



جَابَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ

JABATAN AGAMA ISLAM SELANGOR

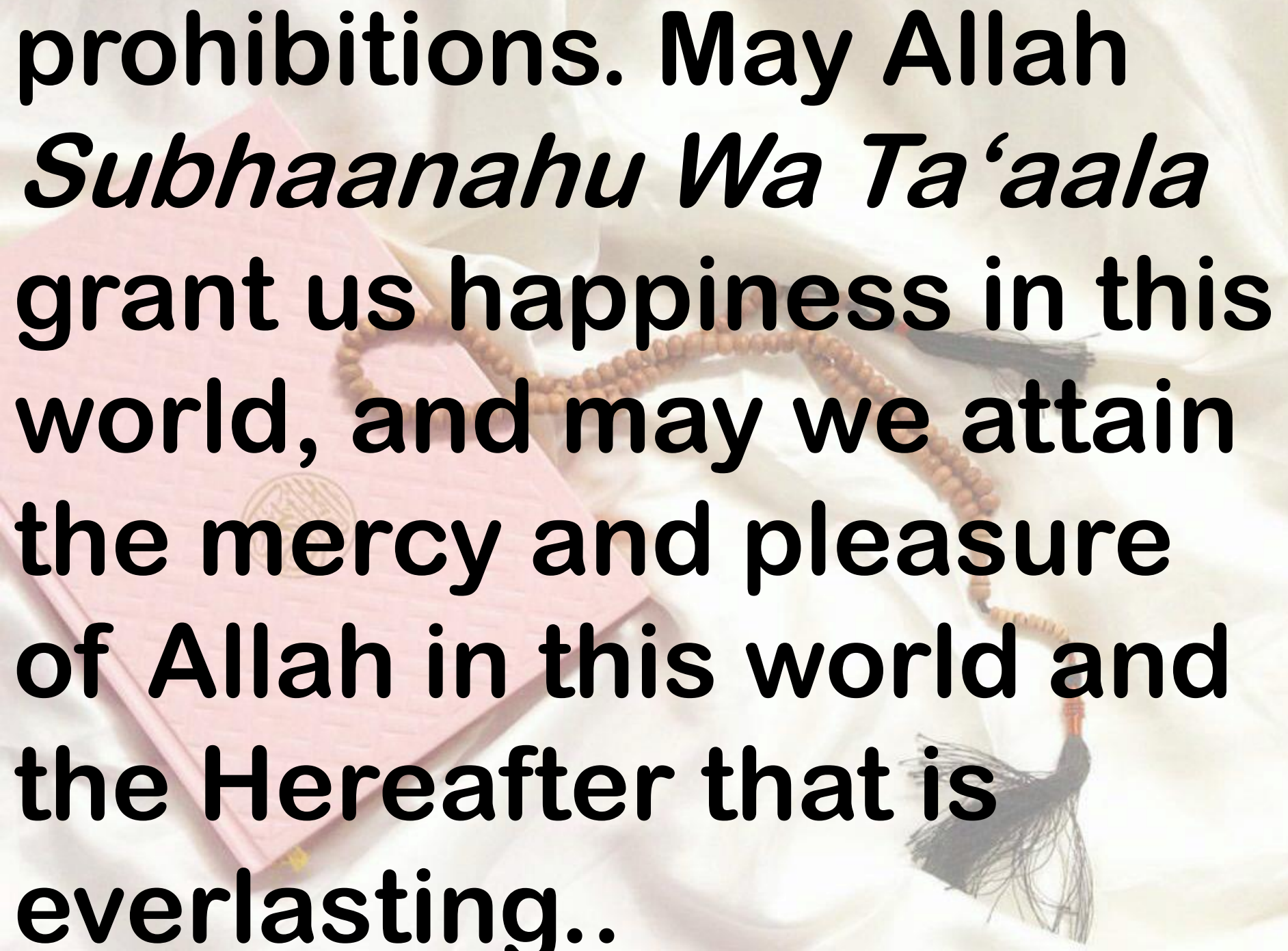
JABATAN AGAMA ISLAM SELANGOR

***THE 'AQEEDAH OF
AHL AS-SUNNAH
WAL-JAMAA'AH AS
OUR CREED***



I remind myself and fellow audience to strive in increasing our *taqwa* of Allah *Subhaanahu Wa Ta'aala* by performing all of His Commands and avoiding all of His

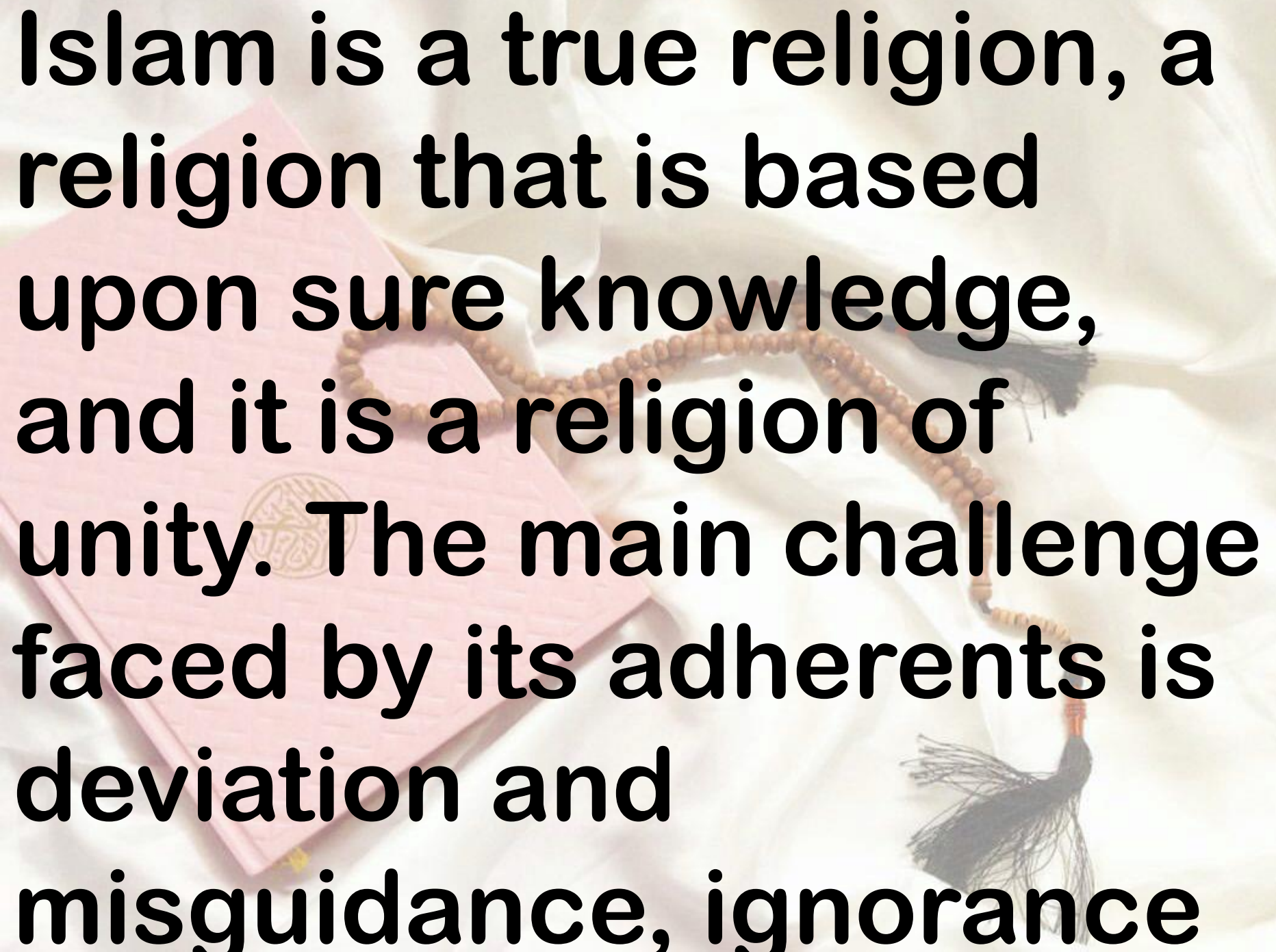
prohibitions. May Allah
Subhaanahu Wa Ta'aala
grant us happiness in this
world, and may we attain
the mercy and pleasure
of Allah in this world and
the Hereafter that is
everlasting..

The background of the image is a soft-focus photograph. On the left, there is a pink book with a gold emblem on its cover. In the center and right, a white graduation cap with a black tassel is visible. A string of light-colored prayer beads is draped across the scene, partially overlapping the book and the cap.

The background features a collection of books and scrolls. In the foreground, a green book with intricate gold Arabic calligraphy on its cover is prominent. Behind it, several other books with worn spines and a rolled-up scroll are visible, creating a scholarly atmosphere.

