



"FORTUNATE ARE THE GUESTS OF ALLAH"

الْحَمْدُ لِلَّهِ الْقَائِلِ: وَأَذِنَ فِي النَّاسِ بِالْحَجِّ يَأْتُوكَ رِجَالًا وَعَلَىٰ كُلِّ ضَامِرٍ يَأْتِينَ
مِن كُلِّ فَجٍّ عَمِيقٍ¹
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ
صَلِّ وَسَلِّمْ عَلَىٰ سَيِّدِنَا مُحَمَّدٍ وَعَلَىٰ آلِهِ وَأَصْحَابِهِ أَجْمَعِينَ.
أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ! اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.
قَالَ اللَّهُ تَعَالَى:
يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ.

Dear blessed Muslims,

I remind and call upon myself and fellow congregation that let us always strive to increase our *taqwa* of Allah *Subhaanahu Wa Ta'aala* by abiding all of His Decrees, performing all of His Commands, and avoiding all of His prohibitions.

On a day that is full of blessings, let us altogether ponder upon a *khutbah* titled "**FORTUNATE ARE THE GUESTS OF ALLAH.**"

Dear blessed audience,

Alhamdulillah, Lembaga Tabung Haji (Pilgrims Fund Board) has begun to send the pilgrims to perform their Hajj since yesterday. Verily, Allah *Subhaanahu Wa Ta'aala* has legislated upon the Muslim *ummah* in performing the *ibaadah* of hajj that they begin this journey of faith with a sincere heart, as embedded within the cry of *talbiyah*.

لَبَّيْكَ اللَّهُمَّ لَبَّيْكَ، لَبَّيْكَ لَا شَرِيكَ لَكَ لَبَّيْكَ، إِنَّ الْحَمْدَ، وَالنِّعْمَةَ، لَكَ
وَالْمُلْكَ، لَا شَرِيكَ لَكَ

"Here I am, O Allah, here I am. Here I am, You have no partner, here I am. Verily all praise and blessings are Yours, and all sovereignty, You have no partner."

This *talbiyah* that deeply touches the emotions and feelings actually depicts the condition of the Muslim *ummah* whom are to always firmly remain committed in upholding the Oneness (*Tawheed*) of Allah with hearts full of *ikhlaas* (sincerity), as well as avoiding all forms of shirk.

¹ al-Hajj 22:27.



In this context, Allah *Subhaanahu Wa Ta'aala* mentions in verse 27 of soorah al-Hajj, which means:

“And proclaim to the people the Hajj [pilgrimage]; they will come to you on foot and on every lean camel; they will come from every distant pass.”

Dear blessed audience,

Verily, fulfilling the obligation of Hajj is from among the Pillars of Islam that is obligated upon every Muslim who has the physical and financial capability. Abu Razeen al-'Uqailiy narrated that a man asked Rasulullah ﷺ regarding his elderly father who is unable to perform Hajj and 'umrah. Rasulullah ﷺ replied:

حُجَّ عَنْ أَبِيكَ وَاعْتَمِرْ

“Perform Hajj on behalf of your father and perform ‘Umrah.”

(at-Tirmidhi)

Similarly with ibn 'Abbaas *radiyAllaahu 'anhuma* whom narrated that a woman from the tribe of Juhaynah had come to the Prophet and said: “My mother had vowed (*nadhr*) to perform Hajj but she died before performing it. May I perform Hajj on my mother's behalf?” Rasulullah ﷺ replied:

نَعَمْ! حُجِّي عَنْهَا، أَرَأَيْتِ لَوْ كَانَ عَلَى أُمِّكَ دَيْنٌ أَكُنْتِ قَاضِيَةً؟ أَقْضُوا لِلَّهِ
فَاللَّهُ أَحَقُّ بِالْوَفَاءِ

“Yes perform Hajj on her behalf. Had there been a debt on your mother, would you have paid it or not? So, pay off her debt to Allah, for He is most deserving of settlement of His debt.”

(al-Bukhaari)

Dear blessed audience,

The command to perform Hajj is further strengthened with the severe warning upon those that do not want to perform it even though they are capable and have fulfilled all of its conditions.

In the *hadeeth* of Sayyidina 'Ali *radiyAllaahu 'anh*, he narrated that Rasulullah ﷺ said:



مَنْ مَلَكَ زَادًا وَرَاحِلَةً تُبَلِّغُهُ إِلَى بَيْتِ اللَّهِ وَلَمْ يَحُجَّ فَلَا عَلَيْهِ أَنْ يَمُوتَ
يَهُودِيًّا أَوْ نَصْرَانِيًّا

“Whoever has the provisions and the means to convey him to Allah’s House and he does not perform Hajj, then it does not matter if he dies as a Jew or a Christian...”

