



**"LOVE AND AFFECTION FOR RASULULLAH صلى الله عليه وسلم"**

الْحَمْدُ لِلَّهِ الْقَائِلِ: قُلْ إِنْ كُنْتُمْ تُحِبُّونَ اللَّهَ فَاتَّبِعُونِي يُحْبِبْكُمُ اللَّهُ وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ  
وَاللَّهُ غَفُورٌ رَحِيمٌ<sup>1</sup>

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ أَوْحَدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ أَجْمَعِينَ.

أَمَّا بَعْدُ، فَيَا أَيُّهَا الْمُسْلِمُونَ! اتَّقُوا اللَّهَ! أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ. قَالَ اللَّهُ تَعَالَى:

يَتَأَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ ۖ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ .

**Dear blessed Muslims,**

I solemnly remind myself and call upon fellow congregation to always strive in increasing our *taqwa* of Allah *Subhaanahu Wa Ta'aala* by abiding all of His Commands and leaving all of His prohibitions, as well as always making *muhaasabah* (evaluation) of our loving relationship with our beloved Prophet صلى الله عليه وسلم in our daily lives. May our sincere efforts help to strengthen our *taqwa* and bring us closer to Allah *Subhaanahu Wa Ta'aala*.

Let us altogether ponder upon a *khutbah* titled **"LOVE AND AFFECTION FOR RASULULLAH صلى الله عليه وسلم"**

**Dear blessed audience,**

Verily, the greatest love is the love for Allah *Subhaanahu Wa Ta'aala* and the love for Rasulallah صلى الله عليه وسلم. The love for Rasulallah صلى الله عليه وسلم is no minor love but it is closely intertwined with *imaan* (belief). Those having belief and *taqwa* in their hearts will always feel the love and affection for Rasulallah صلى الله عليه وسلم, far above everything else in their lives.

The believers who truly know the Prophet صلى الله عليه وسلم will always love and yearn for him, constantly aspires to meet him in the Hereafter. What is the meaning of our lives today if it is void of deep love and affection for him صلى الله عليه وسلم? Those that love this *dunya* (worldliness) including the parents and the society more than their love for His Messenger are deemed as having imperfect *imaan*. This is evident in the *hadeeth* of Anas bin Maalik *radiyAllaahu 'anh*, where the Prophet صلى الله عليه وسلم said:

لَا يُؤْمِنُ أَحَدُكُمْ حَتَّىٰ أَكُونَ أَحَبَّ إِلَيْهِ مِنْ وَالِدِهِ وَوَلَدِهِ وَالنَّاسِ أَجْمَعِينَ.

<sup>1</sup> Aal-'Imraan 3:31.



**“None of you will have faith till he loves me more than his father, his children and all mankind.”**

(al-Bukhaari)

The question today is, to what extent is our love for Rasulullah ﷺ? How many times in our lives do we actually reflect and rectify our love for the Messenger ﷺ? Is not the love for the *Rasool* ﷺ something that is of great value to Allah *Ta’aala*?

**Dear blessed audience,**

Who does not know Rasulullah ﷺ? He is the greatest person ever created, sent as the messenger of Allah *Subhaanahu Wa Ta’aala*, who served as the intermediary that we are now enjoying the privilege of having *imaan* and Islam, who enlightened and served as the teacher that guides, and served as the best exemplary to mankind on the face of earth. His struggle was no other than to rectify and perfect noble character (*akhlaaq*), and guiding mankind to the true *‘aqeedah* through servitude and performing *‘ibaadah* (worship) unto Allah *Subhaanahu Wa Ta’aala* Alone. Allah *Ta’aala* mentions in verse 164 of Soorah Aal-‘Imraan:

لَقَدْ مَنَّ اللَّهُ عَلَى الْمُؤْمِنِينَ إِذْ بَعَثَ فِيهِمْ رَسُولًا مِّنْ أَنفُسِهِمْ يَتْلُوا عَلَيْهِمْ آيَاتِهِ  
وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ وَإِن كَانُوا مِن قَبْلُ لَفِي ضَلَالٍ مُّبِينٍ ﴿١٦٤﴾

**“Certainly did Allah confer [great] favor upon the believers when He sent among them a Messenger from themselves, reciting to them His verses and purifying them and teaching them the Book and wisdom, although they had been before in manifest error.”**

Without arduous effort in his struggle (ﷺ) of teaching and educating us as mentioned in the verse just now, the *imaan* and Islam imbued within us may not be enjoyed by us today. Because of that, Allah reminds His slaves that adherence to the teachings of Rasulullah ﷺ is a prerequisite in knowing and loving Allah *Ta’aala*, thereafter earning mercy and forgiveness from Allah *Subhaanahu Wa Ta’aala*. This is evidently manifested in al-Qur’an in verse 31 of Soorah Aal-‘Imraan that was recited in the early part of the *khutbah*, which means:

**“Say, [O Muhammad], “If you should love Allah, then follow me, [so] Allah will love you and forgive you your sins. And Allah is Forgiving and Merciful.””**

**Blessed Muslims,**

The Prophet ﷺ is a person that truly loves and cares for his nation (*ummah*). Moreover, he would always remain concerned about the affairs of his *ummah*, even after he has passed away. His love for his *ummah* is so great when compared with us as his *ummah* of today.