Let us altogether
internalize upon today's
khutbah titled:

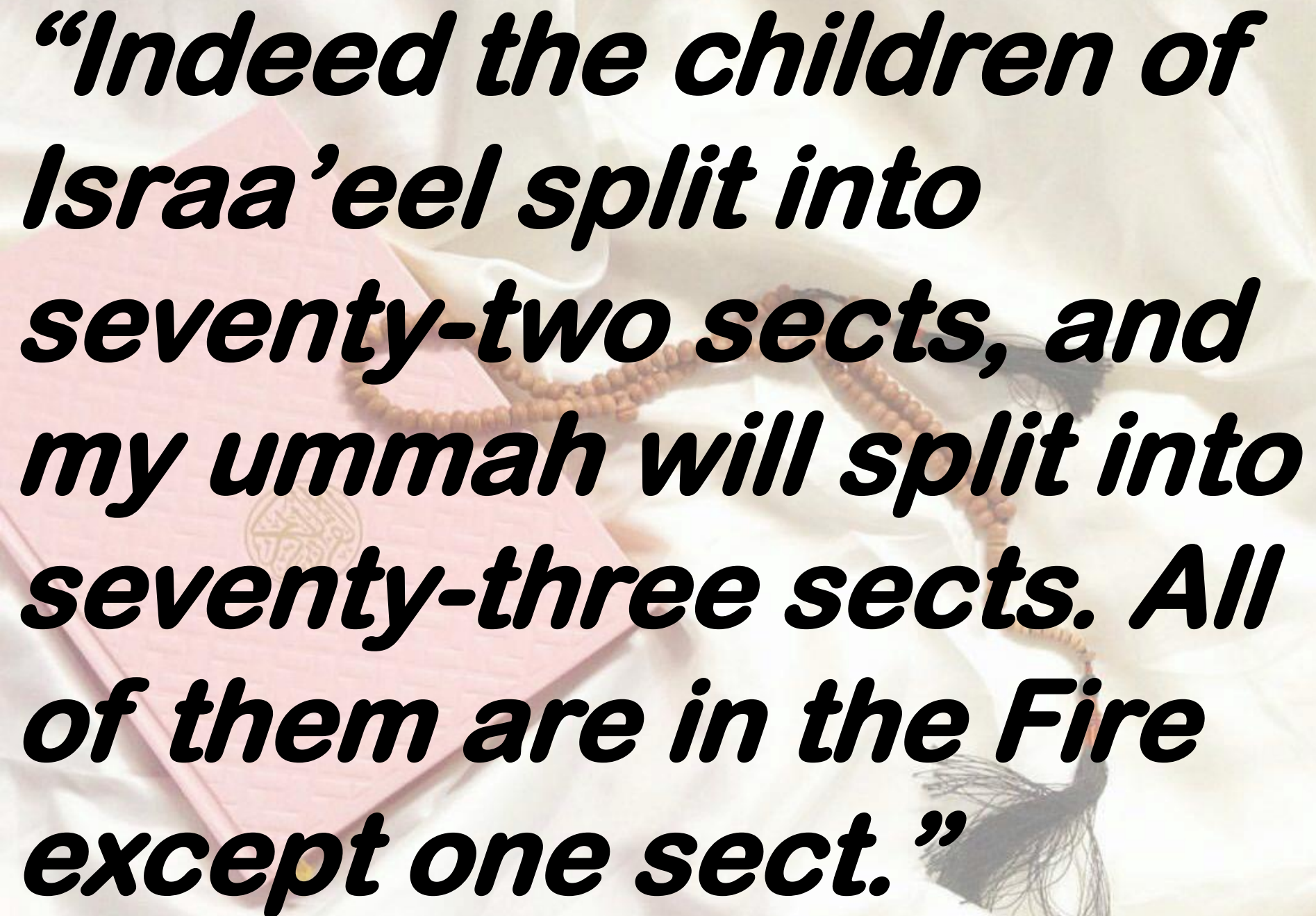
***“THE ‘AQEEDAH OF
AHL AS-SUNNAH
WAL-JAMAA‘AH AS
OUR CREED.”***

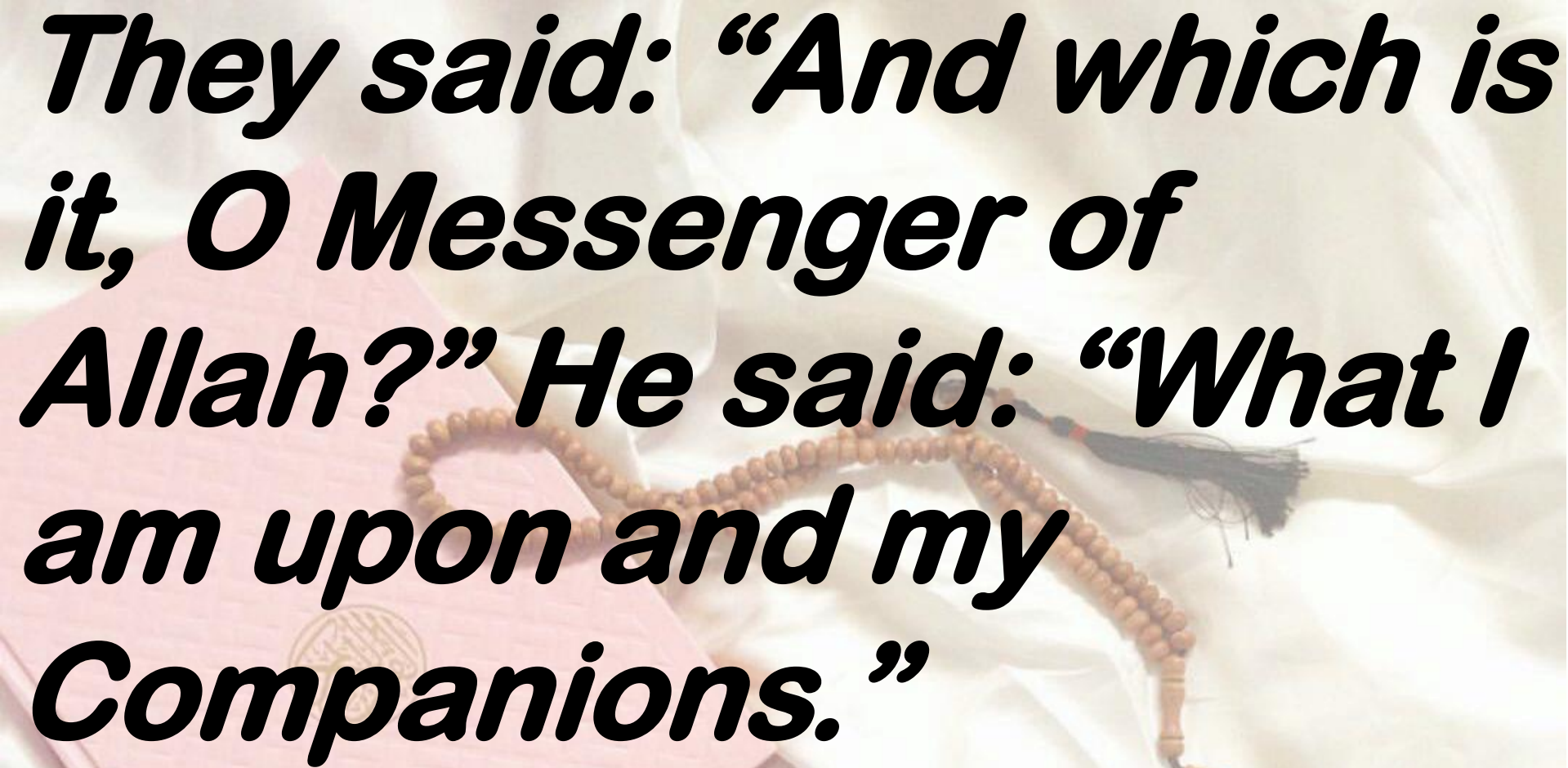


Islam is a true religion, a religion that is based upon sure knowledge, and it is a religion of unity. The main challenge faced by its adherents is deviation and misguidance, ignorance

and bigotry, as well as
division and hostility
within the Muslim
ummah. In the *hadeeth*
of ‘Abdullah bin ‘Amr
radiyAllaahu ‘anhuma,
Rasulullah ﷺ said:

“Indeed the children of Israa’eel split into seventy-two sects, and my ummah will split into seventy-three sects. All of them are in the Fire except one sect.”





They said: “And which is it, O Messenger of Allah?” He said: “What I am upon and my Companions.”

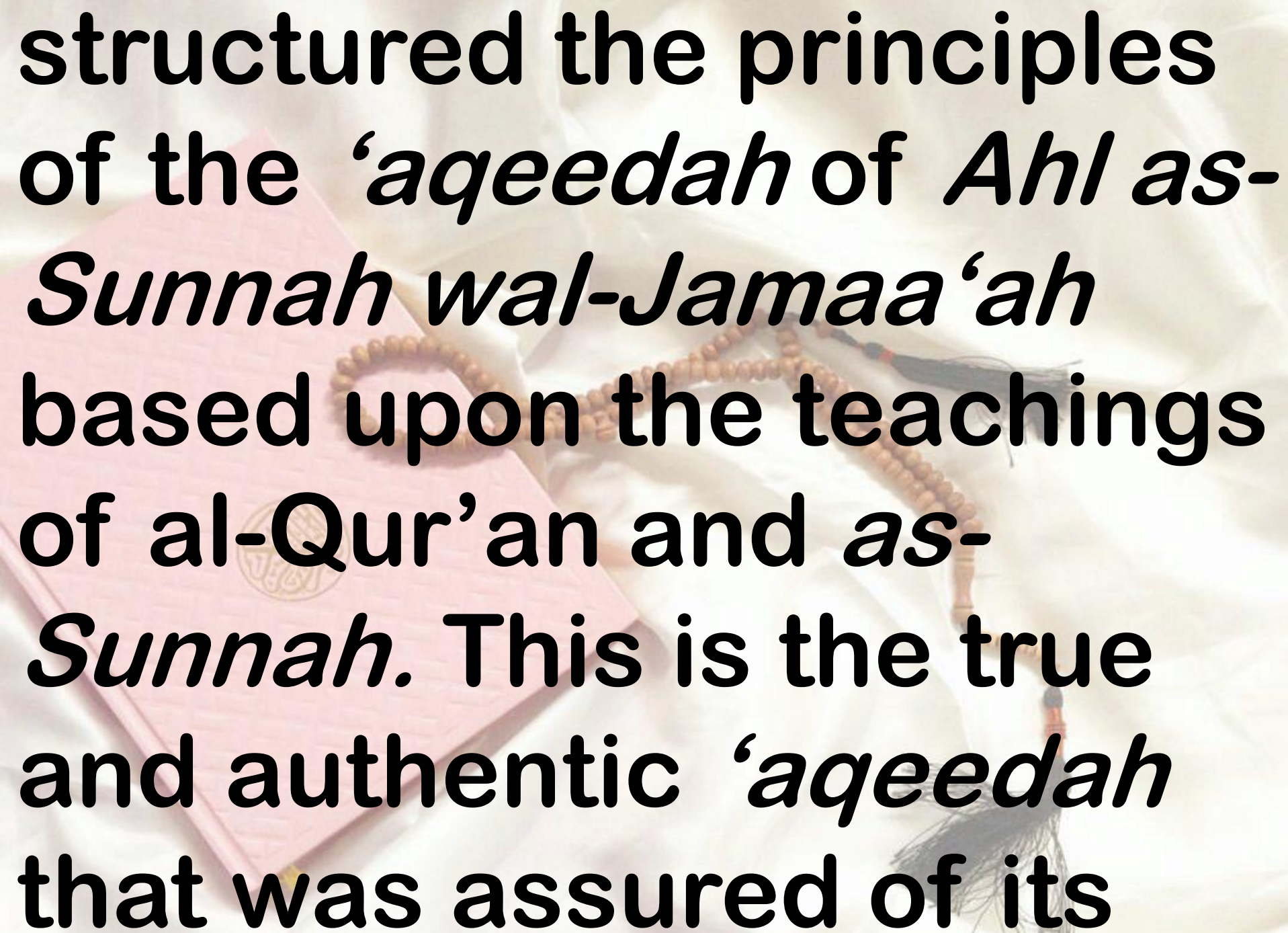
(at-Tirmidhi)

