ مِنَ النَّبِيِّينَ
وَالصَّادِقِينَ وَالشُّهَدَاءِ وَالصَّالِحِينَ وَحَسُنَ أُولَئِكَ رَفِيقًا ﴿٦٩﴾

“And whoever obeys Allah and the Messenger - those will be with the ones upon whom Allah has bestowed favor of the prophets, the steadfast affirmers of truth, the martyrs and the righteous. And excellent are those as companions.”

The second group that will be accompanying Rasulullah ﷺ in Paradise are those that truly love Rasulullah ﷺ. Love here refers to the love that will take one to thoroughly follow and emulate Rasulullah ﷺ in his or her daily affairs. It is the love that was manifested by the Companions *radiyAllaahu 'anhum* for Rasulullah ﷺ. It is not like the love of Abu Taalib for the Prophet or the love of the Jews and Christians for their prophets.

In the *hadeeth* of Anas bin Maalik *radiyAllaahu 'anh*, he narrated that a Companion had inquired from Rasulullah ﷺ regarding the Day of Judgment. He (ﷺ) then replied by inquiring about the Companion's preparation for that Day. The Companion replied stating that he had prepared nothing except for his great love for Allah and His Messenger. Upon hearing that, Rasulullah ﷺ said:

أَنْتَ مَعَ مَنْ أَحْبَبْتَ

“You will be with those whom you love.”

(*al-Bukhaari and Muslim*)

Dear Muslims, respected audience blessed by Allah!

Another group that will be alongside Rasulullah ﷺ in the Hereafter are those that offers a lot of prayers. The *salaah* performed are not limited to just the obligatory (*fard*) ones, but includes the various types of *naafilah* (supererogatory prayer) enjoined whether during the day or night.

Rabee'ah bin Ka'ab al-Aslami once spent a night with the Messenger ﷺ and brought him water for ablution and what he required. Rasulullah ﷺ then offered Rabee'ah to ask for anything that he likes. Rabee'ah *radiyAllaahu 'anh* only asked for one



thing from Rasulullah, of which he asked to be in the company of Rasulullah صلی اللہ علیہ وسلم in Paradise. Rasulullah صلی اللہ علیہ وسلم then said:

فَاعِنِّي عَلَى نَفْسِكَ بِكَثْرَةِ السُّجُودِ.

"Then help me to achieve this for you by devoting yourself often to prostration."

(Muslim)

Aside from increasing *salaah*, the Muslim *ummah* has also been commanded to always supplicate (make *du'aa*) to Allah *Subhaanahu Wa Ta'aala*. Among the supplication that is *ma'thoor* (authentically reported) and practiced by Sayyidina Abu Bakr as-Siddeeq *radiyAllaahu 'anh* is the narration of ibn Mas'ood *radiyAllaahu 'anh*:

اللَّهُمَّ إِنِّي أَسْأَلُكَ إِيمَانًا لَا يَرْتَدُّ، وَنَعِيمًا لَا يَنْفَدُ، وَمُرَافَقَةً مُحَمَّدٍ فِي أَعْلَى جَنَّةِ الْخُلْدِ

"O Allah, I ask you for firm faith that does not revert, and bliss that never ends, and then companionship of Muhammad at the highest (level) of eternal Paradise."

(Ahmad)

Dear blessed Muslims,

One who always decorates his daily interactions with noble and praiseworthy *akhlaaq* will also be among those that will have position close to Rasulullah صلی اللہ علیہ وسلم in the Hereafter. In the *hadeeth* of Jaabir *radiyAllaahu 'anh*, Rasulullah صلی اللہ علیہ وسلم said:

إِنَّ مِنْ أَحَبِّكُمْ إِلَيَّ، وَأَقْرَبِكُمْ مِنِّي مَجْلِسًا يَوْمَ الْقِيَامَةِ، أَحَاسِنُكُمْ أَخْلَاقًا

"Indeed the most beloved among you to me, and the nearest to sit with me on the Day of Judgment is the best of you in character."

(at-Tirmidhi)

Similarly with those whose tongues are always moist with *dhikr* and *salawaat* upon the Prophet صلی اللہ علیہ وسلم, they will attain *shafaa'ah* (intercession) and a special rank with the Prophet صلی اللہ علیہ وسلم in the Hereafter. 'Abdullah ibn Mas'ood *radiyAllaahu 'anh* narrated that Rasulullah صلی اللہ علیہ وسلم said:

أَوْلَى النَّاسِ بِي يَوْمَ الْقِيَامَةِ أَكْثَرُهُمْ عَلَيَّ صَلَاةً



"Those who are nearest to me on the Day of Resurrection are those who invoke many blessings on me."

(at-Tirmidhi)

Among those promised with the companionship of Rasulullah ﷺ in Paradise in the Hereafter are those who care for and manage the affairs of the orphans. That is by providing love and care to them, ensuring that they are raised with proper education until they are able to live independently. Sahl bin Sa'd *radiallahu 'anh* narrated that Rasulullah ﷺ said:

وَأَنَا وَكَافِلُ الْيَتِيمِ فِي الْجَنَّةِ هَكَذَا، وَأَشَارَ بِالسَّبَابَةِ وَالْوُسْطَى وَفَرَجَ بَيْنَهُمَا

"I and the one who looks after an orphan will be like this in Paradise," showing his middle and index fingers and separating them.