(at-Tirmidhi)

On the contrary, those who had successfully perform Hajj and conformed to all of the regulations stipulated, then Allah *Subhaanahu Wa Ta’aala* has promised them with the reward of Paradise. This was mentioned by Rasulullah صلى الله عليه وسلم in the *hadeeth* of Abu Hurayrah *radiallaahu ‘anh*, where the Prophet صلى الله عليه وسلم said:

مَنْ حَجَّ هَذَا الْبَيْتَ، فَلَمْ يَرْفُثْ، وَلَمْ يَفْسُقْ رَجَعَ كَيَوْمِ وَلَدَتْهُ أُمُّهُ

“Whoever performs Hajj to this House and does not approach his wife for sexual relations nor commit sins (while performing Hajj), he will come out as sinless as a newborn child.”

(al-Bukhaari)

Similarly with another *hadeeth* of Abu Hurayrah *radiallaahu ‘anh* where Rasulullah صلى الله عليه وسلم said:

الْعُمْرَةُ إِلَى الْعُمْرَةِ كَفَّارَةٌ لِمَا بَيْنَهُمَا، وَالْحَجُّ الْمَبْرُورُ، لَيْسَ لَهُ جَزَاءٌ إِلَّا الْجَنَّةُ

“From one ‘Umrah to another is an expiation for what comes in between, and Hajj al-Mabroor brings no reward less than Paradise.”

(an-Nasaa’i)

Dear beloved Muslims,

It is greatly hoped that those that have yet to register to perform Hajj to hasten in doing so and do not procrastinate. Have lots of *sabr* (patience) and supplicate so that Allah will bestow such opportunity, grant ease in all affairs, and to have our turn for Hajj very soon in fulfilling this obligation.

As such, His Royal Highness the Sultan of Selangor as the Head of Islamic affairs in this state, had mentioned in his speech during the Opening Ceremony of the Premier Hajj Course at the state level on the 23rd of June 2019 that he advised the pilgrims to always purify their intention throughout their stay in the holy land. And that they should fully utilize their time and energy in indulging in acts of worship so as to attain Hajj that is *mabroor* (accepted). Do not become negligent in wasting time by committing acts that are not beneficial such as engaging in idle talk, busy shopping, and immersed in using the cellphone. Therefore, take advantage of all the time available in increasing *‘ibaadah* by



going to the masjid for congregational prayers, increasing the supererogatory prayers, recitation of al-Qur'an, and *dhikr* (remembrance of Allah).

His Majesty also calls upon all of the pilgrims to always cooperate with one another, aid each other, and respect one another. Avoid arguments, fighting, and deeds that can stir commotion, so that the *'ibaadah* of Hajj to be performed will go on smoothly and with perfection.

Blessed audience,

There are several *tawsiyyah* (advice) that should be given due attention by the pilgrims and also those that have performed Hajj, and for the entire congregation, namely:

1. The Muslims that are going for Hajj must have the intention purely for the sake of Allah *Subhaanahu Wa Ta'aala* Alone by increasing one's *'ibaadah* while present in the holy land of Makkah.
2. For Muslims that are capable and have fulfilled the conditions of Hajj, it becomes *wajib* (compulsory) upon them to perform such *'ibaadah*.
3. The Muslim *ummah* must remain penitent that Allah has threatened with a severe warning to those that are capable of performing Hajj but yet have no intention of performing it.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
* إِنَّ الصَّفاَ وَالْمَرْوَةَ مِنْ شَعَائِرِ اللَّهِ فَمَنْ حَجَّ الْبَيْتَ أَوْ اعْتَمَرَ فَلَا جُنَاحَ عَلَيْهِ أَنْ يَطَّوَّفَ بِهِمَا وَمَنْ تَطَوَّعَ خَيْرًا فَإِنَّ اللَّهَ شَاكِرٌ عَلِيمٌ ﴿١٥٨﴾

"Indeed, as-Safaa and al-Marwah are among the symbols of Allah. So whoever makes Hajj to the House or performs 'umrah - there is no blame upon him for walking between them. And whoever volunteers good - then indeed, Allah is appreciative and Knowing."

(al-Baqarah 2:158)

بَارِكْ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ
وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلْ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.



أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ،
فَأَسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.



THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ. أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ، وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ. أَمَّا بَعْدُ، فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

وَقَالَ اللَّهُ تَعَالَى : إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا.

“Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.”