Based on this *hadeeth*,
the *ummah* of Muhammad
will split into 73 sects and
only one sect will be
saved, which is those that
strictly adheres to the way
of Rasulullah صلى الله
عليه وسلم and his
Companions, known

*as ahl as-Sunnah wal-
Jamaa'ah.*

*Ahl as-Sunnah wal-
Jamaa'ah* are those that
firmly subscribe to the
creed of Rasulullah صلى الله
عليه وسلم
and his Companions,

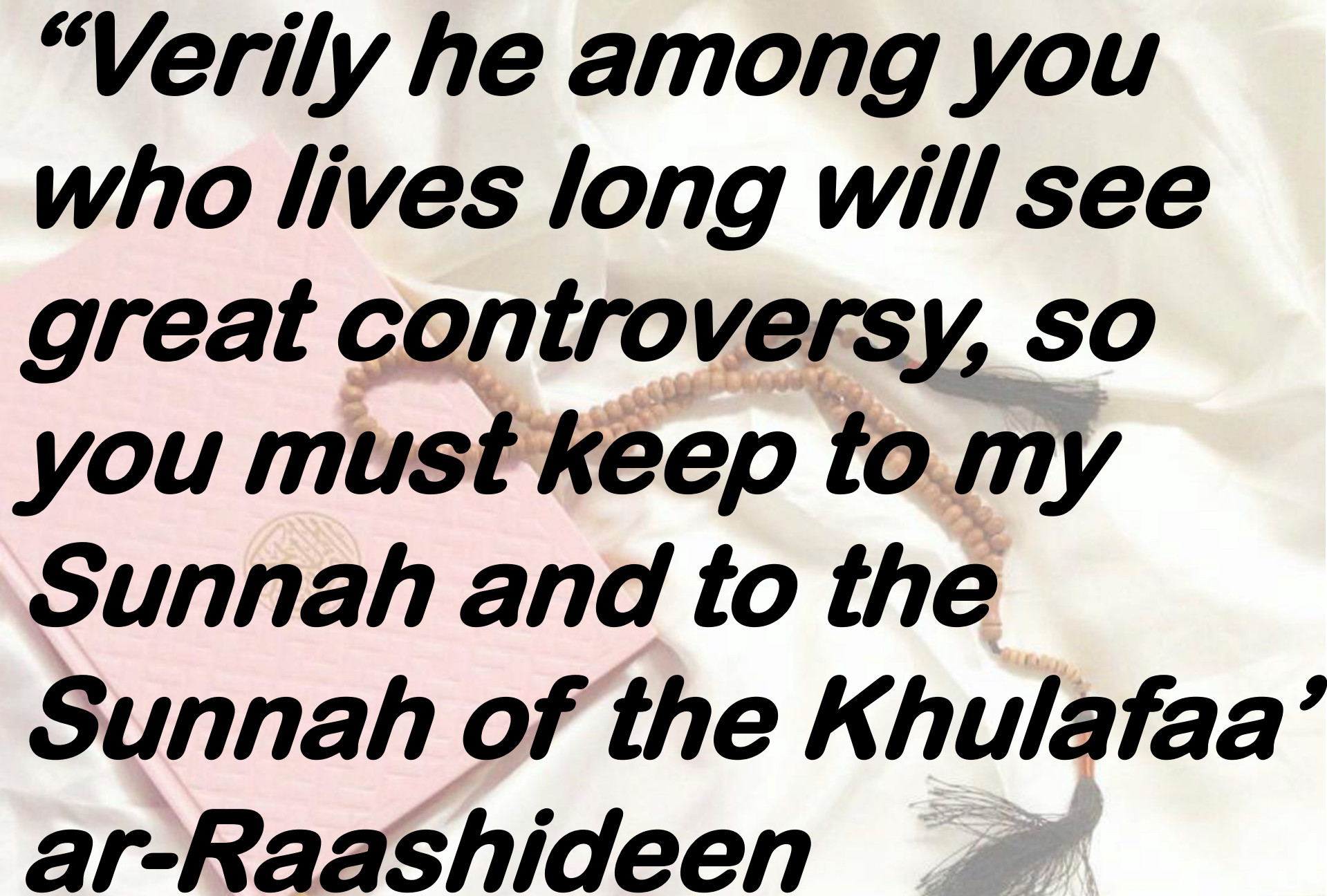
based upon al-Qur'an and *as-Sunnah*, as explained by two notable scholars of *Usool ad-Deen* namely Imaam Abu Hasan al-Ash'ari and Imaam Abu Mansoor al-Maatureedi, who have compiled and

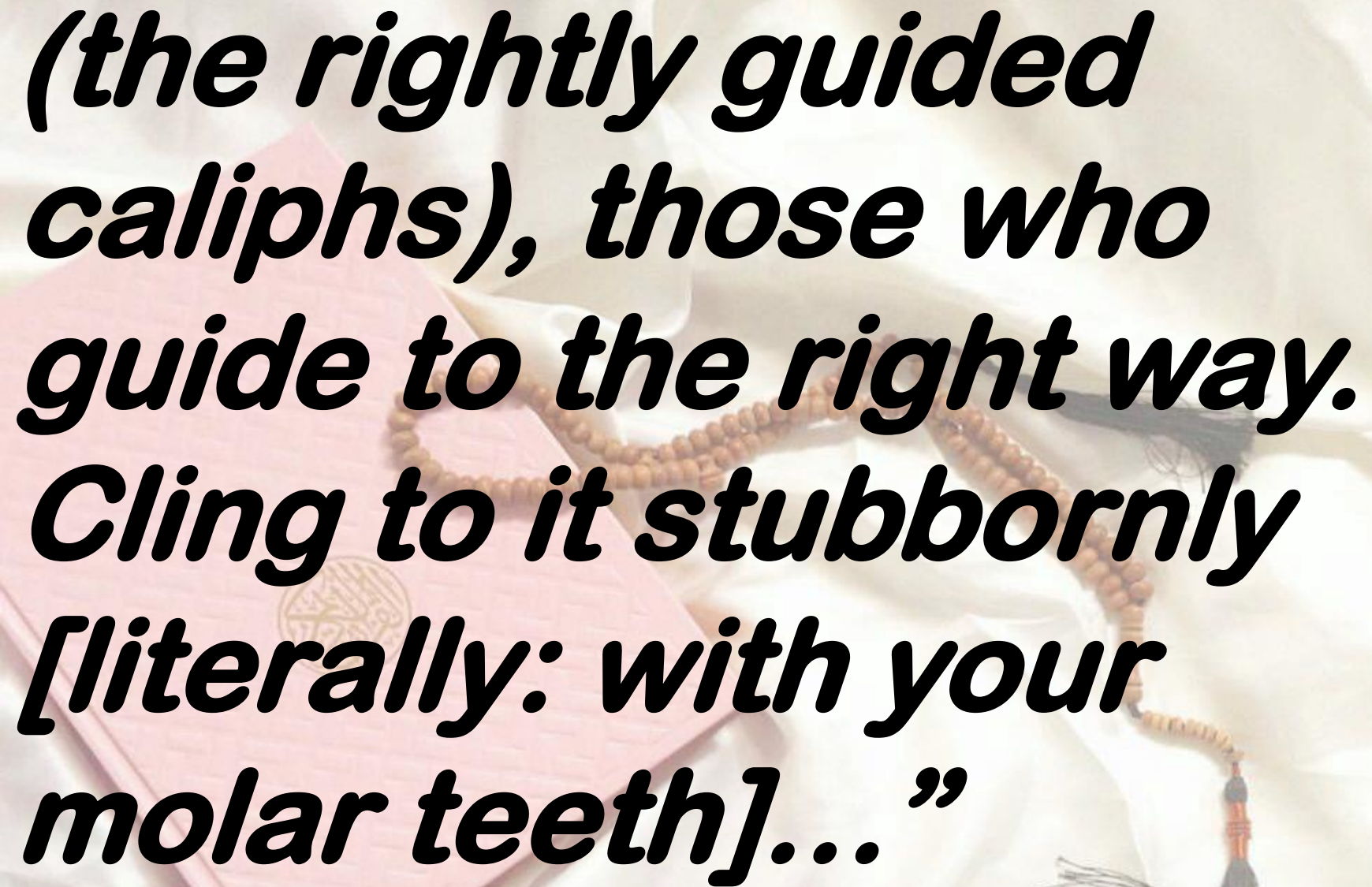


structured the principles
of the *'aqeedah* of *Ahl as-Sunnah wal-Jamaa'ah*
based upon the teachings
of al-Qur'an and *as-Sunnah*. This is the true
and authentic *'aqeedah*
that was assured of its

salvation by the Prophet
صلى الله عليه وسلم, as explained in the
hadeeth of al-'Irbaad
bin Saariyah
radiyAllaahu 'anh,
where Rasulullah صلى الله عليه وسلم
said:

