

I remind myself and fellow respected audience to have the *taqwa* of Allah by fulfilling all of His Commands and avoiding all of His prohibitions. May we

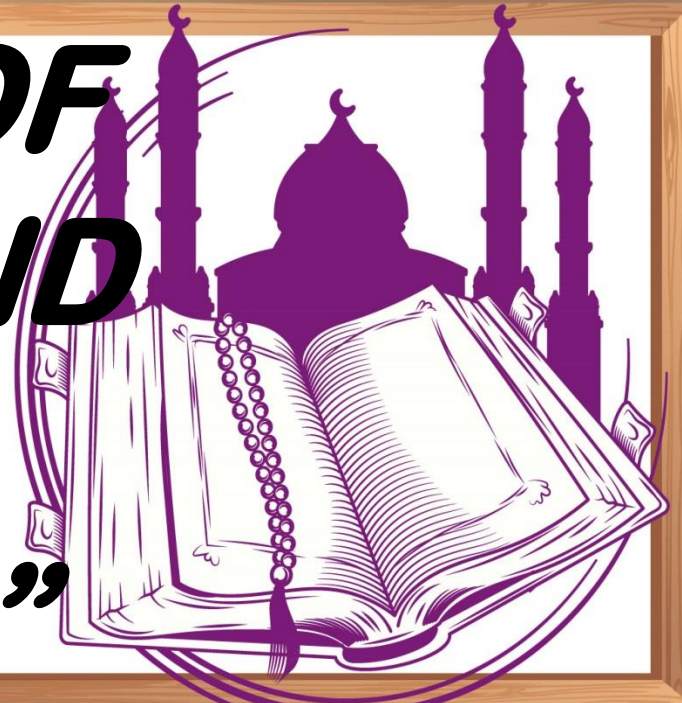
**become among those that
are granted salvation in
this world and the
Hereafter.**

**Now that we are still in
the month of al-Qur'an
that is purely virtuous,**



let us reflect upon a *khutbah* titled

***“THE GLORY OF
AL-QUR’AN AND
OUR DUTY
TOWARDS IT.”***



In discussing this topic,
let us examine the glory of
al-Qur'an that was
mentioned by Allah
Subhaanahu Wa Ta'aala in
al-Qur'an and explained
by the Prophet ﷺ in
various *ahaadeeth*.

1. Al-Qur'an as the proof of truth and guidance from Allah *Subhaanahu Wa Ta'aala*. This was mentioned by Allah in verse 174 of soorah an-Nisaa':

“O mankind, there has come to you a conclusive proof from your Lord, and We have sent down to you a clear light.”

2. Al-Quran as the undisputed guidance for mankind. It is the Word of Allah that is Most Supreme. This was mentioned by Allah *Subhaanahu Wa Ta'aala* in the first and second

verse of soorah al-
Baqarah:

***“Alif, Lam, Meem. This is
the Book about which
there is no doubt, a
guidance for those
conscious of Allah.”***

This was also explained
by the Prophet ﷺ, as
mentioned in the
hadeeth of Abu
Hurayrah *radiyAllaahu*
'anh, where he ﷺ
said:

“The virtue of al-Qur’an over the speech of others is like the virtue of Allah over His creation.”

(at-Tirmidhi)

3. Al-Quran is a book that is Lofty and it is the Word of Allah that is Heavy and Glorious. This was explained by Allah in verse 21 of soorah al-Hashr:

***“If We had sent down
this Qur’an upon a
mountain, you would
have seen it humbled
and coming apart
from fear of Allah...”***

as-Shaykh Dr. Wahbah az-Zuhailiy explained in *Tafseer al-Muneer* that if Allah had revealed al-Qur'an upon a mountain that is similar to humans, in which Allah has bestowed the intellect,

having the ability to think and differentiate between the truth (*al-haqq*) and falsehood (*al-baatil*), then the mountains would have cleft asunder due to *khushoo*' (humility) and fear of Allah. Elsewhere,

Allah depicted al-Qur'an as a heavy word, as mentioned in verse 5 of soorah al-Muzzammil:

“Indeed, We will cast upon you a heavy word.”

According to ibn Katheer,
“a heavy word” in this
verse refers to the
commandments that must
be adhered to and
practiced. Or it could also
mean as heavy words due
to it being *Kalaamullaah*

(Speech of Allah). al-
Imaam Ahmad narrated a
hadeeth from Sayyidatina
'A'ishah *radiyAllaahu*
'anha that one time when
Rasulullah صلى الله
عليه وسلم was
receiving the *wahy*
(revelation) while seated

**on his camel, the camel
had immediately sat
down on the ground due
to the weight of the
revelation received.**

4. Al-Qur'an is a book that is magnificent and unparalleled. Hence, Allah *Subhaanahu Wa Ta'aala* had challenged mankind to invent something similar to al-Qur'an, even if it just

equivalent to the
shortest soorah
(chapter). Allah
Subhaanahu Wa Ta'aala
mentions in verse 23 of
soorah al-Baqarah:

“And if you are in doubt about what We have sent down upon Our Servant [Muhammad], then produce a surah the like thereof and call upon your witnesses other than Allah, if you should be truthful.”