(al-Bukhaari)

Therefore, let us altogether ponder for a moment and evaluate (*muhaasabah*) ourselves, what is our status in the Hereafter? Let us enhance our righteous deeds so that we will attain the prestigious reward of being in the company of Rasulullah ﷺ in Allah *Subhaanahu Wa Ta'aala*'s Paradise, in the Hereafter.

Dear blessed Muslims,

To end the *khutbah* today, let us derive lessons and guidelines from the following recommendations:

1. The Muslim *ummah* must have belief and certainty upon the reward of Paradise prepared by Allah *Subhaanahu Wa Ta'aala* for those having believed and practiced upon the teachings of Prophet Muhammad ﷺ.
2. The Muslim *ummah* must always instill the longing to be with Rasulullah ﷺ in Paradise in the Hereafter.
3. The reward of being in the company of Rasulullah ﷺ in the Hereafter will not be attained except by fulfilling all of the commands of Allah *Subhaanahu Wa Ta'aala* and adhering to the *sunnah* of Prophet Muhammad ﷺ.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
قُلْ إِنْ كُنْتُمْ تُحِبُّونَ اللَّهَ فَاتَّبِعُونِي يُحْبِبْكُمُ اللَّهُ وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ وَاللَّهُ غَفُورٌ

رَّحِيمٌ

"Say, [O Muhammad], "If you should love Allah, then follow me, [so] Allah will love you and forgive you your sins. And Allah is Forgiving and Merciful.""

(Aal-'Imraan 3:31)



بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ
وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.
أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ
وَالْمُسْلِمَاتِ، فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.



THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ. أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ. أَمَّا بَعْدُ، فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ، أُوصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

وَقَالَ اللَّهُ تَعَالَى : إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا.

"Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace."

(al-Ahzaab 33:56)

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ سَيِّدِ الْمُرْسَلِينَ وَارْضَ اللَّهُمَّ عَنْ أَصْحَابِهِ وَقَرَابَتِهِ وَأَزْوَاجِهِ وَذُرِّيَّاتِهِ أَجْمَعِينَ. اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ وَيَا قَاضِيَ الْحَاجَاتِ. اللَّهُمَّ اعِزَّ الْإِسْلَامَ وَالْمُسْلِمِينَ، وَأَهْلِكَ الْكُفْرَةَ وَالْمُبْتَدِعَةَ وَالْمُشْرِكِينَ وَدَمَّرْ أَعْدَاءَكَ أَعْدَاءَ الدِّينِ. وَأَنْصِرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ.

اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ بِأَسْمَائِكَ الْحُسْنَى، وَصِفَاتِكَ الْعُظْمَى، أَنْ تَحْفَظَ بَعَيْنِ عِنَايَتِكَ الرَّبَّانِيَّةِ، وَبِحِفْظِ وَقَايَتِكَ الصِّمْدَانِيَّةِ، جَلَالَةَ مَلِكِنَا الْمُعْظَمِ، سُلْطَانَ سَلَاطُونَ، سُلْطَانَ شَرَفِ الدِّينِ ادریس شاه الحاج ابن المرحوم سُلْطَانَ صَلَاحِ الدِّينِ عبد العزيز شاه الحاج. اللَّهُمَّ أَدِمِ الْعَوْنَ وَالْهِدَايَةَ وَالتَّوْفِيقَ، وَالصِّحَّةَ وَالسَّلَامَةَ مِنْكَ، لِيُولِّيَ عَهْدِ سَلَاطُونَ، تَعَكُّو أَمِيرِ شَاهِ ابْنِ السُّلْطَانَ شَرَفِ الدِّينِ ادریس شاه الحاج، فِي أَمْنٍ وَصَلَاحٍ وَعَافِيَةٍ بِمَنِّكَ



وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ. اللَّهُمَّ أَطْلُ عُمْرَهُمَا مُصْلِحِينَ لِلْمُوظَّفِينَ
وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ مَقاصِدَهُمَا لِطَرِيقِ الْهُدَى وَالرَّشَادِ.

O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed *rahmah* and *barakah* upon this state, which continues to remain advanced and prosperous, with its residents united under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.

Hence, we sincerely beseech You, O Allah, strengthen our *imaan* and creed according to that of *Ahl as-Sunnah wal-Jamaa'ah*, and protect us from teachings that are outside the fold of Islam such as *Ahmadiyah* or *Qadiyani* and teachings declared as astray such as *Shee'ah* and *Hizb at-Tahreer*. O Allah, *Ya Rahmaan, Ya Raheem*, unite our hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from calamities. O Allah, bestow upon us guidance in performing the five daily prayers in congregation, fulfilling *zakaat* through *Lembaga Zakat Selangor* (Selangor *Zakaat* Board), making *waqf* and *infaaq* of our wealth to *Perbadanan Wakaf Negeri Selangor* (Selangor *Waqf* Corporation) and *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor).

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّتِنَا قُرَّةَ أَعْيُنٍ وَأَجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا. رَبَّنَا آتِنَا
فِي الدُّنْيَا حَسَنَةً وَفِي الآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ.
عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايِ ذِي الْقُرْبَىٰ وَيَنْهَىٰ عَنِ الْفَحْشَاءِ
وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿٩١﴾
فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُوا لَهُ عَلَىٰ نِعْمِهِ يَزِدْكُمْ، وَاسْأَلُوهُ مِنْ فَضْلِهِ
يُعْطِكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ.