***“Verily he among you
who lives long will see
great controversy, so
you must keep to my
Sunnah and to the
Sunnah of the Khulafaa’
ar-Raashideen***

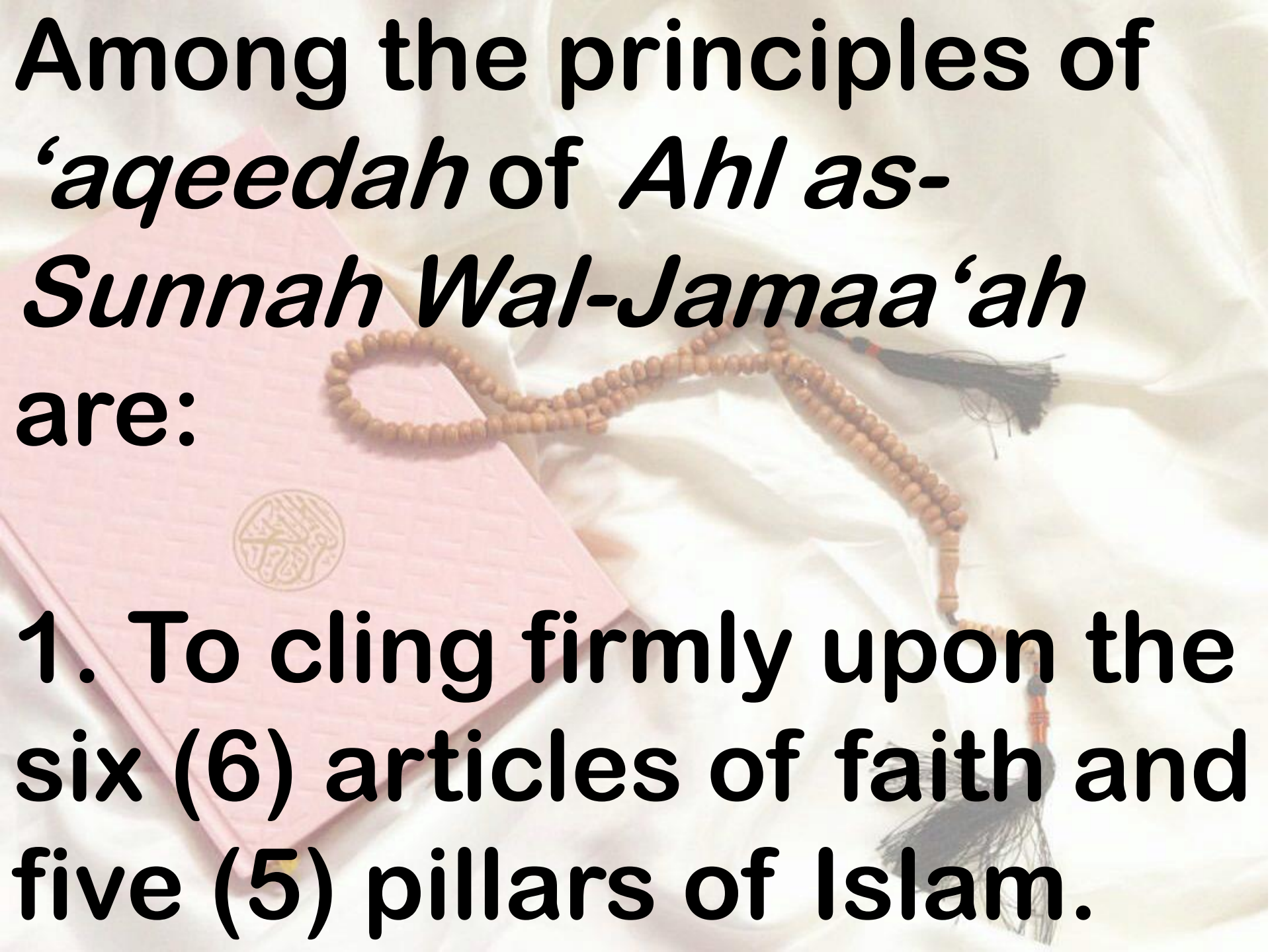




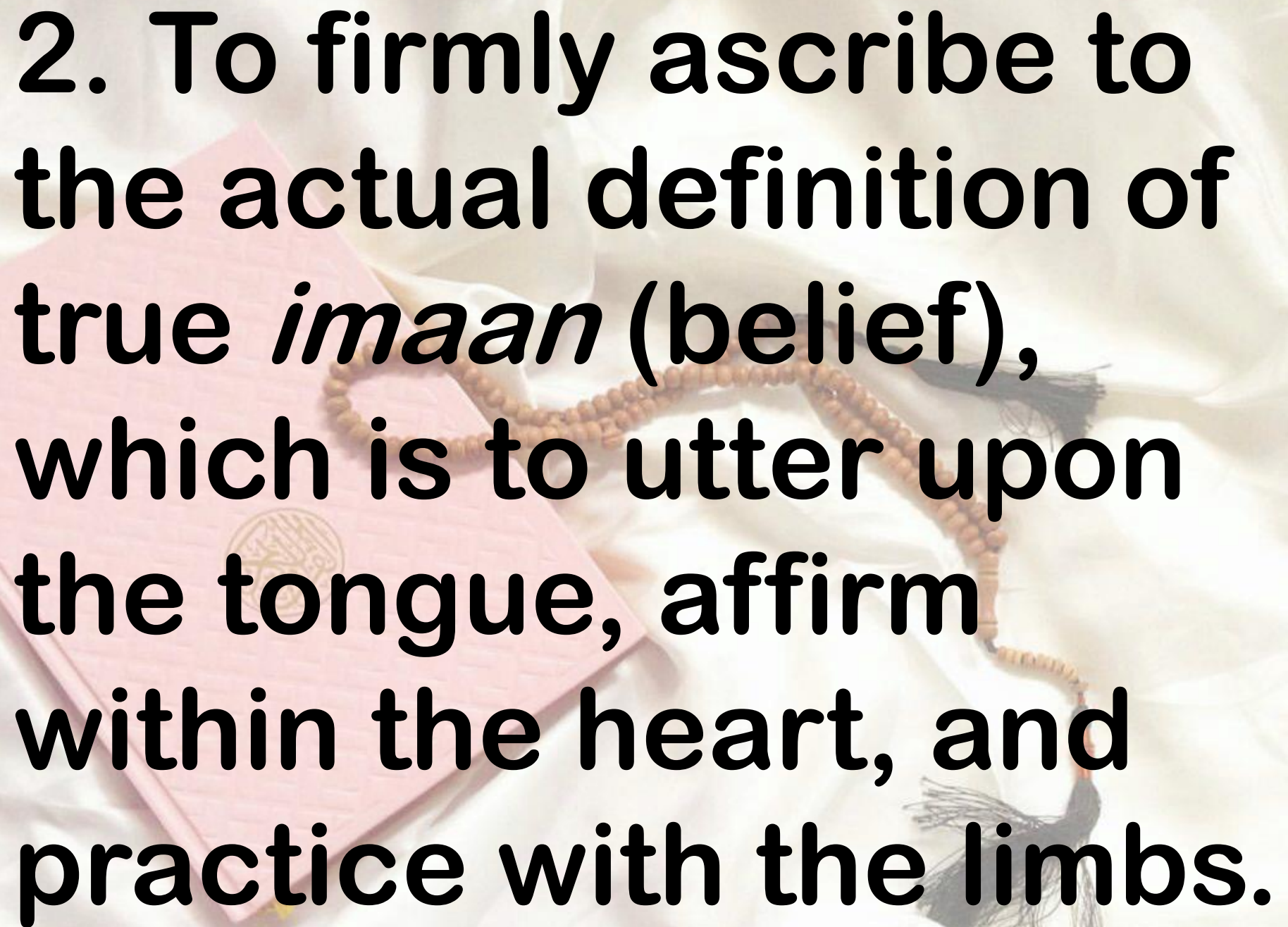
(the rightly guided caliphs), those who guide to the right way. Cling to it stubbornly [literally: with your molar teeth]...”