However, it is undeniable that many within the society are still heedless and ignorant in committing wrongdoings forbidden by the Prophet ﷺ. Furthermore, it is no exaggeration to mention that there are those who have transgressed against Rasulullah ﷺ. Disputing and ridiculing the Prophet ﷺ is a manifestation of sheer ignorance, which by no means, tantamount to clearly rejecting the truth from Allah *Subhaanahu Wa Ta'aala*. For example, one who belittles the *sunnah* of the Prophet ﷺ as being outdated, or rejecting *ahaadeeth* collected by the scholars as being untrue is an agenda in undermining the integrity of the Prophet ﷺ.

While on the contrary, the Prophet ﷺ is a person who yearns for his *ummah*. There is a beautiful *hadeeth* that mentions the love and yearning of Rasulullah ﷺ for his *ummah* that comes after his demise (ﷺ). In the narration of Anas bin Maalik *radiallaahu 'anh*, Rasulullah ﷺ said:

وَدِدْتُ أَنِّي لَقَيْتُ إِخْوَانِي، قَالَ: فَقَالَ أَصْحَابُ النَّبِيِّ ﷺ: أَوْلَيْسَ نَحْنُ إِخْوَانُكَ؟ قَالَ: بَلْ أَنْتُمْ أَصْحَابِي، وَلَكِنْ إِخْوَانِي الَّذِينَ آمَنُوا بِي وَلَمْ يَرَوْني

**"I wish I could meet my brothers." The Prophet's companions said, "Are we not your brothers?" The Prophet said, "You are my companions, but my brothers are those who have faith in me although they never saw me."**

(Ahmad)

**Dear beloved audience,**

Let us altogether ponder deeply within ourselves, do we truly love Rasulullah ﷺ or is it just lip service that we do not even feel love and affection towards him within our hearts? Among the ways to manifest our love for our beloved Prophet ﷺ are:

**First;** Reviving the *sunnah* and following the ways of Rasulullah ﷺ in all aspects of our lives including politics, social economics, family relations, and others.

**Second;** Always remembering and reminiscing the history of the struggles of the Prophet ﷺ in spreading the *da'wah* work.

**Third;** Always sending *salawaat* (blessings) and *salaam* (peace) upon the Prophet ﷺ. Let us keep our tongue moist with *salawaat* upon our beloved Prophet ﷺ in all of our tasks. Sending *salawaat* means supplicating for his wellbeing (ﷺ). Moreover, it is shameful for us as the *ummah* of Prophet Muhammad ﷺ if we are not diligent in sending *salawaat*, for Allah and the angels also send *salawaat* upon the Prophet ﷺ. This is as mentioned in verse 56 of Soorah al-Ahzaab:



إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا ﴿٥٦﴾

**“Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.”**

Similarly in the *hadeeth* of Abu Hurayrah *radhiyAllaahu ‘anh*, where the Prophet صلی اللہ علیہ وسلم said:

**“Whoever sends blessings upon me once will have Allah send blessings upon him ten times.”**

(Muslim)

**Dear blessed Muslims,**

To end the *khutbah* today, let us altogether derive beneficial lessons and advice that are to be given due attention:

1. The Muslim *ummah* must fully comprehend that love and affection for Rasulullah صلی اللہ علیہ وسلم is an obligation in Islam and also a command from Allah *Subhaanahu Wa Ta’aala*.

2. The Muslim *ummah* must manifest its love and affection for Rasulullah صلی اللہ علیہ وسلم by practicing his *sunnah* (صلی اللہ علیہ وسلم), always remembering and sending *salawaat* upon him throughout its daily lives.

3. The Muslim *ummah* must educate itself, its families and societies to always remain grateful upon the favors of *imaan* and Islam by loving Rasulullah صلی اللہ علیہ وسلم.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ  
لَقَدْ جَاءَكُمْ رَسُولٌ مِّنْ أَنْفُسِكُمْ عَزِيزٌ عَلَيْهِ مَا عَنِتُّمْ حَرِيصٌ عَلَيْكُمْ  
بِالْمُؤْمِنِينَ رَءُوفٌ رَّحِيمٌ ﴿١٢٨﴾

**“There has certainly come to you a Messenger from among yourselves. Grievous to him is what you suffer; [he is] concerned over you and to the believers is kind and merciful.”**

(at-Tawbah 9:128)

بَارَكَ اللَّهُ لِي وَلَكُمْ فِي الْقُرْآنِ الْعَظِيمِ، وَنَفَعَنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الْآيَاتِ  
وَالذِّكْرِ الْحَكِيمِ وَتَقَبَّلَ مِنِّي وَمِنْكُمْ تِلَاوَتَهُ، إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ.



أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ الْعَظِيمَ لِي وَلَكُمْ وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ،  
فَأَسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ.



