



On this noble day, I would like to remind myself and dearest congregation to always strive in having the *taqwa* of Allah *Subhaanahu Wa Ta'aala* by abiding all of His

**Commands and
avoiding all of His
prohibitions. This is
because *taqwa* is the
only key in attaining
salvation in this life and
the Hereafter.**

The *khutbah* that is to be delivered this week is titled
***“UNITY ENSURES
PROSPERITY.”***



Rasulullah ﷺ is the best example in fostering peace and unity.

Rasulullah ﷺ had made belief in Islamic teachings as the foundation in fostering unity, which was planted

since the beginning of his *da'wah* efforts in Makkah al-Mukarramah until the establishment of the Islamic state in Madeenah al-Munawwarah.

Moreover, the very first message that he called to upon arriving in Madeenah as the leader of human savior is unity amongst the citizens of Madeenah. In a *hadeeth*

narrated by ‘Abdullah
bin Salaam *radiyAllaahu*
‘anh, the first message
that he heard from
Rasulullah ﷺ upon his
arrival in Madeenah
was:

“O people, exchange greetings of peace, feed people, strengthen the ties of kinship, and pray at night when people are asleep, you will enter Jannah in peace.”

(al-Haakim)

This *hadeeth* clearly mentions that the method in fostering unity is based on the four matters that have great effects upon the *ukhuwwah* (brotherhood) and unity of the *ummah*, namely

spreading the *salaam*,
offering food,
strengthening the
silaaturrahm (ties of
kinship), and
performing the night
prayer.

What is truly hoped is that all quarters will safeguard their *adab* (etiquettes) when campaigning for the election, while stating their case and reasoning without hurling slander and accusation. *Fitnah* is

not only confusing to the masses but it can also evoke enmity and bloody feud. It is such circumstances that would cause prolonged hostility.

Our failure in preserving *adab* will only sever the unity that we have built all the while. While on the other hand, Islam requires us to find common grounds instead of planting seeds of

hostility amongst us.

**Our country is a nation
with parliamentary
democracy and
constitutional monarchy.
Every five years, the
general election is held in**

**electing the people's
representatives and form
a new government. All
citizens are granted the
freedom and rights to
choose and determine
the best representative to
occupy the parliamentary**

**or state legislative seats.
In preparation for the 14th
General Election, His
Royal Highness the
Sultan of Selangor had
decreed in his message
on the 20th of April 2018
that “His Majesty would**

like to remind all citizens especially in the state of Selangor not to attempt actions that could trigger strife and chaos while the election season is still on going. His Majesty truly hope that the 14th General

Election will go on smoothly and peacefully without any commotion and turmoil amongst the citizens.”

Now, the election atmosphere and

campaign fever has returned. In adhering to the decree of our Royal Highness the Sultan of Selangor, I would like to remind everyone that in this very atmosphere of the current election

campaign, among the matters that must be observed is the unity and brotherhood amongst us. Unity is among the *ni'mah* (bounty) that we must be grateful for. Unity will only be achieved if we truly

**appreciate
peacefulness.**

**What is also hoped is
that all quarters would
convey information that
is authentic and take**

responsibility for every
fact conveyed. For
those on the receiving
end, they must always
practice *tabayyun*
(verify) or ensure of its
authenticity before

accepting and disseminating such information. Let us take heed upon the words of Allah *Subhaanahu Wa Ta'aala* in verse 6 of soorah al-Hujuraat:

“O you who have believed, if there comes to you a disobedient one with information, investigate, lest you harm a people out of ignorance and become, over what you have done, regretful.”

We must realize that our excitement in maneuvering political campaigns may at times weaken the unity among us. Such predicament occurs due to our negligence in becoming

**too absorbed in
campaigning that we
would deviate into
cursing, insulting,
humiliating, and even
worse is slandering
others. Whereas all of**

these are clearly
prohibited by Allah
Subhaanahu Wa
Ta'aala, as mentioned in
verse 12 of soorah al-
Hujuraat:

“O you who have believed, avoid much [negative] assumption. Indeed, some assumption is sin. And do not spy or backbite each other. Would one of you like to eat the flesh of his

***brother when dead?
You would detest it. And
fear Allah; indeed, Allah
is Accepting of
repentance and
Merciful.”***

To end our *khutbah* today, I have concluded several matters that are vital for us to derive lessons from, serving as guidance for all of us:

1. It is *waajib* (obligatory) upon the Muslim *ummah* to have certainty that all of its deeds and actions in this world will be accounted for by Allah *Subhaanahu Wa Ta'aala* in the Hereafter.

2. It is *waajib* upon the Muslim *ummah* to preserve its *adab* in every utterances and actions, so as to ensure that unity is safeguarded.

3. It is *waajib* upon the Muslim *ummah* to refrain from hurling *fitnah*, insults, and speeches that can adversely affect the *'aqeedah*, *Sharee'ah*, and *akhlaaq* of the Muslims.

4. The general election that is seasonal should be utilized as a medium for *da'wah* in propagating Islam as a religion that is peaceful, secure, and prosperous.

***“O you who have
believed, be
persistently standing
firm for Allah, witnesses
in justice, and do not let
the hatred of a people
prevent you from being***

***just. Be just; that is
nearer to
righteousness. And
fear Allah; indeed,
Allah is Acquainted
with what you do.”***

(al-Maa'idah 5:8)



***THE SECOND
KHUTBAH***



Once again, I would like to remind all of us to always have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* and realize that Islam teaches us to remain moderate in every actions and



deeds. As Muslims, we are to manifest noble *akhlaaq*, having utmost personality and attitude for Rasulullah ﷺ was sent to perfect *akhlaaq* and as mercy for the entire mankind and the worlds. Therefore, let us



**always increase our *salawaat*
and *salaam* upon our Prophet
Muhammad صلى الله
عليه وسلم . Allah
Subhaanahu Wa Ta'aala
mentions:**



“Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.” (al-Ahzaab 33:56)



O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that we are able to continue the effort in empowering the Muslim *ummah*, as an advanced state,



prosperous and providing welfare, under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.



**Hence, we sincerely beseech
You, O Allah, strengthen our
imaan and creed according to
that of *Ahl as-Sunnah wal-
Jamaa'ah*, accept our righteous
deeds, cultivate our soul with
good mannerisms, unite our**



hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from disasters and save us from teachings that are outside the fold of Islam such as *Qadiyaani*, deviant teachings such as



***Shee'ah*, and other teachings deemed as deviating from Islamic teachings or contradicting the creed of *Ahl as-Sunnah wal-Jamaa'ah*. 0 Allah, open up our hearts in performing the five daily**



**prayers, fulfilling *zakaat*
through the Selangor *Zakaat*
Board, making *waqf* and *infaaq*
of our wealth to Selangor *Waqf*
Corporation and Islamic
Development Trust Fund of
Selangor.**



جَابَاتَانِ اِغَامَا اِسْلَامِ سِلَانْغُورِ

JABATAN AGAMA ISLAM SELANGOR

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