(al-Bayhaqi)

**Among the principles of
'aqeedah of *Ahl as-
Sunnah Wal-Jamaa'ah*
are:**

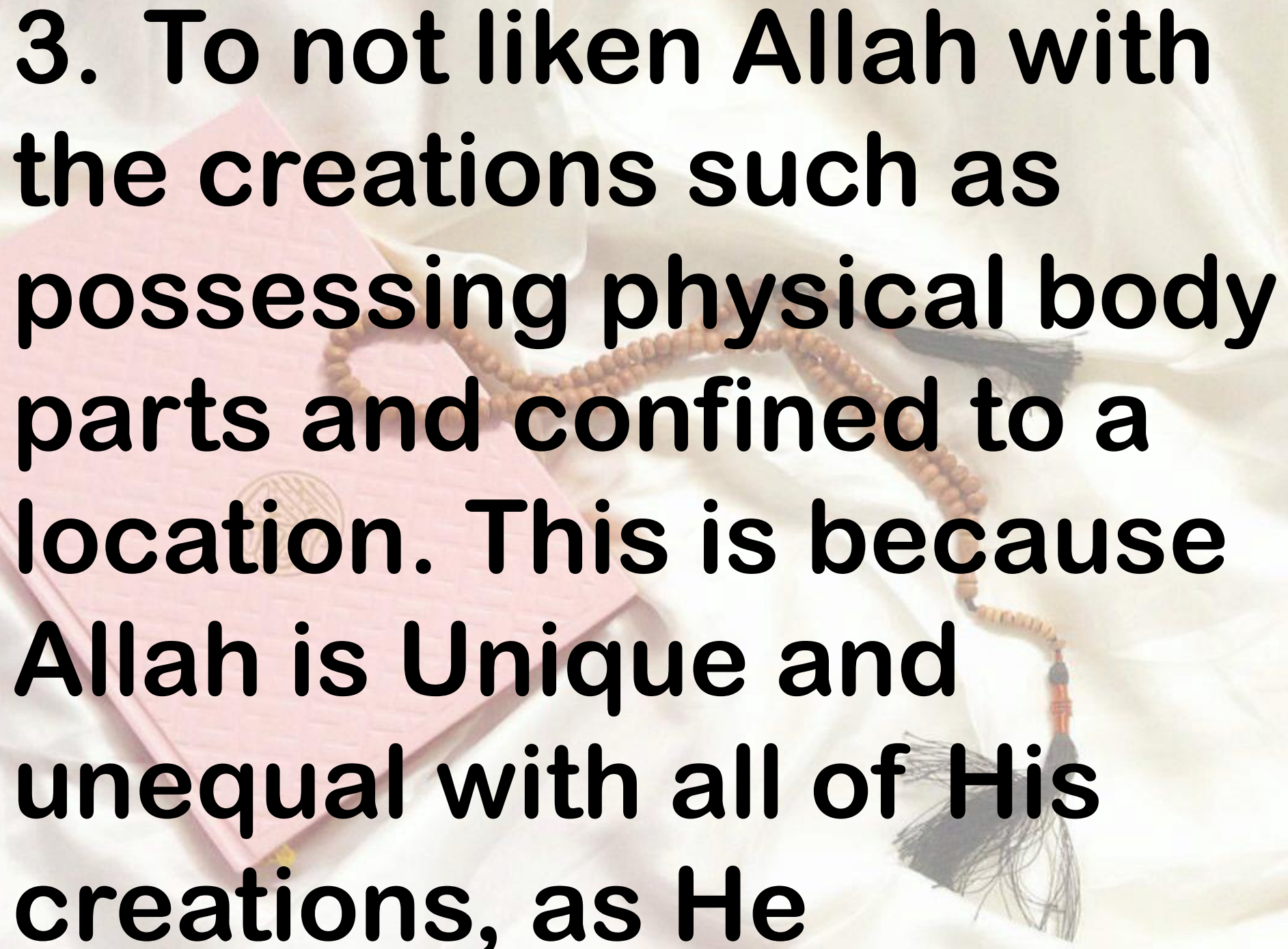


**1. To cling firmly upon the
six (6) articles of faith and
five (5) pillars of Islam.**



2. To firmly ascribe to the actual definition of true *imaan* (belief), which is to utter upon the tongue, affirm within the heart, and practice with the limbs.


3. To not liken Allah with the creations such as possessing physical body parts and confined to a location. This is because Allah is Unique and unequal with all of His creations, as He

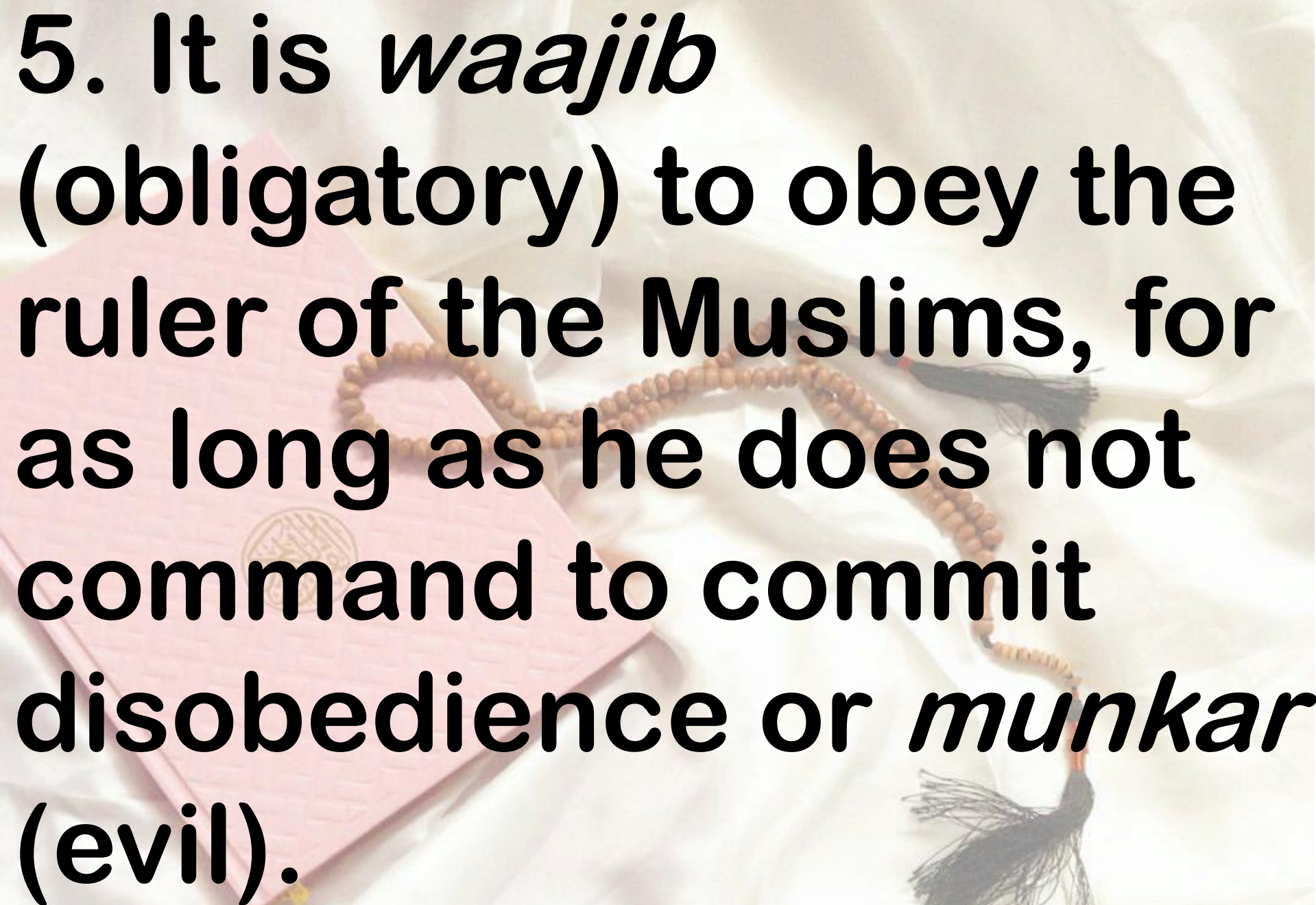


Subhaanahu Wa Ta'aala
mentions in verse 11 of
soorah ash-Shoora:

***"...There is nothing
like unto Him, and
He is the Hearing,
the Seeing."***

4. Not declaring any Muslim as a *kaafir* (disbeliever) for as long as one does not perform or utter things that nullifies one's own *'aqeedah* as a Muslim.

The background of the text is a soft-focus image. On the left, there is a pink book with a gold-colored emblem on its cover. In the center and right, there is a white turban with a black tassel. A string of light-colored prayer beads is draped across the scene, partially overlapping the book and the turban.