## THE SECOND KHUTBAH

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَنَا مِنَ الْمُسْلِمِينَ، وَرَزَقَنَا مِنَ الطَّيِّبَاتِ. أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ. اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ ۖ وَمَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ. أَمَّا بَعْدُ، فَيَا عِبَادَ اللَّهِ، اتَّقُوا اللَّهَ، أَوْصِيكُمْ وَإِيَّايَ بِتَقْوَى اللَّهِ فَقَدْ فَازَ الْمُتَّقُونَ.

وَقَالَ اللَّهُ تَعَالَى : إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا.

***"Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace."***

(al-Ahzaab 33:56)

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ سَيِّدِ الْمُرْسَلِينَ وَارْضَ اللَّهُمَّ عَنْ أَصْحَابِهِ وَقَرَابَتِهِ وَأَزْوَاجِهِ وَذُرِّيَّاتِهِ أَجْمَعِينَ.

اللَّهُمَّ اغْفِرْ لِلْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ الْأَحْيَاءِ مِنْهُمْ وَالْأَمْوَاتِ، إِنَّكَ سَمِيعٌ قَرِيبٌ مُجِيبُ الدَّعَوَاتِ وَيَا قَاضِيَ الْحَاجَاتِ. اللَّهُمَّ أَعِزِّ الْإِسْلَامَ وَالْمُسْلِمِينَ، وَأَهْلِكَ الْكُفْرَةَ وَالْمُبْتَدِعَةَ وَالْمُشْرِكِينَ وَدَمَّرْ أَعْدَاءَكَ أَعْدَاءَ الدِّينِ. وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ.

اللَّهُمَّ إِنَّا نَسْأَلُكَ وَنَتَوَسَّلُ إِلَيْكَ بِنَبِيِّكَ الْأَمِينِ، وَنَسْأَلُكَ بِأَسْمَائِكَ الْحُسْنَى، وَصِفَاتِكَ الْعُظْمَى، أَنْ تَحْفَظَ بَعَيْنِ عِنَايَتِكَ الرَّبَّانِيَّةِ، وَبِحِفْظِ وَقَايَتِكَ الصِّمْدَانِيَّةِ، جَلَالَةَ مَلِكِنَا الْمُعْظَمِ، سُلْطَانَ سَلَاطِينِ، سُلْطَانَ شَرَفِ الدِّينِ أَدْرِيسِ شَاهِ الْحَاجِ ابْنِ الْمَرْحُومِ سُلْطَانَ صَلَاحِ الدِّينِ عَبْدِ الْعَزِيزِ شَاهِ الْحَاجِ. اللَّهُمَّ أَدِمِ الْعُونَ وَالْهَدَايَةَ وَالتَّوْفِيقَ، وَالصِّحَّةَ وَالسَّلَامَةَ مِنْكَ، لَوْلِيِّ عَهْدِ سَلَاطِينِ، تَغْكُو أَمِيرِ شَاهِ ابْنِ السُّلْطَانَ شَرَفُ



الَّذِينَ ادريس شاه الحاج، فِي أَمْنٍ وَصَلَاحٍ وَعَافِيَةٍ بِمَنِّكَ وَكَرَمِكَ يَا ذَا الْجَلَالِ  
وَالْإِكْرَامِ. اللَّهُمَّ أَطْلُ عُمْرَهُمَا مُصْلِحِينَ لِلْمَوْظِفِينَ وَالرَّعِيَّةِ وَالْبِلَادِ، وَبَلِّغْ مَقَاصِدَهُمَا  
لِطَرِيقِ الْهُدَى وَالرَّشَادِ.

O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed *rahmah* and *barakah* upon this state, which continues to remain advanced and prosperous, with its residents united under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.

Hence, we sincerely beseech You, O Allah, strengthen our *imaan* and creed according to that of *Ahl as-Sunnah wal-Jamaa'ah*, and protect us from teachings that are outside the fold of Islam such as *Ahmadiyyah* or *Qadiyaani* and teachings declared as astray such as *Shee'ah* and Liberalism and Pluralism perverted ideologies. O Allah, Ya *Rahmaan*, Ya *Raheem*, unite our hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from calamities. O Allah, bestow upon us guidance in performing the five daily prayers in congregation, fulfilling *zakaat* through *Lembaga Zakat Selangor* (Selangor *Zakaat* Board), making *waqf* and *infaq* of our wealth to *Perbadanan Wakaf Negeri Selangor* (Selangor *Waqf* Corporation) and *Tabung Amanah Pembangunan Islam Selangor* (Islamic Development Trust Fund of Selangor).

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَأَجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا. رَبَّنَا آتِنَا فِي  
الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ.  
عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَايَ ذِي الْقُرْبَىٰ وَيَنْهَىٰ عَنِ الْفَحْشَاءِ  
وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ ﴿١٠١﴾  
فَاذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُواهُ عَلَىٰ نِعْمِهِ يَزِدْكُمْ، وَاسْأَلُوهُ مِنْ فَضْلِهِ  
يُعْطِكُمْ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ.

\*\*\*\*\*