(al-Ahzaab 33:56)

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ سَيِّدِ الْمُرْسَلِينَ وَارْضَ اللَّهُمَّ عَنْ أَصْحَابِهِ وَقَرَابَتِهِ وَأَزْوَاجِهِ وَذُرِّيَّاتِهِ أَجْمَعِينَ.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ يَا قَاضِيَ الْحَاجَاتِ. اللَّهُمَّ أَعِزِّ الْإِسْلَامَ وَالْمُسْلِمِينَ، وَأَهْلِكَ الْكُفْرَةَ وَالْمُبْتَدِعَةَ وَالْمُشْرِكِينَ وَدَمِّرْ أَعْدَاءَكَ أَعْدَاءَ الدِّينِ. وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ.

اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ بِأَسْمَائِكَ الْحُسْنَى، وَصِفَاتِكَ الْعُظْمَى، أَنْ تَحْفَظَ بَعَيْنِ عِنَايَتِكَ الرَّبَّانِيَّةِ، وَبِحِفْظِ وَقَائِكَ الصِّمْدَانِيَّةِ، جَلَالَةَ مَلِكِنَا الْمُعْظَمِ، سُلْطَانَ سَلَاطُونِ، سُلْطَانَ شَرَفِ الدِّينِ ادریس شاه الحاج



ابن المرحوم سُلْطَانِ صَلَاحِ الدِّينِ عَبْدِ الْعَزِيزِ شَاهِ الْحَاجِّ. اَللّٰهُمَّ اَدِمِ الْعَوْنَ
وَالْهِدَايَةَ وَالتَّوْفِيقَ، وَالصِّحَّةَ وَالسَّلَامَةَ مِنْكَ، لَوْلِيَّ عَهْدِ سَلَاطُونِ، تَعَكُّوْا اَمِيْرَ شَاهِ
اِبْنِ السُّلْطَانِ شَرْفِ الدِّينِ اَدْرِيسِ شَاهِ الْحَاجِّ، فِيْ اَمْنٍ وَصَلَاحٍ وَعَافِيَةٍ بِمَنِّكَ
وَكَرَمِكَ يَا ذَا الْجَلَالِ وَالْاِكْرَامِ. اَللّٰهُمَّ اَطْلُ عُمْرَهُمَا مُصْلِحِيْنَ لِلْمَوْظَفِيْنَ وَالرَّعِيَّةِ
وَالْبِلَادِ، وَبَلِّغْ مَقَاصِدَهُمَا لِطَرِيْقِ الْهَدْيِ وَالرِّشَادِ.

O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed *rahmah* and *barakah* upon this state, which continues to remain advanced and prosperous, with its residents united under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.

Hence, we sincerely beseech You, O Allah, strengthen our *imaan* and creed according to that of *Ahl as-Sunnah wal-Jamaa'ah*, and protect us from teachings that are outside the fold of Islam such as *Qadiyaani* and deviant teachings such as *Shee'ah*. O Allah, *Ya Rahmaan, Ya Raheem*, unite our hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from calamities. O Allah, bestow upon us guidance in performing the five daily prayers in congregation, fulfilling *zakaat* through *Lembaga Zakat Selangor* (Selangor *Zakaat* Board), making *waqf* and *infaaq* of our wealth to *Perbadanan Wakaf Negeri Selangor* (Selangor *Waqf* Corporation) and *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor).

رَبَّنَا هَبْ لَنَا مِنْ اَزْوَاجِنَا وَذُرِّيَّتِنَا قُرَّةَ اَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِيْنَ اِمَامًا. رَبَّنَا اِنَّا
فِي الدُّنْيَا حَسَنَةٌ وَفِي الْاٰخِرَةِ حَسَنَةٌ وَقِنَا عَذَابَ النَّارِ.
عِبَادَ اللّٰهِ، اِنَّ اللّٰهَ يَأْمُرُ بِالْعَدْلِ وَالْاِحْسَانِ وَاِيتَايَ ذِي الْقُرْبَىٰ وَيَنْهَىٰ عَنِ
الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُوْنَ ﴿١٠١﴾
فَاذْكُرُوْا اللّٰهَ الْعَظِيْمَ يَذْكُرْكُمْ وَاشْكُرُوْهُ عَلٰى نِعْمِهِۦٓ يَزِدْكُمْ، وَاَسْأَلُوْهُ مِنْ فَضْلِهِۦٓ
يُعْطِكُمْ وَلَذِكْرُ اللّٰهِ اَكْبَرُ وَاللّٰهُ يَعْلَمُ مَا تَصْنَعُوْنَ.