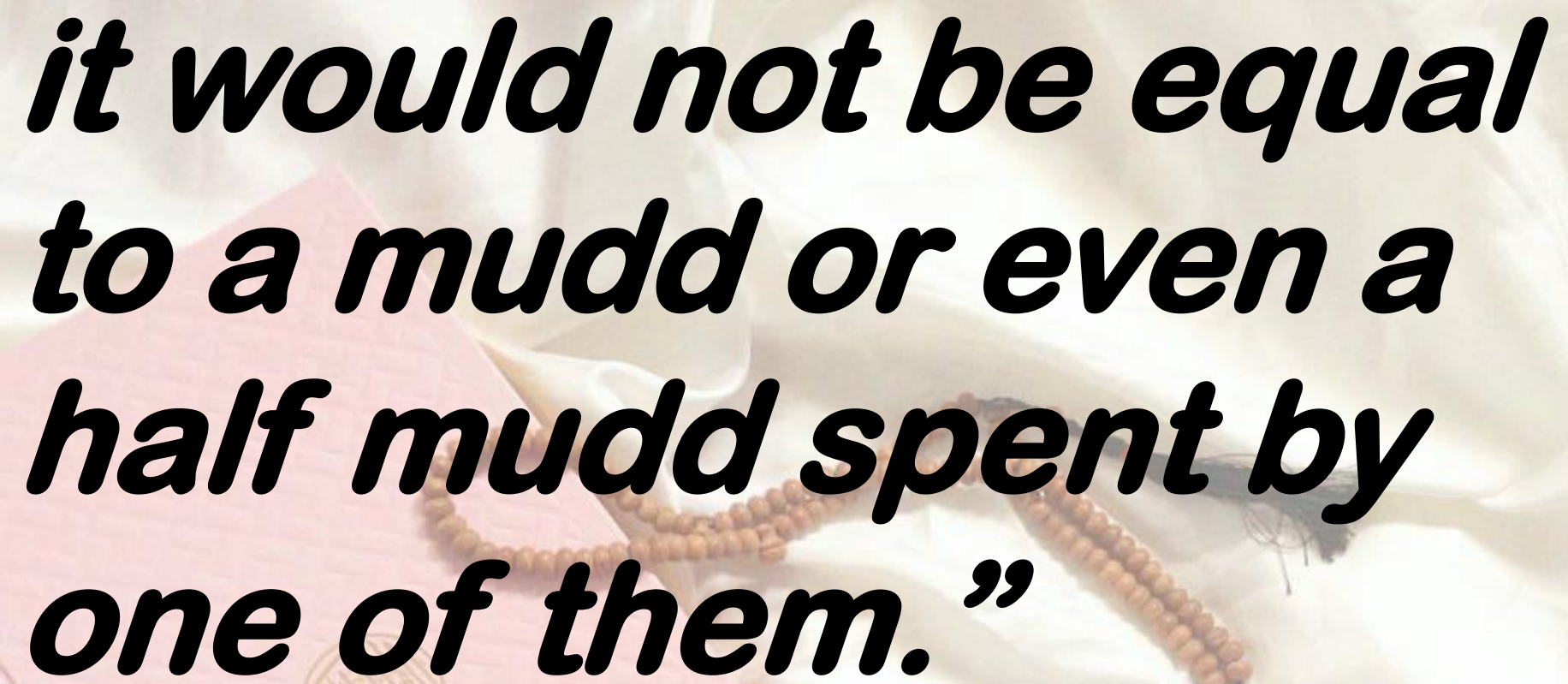


5. It is *waajib* (obligatory) to obey the ruler of the Muslims, for as long as he does not command to commit disobedience or *munkar* (evil).

6. Do not, even for once, curse and pronounce *kufr* (disbelief) upon the Companions. This severe warning is clearly mentioned in the *hadeeth* of Abu Sa'eed al-Khudri *radiyAllaahu 'anh*, where

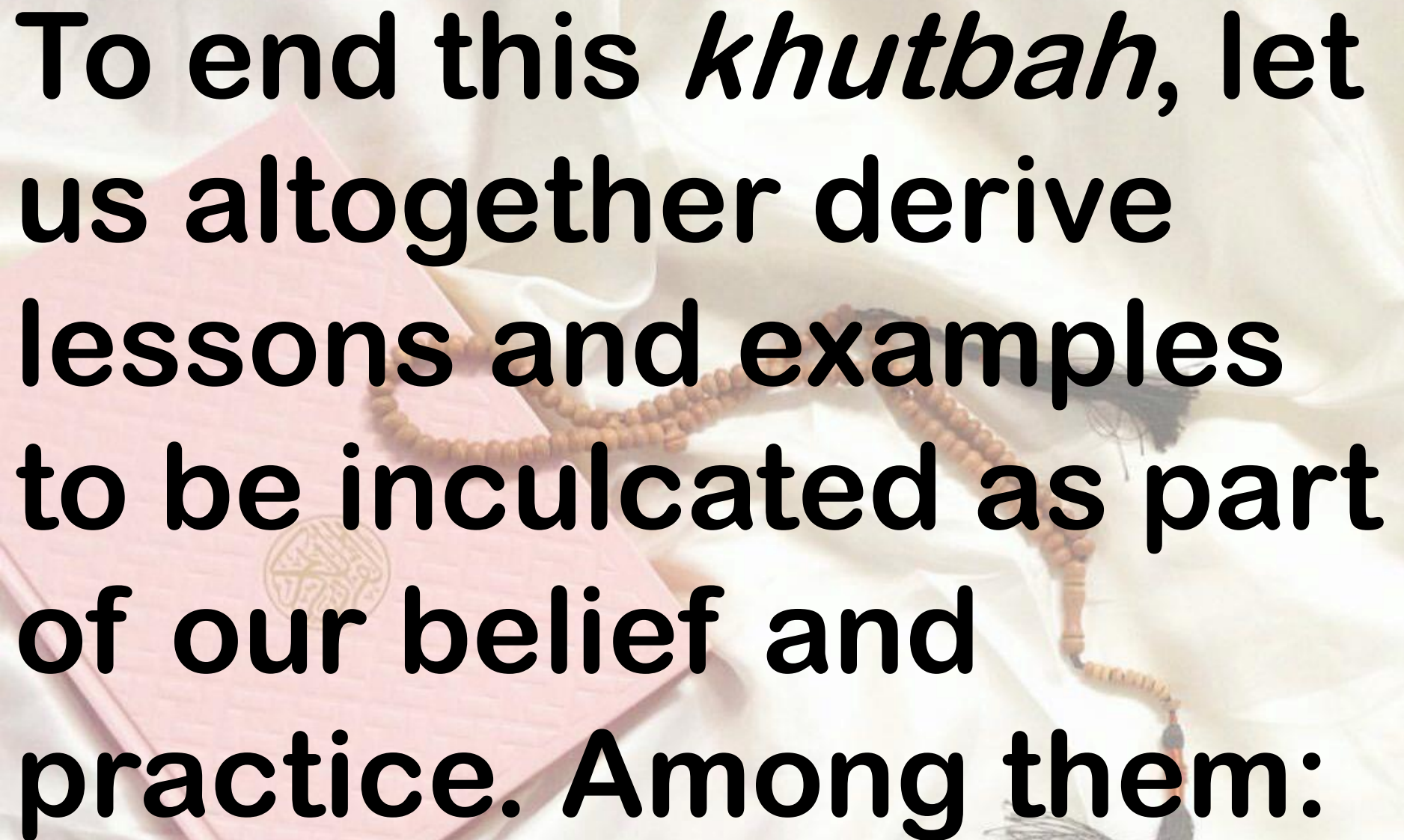
Rasulullah ﷺ said:

“Do not abuse my companions for if any one of you spent gold equal to Uhud (in Allah’s Cause)

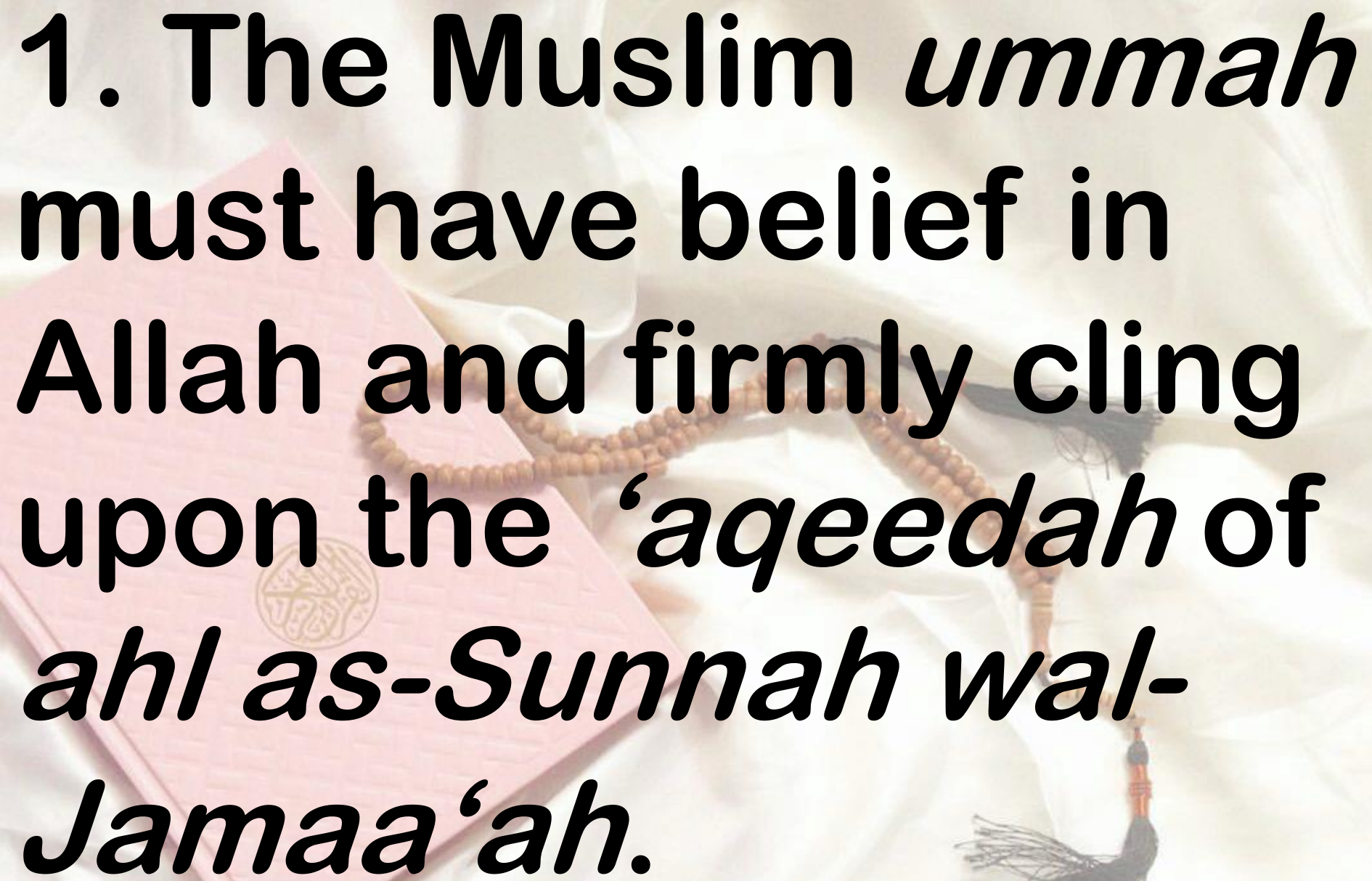


***it would not be equal
to a mudd or even a
half mudd spent by
one of them.”***

(al-Bukhaari)