In another verse, Allah had put forth a challenge upon all creations, jinn and mankind, to produce something similar to al-Qur'an. Allah mentions in verse 88 of soorah al-Israa':

“Say, “If mankind and the jinn gathered in order to produce the like of this Qur’an, they could not produce the like of it, even if they were to each other assistants.””

5. Al-Qur'an is a book that is guaranteed of its preservation throughout the ages. This was mentioned in verse 9 of soorah al-Hijr:

“Indeed, it is We who sent down the Qur’an and indeed, We will be its guardian.”

In this verse, Allah had promised to safeguard

**al-Qur'an from being
changed and altered, as
it was done unto the
scriptures of previous
nations. Those
scriptures had been
tampered all over that it**

became difficult to ascertain its authenticity.

If we were to ask, how should we behave and act towards al-Qur'an? Would it suffice to render al-Qur'an as decorations on

the walls of our homes,
masaajid and *suraus*?

The answer would be: Of course not, because when we already possess and have certainty upon the glory of al-Qur'an, then the most important

**thing for us is to love that
book with utmost interest
in learning its recitation,
delving into its contents,
practicing upon the
commandments decreed
within, and spreading its
teachings to others**

especially our family
members whom are our
dependents.

Verily, Rasulullah صلى الله
عليه وسلم
promised incredible
rewards from Allah

Subhaanahu Wa Ta'aala
for those that learn al-
Qur'an, as mentioned in
the *hadeeth* of Abu
Dharr *radiyAllaahu 'anh*,
where Rasulullah صلى الله
عليه وسلم
had said to him:

“O Abu Dharr! For you to come out in the morning and learn one verse from the Book of Allah is better for you than praying one hundred rak‘ah...”

(ibn Maajah)

Before ending the *khutbah* today, let us derive several lessons from today's *khutbah*:

1. The Muslim *ummah* must have certainty and belief that it is *waajib*

**(obligatory) to embrace
al-Qur'an as the manual
and guidance in our lives.
It is a great miracle
bestowed upon our
beloved Prophet
Muhammad صلى الله
عليه وسلم .**

2. It should become common upon the Muslim *ummah* to learn and comprehend al-Qur'an, furthermore in practicing all of the teachings within it.

3. It is *waajib* upon the Muslim *ummah* to spread the teachings of al-Qur'an, at the very least to its dependents.

4. The Muslim *ummah* is reminded to not become heedless and negligent from ensuring that its children are instilled with the education of al-Qur'an.

5. The Muslim *ummah* is reminded to not abandon or sideline al-Qur'an in wading through the daily affairs in this life.

***“Has the time not come
for those who have
believed that their hearts
should become humbly
submissive at the
remembrance of Allah
and what has come down
of the truth? And let them***

not be like those who were given the Scripture before, and a long period passed over them, so their hearts hardened; and many of them are defiantly disobedient.”

(al-Hadeed 51:16)



***THE SECOND
KHUTBAH***



Once again, I would like to remind all of us to always have the *taqwa* of Allah *Subhaanahu Wa Ta'aala* and realize that Islam teaches us to remain moderate in every actions and



deeds. As Muslims, we are to manifest noble *akhlaaq*, having utmost personality and attitude for Rasulullah ﷺ was sent to perfect *akhlaaq* and as mercy for the entire mankind and the worlds. Therefore, let us



**always increase our *salawaat*
and *salaam* upon our Prophet
Muhammad صلى الله
عليه وسلم . Allah
Subhaanahu Wa Ta'aala
mentions:**



“Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace.” (al-Ahzaab 33:56)



O Allah, You are the Lord that is All Mighty, we are grateful to You for having bestowed upon us *rahmah* and *ni'mah*, that we are able to continue the effort in empowering the Muslim *ummah*, as an advanced state,



prosperous and providing welfare, under the auspices and leadership of our Ruler as the Head of Islamic affairs in this state.



**Hence, we sincerely beseech
You, O Allah, strengthen our
imaan and creed according to
that of *Ahl as-Sunnah wal-
Jamaa'ah*, accept our righteous
deeds, cultivate our soul with
good mannerisms, unite our**



hearts, bestow upon us *rizq* with blessings, enrich us with beneficial knowledge, protect us from disasters and save us from teachings that are outside the fold of Islam such as *Qadiyaani*, deviant teachings such as



***Shee'ah*, and other teachings deemed as deviating from Islamic teachings or contradicting the creed of *Ahl as-Sunnah wal-Jamaa'ah*. 0 Allah, open up our hearts in performing the five daily**



**prayers, fulfilling *zakaat*
through the Selangor *Zakaat*
Board, making *waqf* and *infaaq*
of our wealth to Selangor *Waqf*
Corporation and Islamic
Development Trust Fund of
Selangor.**



جَابَاتَانِ اِغَامَا اِيسْلَامِ سِلَانْغُورِ

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