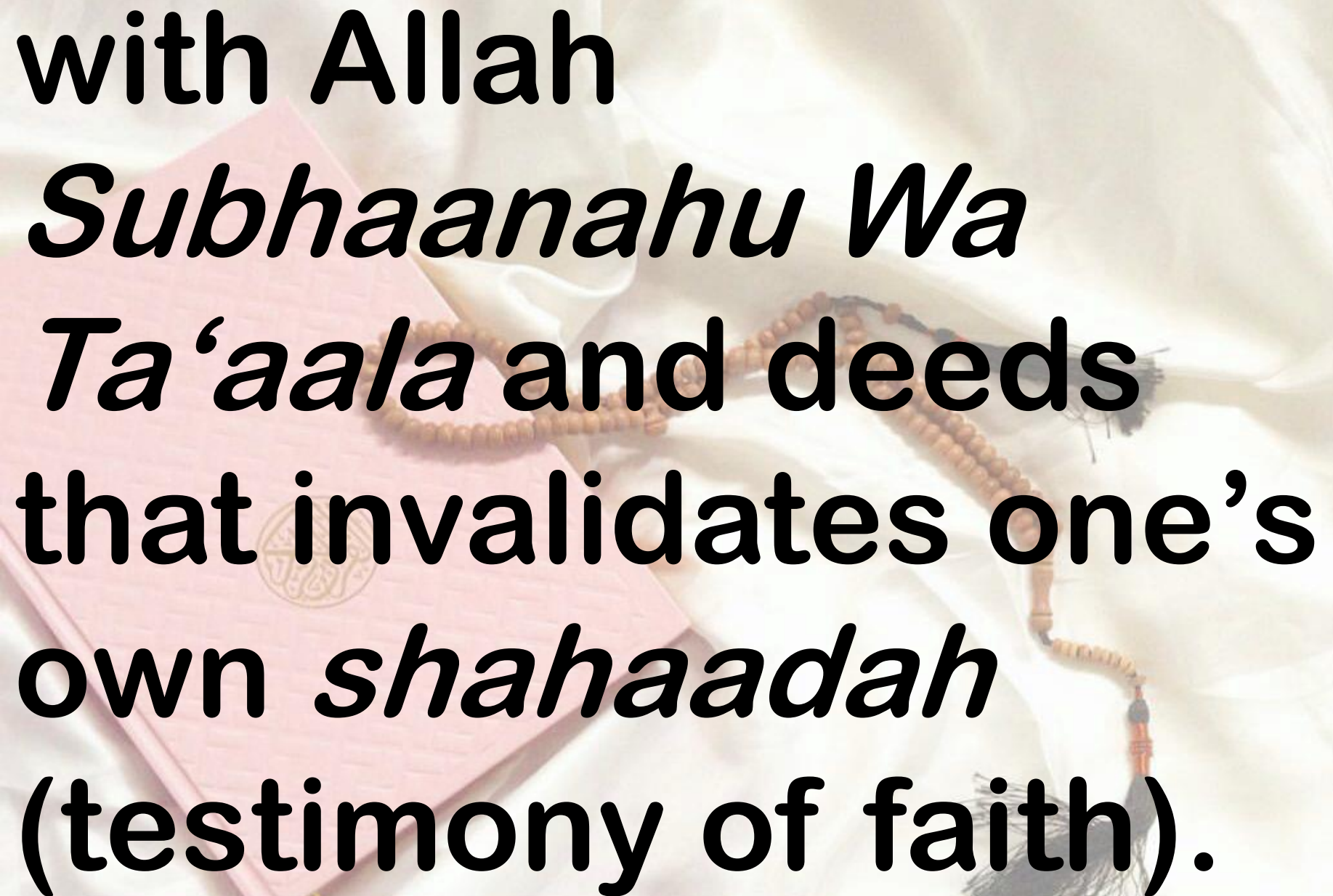
To end this *khutbah*, let us altogether derive lessons and examples to be inculcated as part of our belief and practice. Among them:



1. The Muslim *ummah* must have belief in Allah and firmly cling upon the *'aqeedah* of *ahl as-Sunnah wal-Jamaa'ah*.

2. The Muslim *ummah* is prohibited from declaring fellow Muslims as *kaafir*, for as long as they have not committed shirk

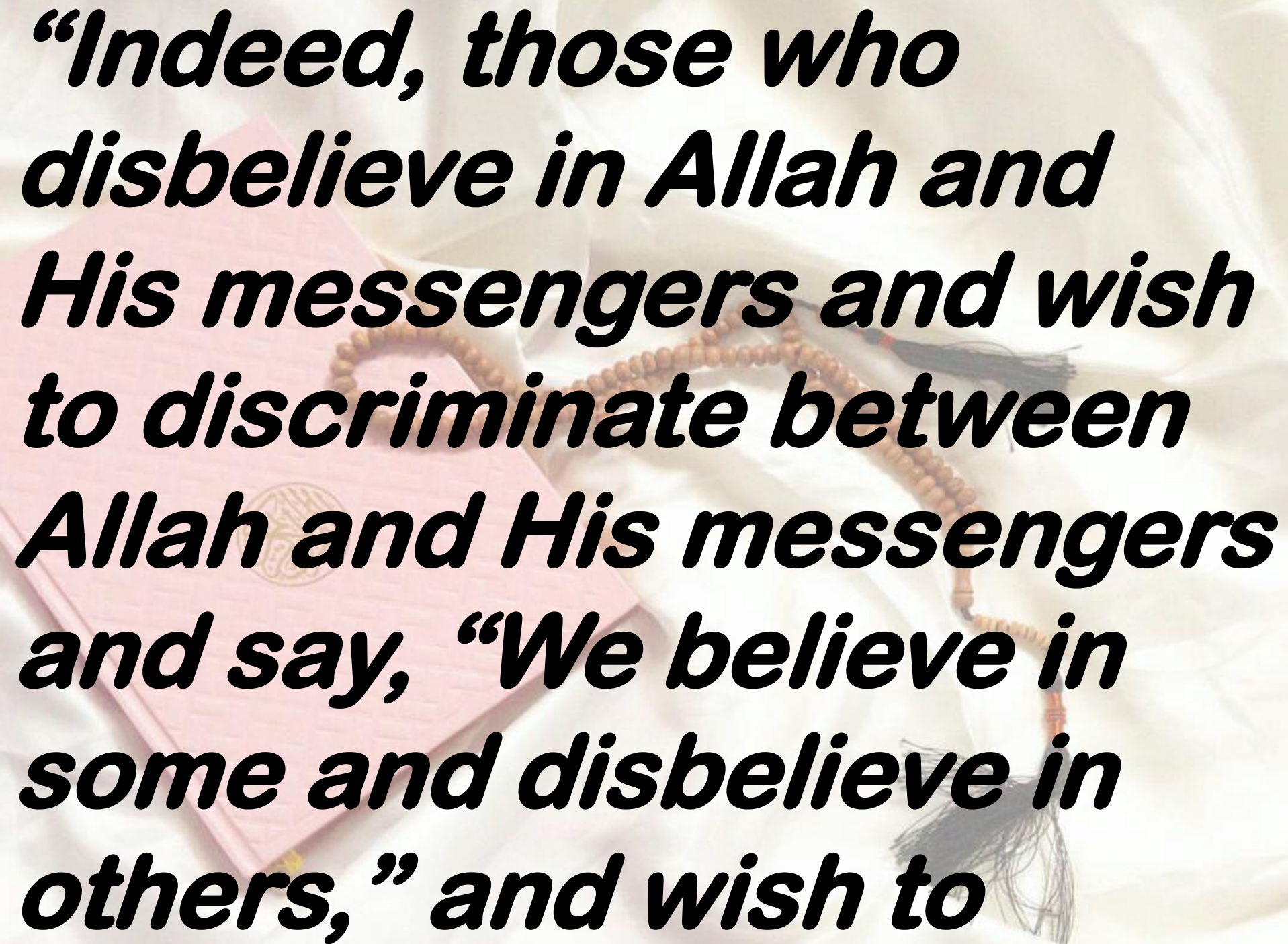
The background of the slide is a soft-focus photograph. On the left, there is a pink book with a gold-colored emblem on its cover. In the center, a string of light-colored prayer beads is draped across the frame. On the right, a white tassel with a black fringe hangs down. The overall lighting is bright and warm.

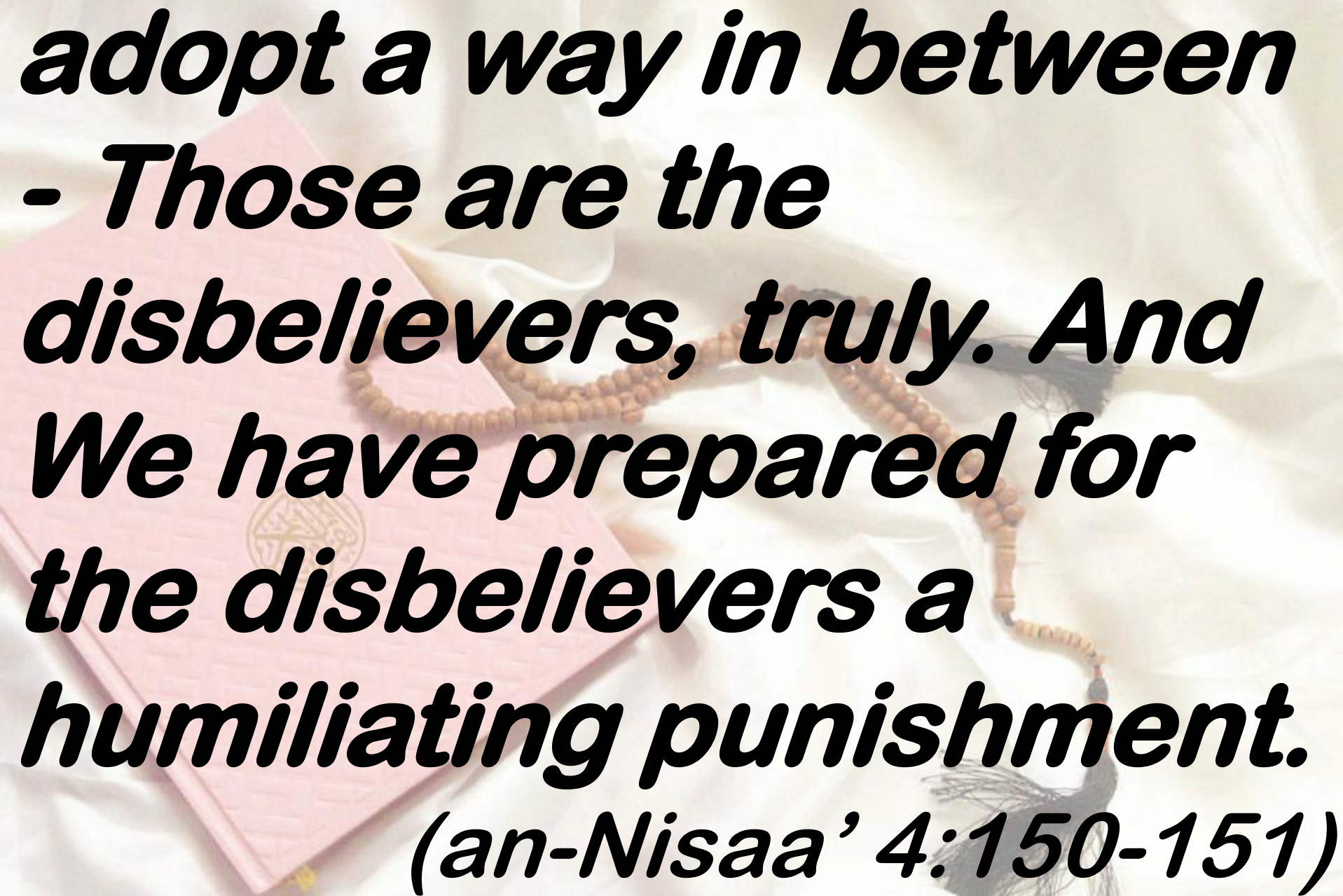


with Allah
Subhaanahu Wa
Ta'aala and deeds
that invalidates one's
own ***shahaadah***
(testimony of faith).

3. The Muslim *ummah* is prohibited from cursing and declaring *kufr* upon the wives of Rasulullah صلى الله عليه وسلم and his Companions *ridwanullaahi 'alayhim ajma'een*.

“Indeed, those who disbelieve in Allah and His messengers and wish to discriminate between Allah and His messengers and say, “We believe in some and disbelieve in others,” and wish to

The background of the image is a soft-focus photograph. On the left, there is a pink book with a gold-colored emblem on its cover. In the center, a string of light-colored wooden prayer beads is draped across the frame. On the right, a white tassel with a black fringe hangs down. The overall lighting is bright and warm, creating a serene atmosphere.



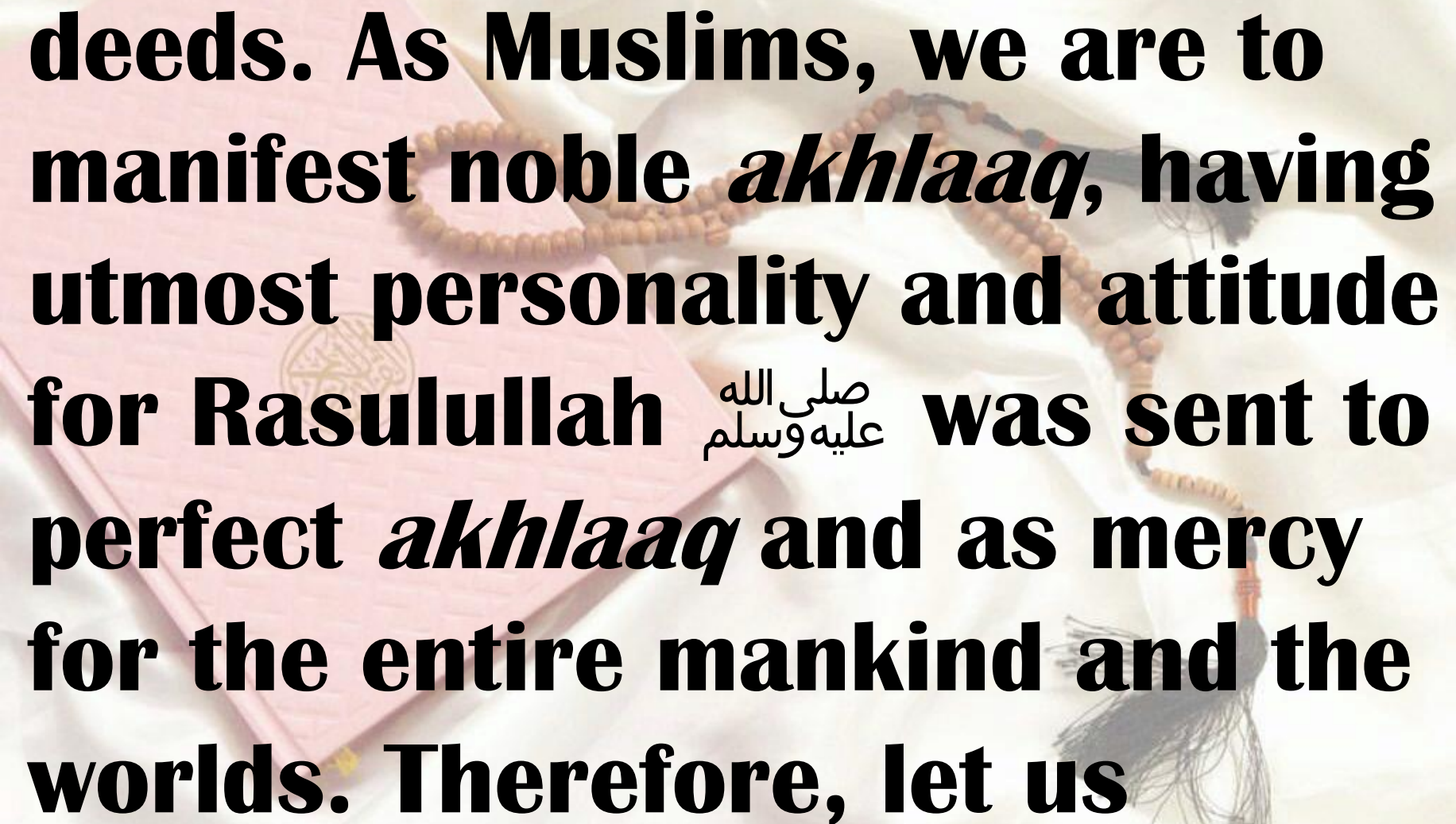
***adopt a way in between
- Those are the
disbelievers, truly. And
We have prepared for
the disbelievers a
humiliating punishment.
(an-Nisaa' 4:150-151)***

A collage of books and scrolls in a library setting. In the foreground, a green book with Arabic calligraphy is prominent. Behind it, several other books are stacked or standing upright. The background shows a bookshelf filled with more books. The overall scene is warm and scholarly.

***THE SECOND
KHUTBAH***



Once again, I would like to remind all of us to always have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* and realize that Islam teaches us to remain moderate in every actions and



deeds. As Muslims, we are to manifest noble *akhlaaq*, having utmost personality and attitude for Rasulullah ﷺ was sent to perfect *akhlaaq* and as mercy for the entire mankind and the worlds. Therefore, let us



**always increase our *salawaat*
and *salaam* upon our Prophet
Muhammad صلى الله
عليه وسلم . Allah
Subhaanahu Wa Ta'aala
mentions:**



“Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.” (al-Ahzaab 33:56)



O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that we are able to continue the effort in empowering the Muslim *ummah*, as an advanced state,



**prosperous and providing
welfare, under the auspices and
leadership of our Ruler as the
Head of Islamic affairs in this
state.**





**Hence, we sincerely beseech
You, O Allah, strengthen our
imaan and creed according to
that of *Ahl as-Sunnah wal-
Jamaa'ah*, accept our righteous
deeds, cultivate our soul with
good mannerisms, unite our**



hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from disasters and save us from teachings that are outside the fold of Islam such as *Qadiyaani*, deviant teachings such as



***Shee'ah*, and other teachings deemed as deviating from Islamic teachings or contradicting the creed of *Ahl as-Sunnah wal-Jamaa'ah*. O Allah, open up our hearts in performing the five daily**



**prayers, fulfilling *zakaat*
through the Selangor *Zakaat*
Board, making *waqf* and *infaaq*
of our wealth to Selangor *Waqf*
Corporation and Islamic
Development Trust Fund of
Selangor.**



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JABATAN AGAMA ISLAM SELANGOR

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